

# **LEAD IN DRINKING WATER REPORT**

## **Wheaton Park District Wheaton, Illinois**



**Prepared for:**

**Paul Stanczak  
Parks and Buildings Superintendent  
1000 Manchester Road  
Wheaton, IL 60187**

**Prepared by:**

**Edward Topp  
Lead Inspector USA, Inc.  
281A University  
Elk Grove Village, Illinois, 60007  
(847) 466-7527**

**Assessment Date: February 17 & March 31, 2017**

**Report Date: April 7, 2017**

**Project Number: 17-1150**

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Abbreviated Summary (for field use)

**ENVIRONMENTAL CONSULTANT:  
LEAD INSPECTOR USA, INC**

PROJECT CONTACT: Edward Topp 4/7/17  
Name Date



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**EXECUTIVE SUMMARY**  
**SECTION I**

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**Identifying Information:**

On February 17 & March 31, 2017, Lead Inspector USA, Inc. conducted a survey at selected facilities belonging to the Wheaton Park District, Wheaton, Illinois. Upon arrival, Illinois Department of Health-licensed Inspector/Risk Assessor #1050, Edward Topp met with Paul Stanczak, the Wheaton Park District Parks and Buildings Superintendent, who arranged building access.

**Site Description:**

Units are Park District owned/leased facilities containing potable water faucets/fountains that may be used by small children.

**Reporting Protocols:**

The Inspection was performed according to Illinois Public Act 099-0922 regarding lead in school drinking water.

**Executive Summary:**

**2/17/17:** Eighty drinking water samples were collected from 14 separate facilities.

1. 1000 Manchester – *All samples below 5.0 parts per billion.*
2. 1001 Lincoln – *1<sup>st</sup> draw sink sample exceeded 5.0 parts per billion (5.73 ppb).  
RETESTED 3/31*
3. 855 W. Prairie – *All samples below 5.0 parts per billion.*
4. 1356 N. Gary – *All samples below 5.0 parts per billion.*
5. 1600 N. West – *All samples below 5.0 parts per billion.*
6. 1417 N. West – *All samples below 5.0 parts per billion.*
7. 1311 N West – *All samples below 5.0 parts per billion.*
8. 208 W. Union – *2<sup>nd</sup> draw kitchen sink sample exceeded 5.0 parts per billion (5.28ppb). RETESTED 3/31*
9. 102 E. Wesley – *All samples below 5.0 parts per billion.*
10. 616 Delles – *All samples below 5.0 parts per billion.*
11. 500 S. Naperville – *All samples below 5.0 parts per billion.*
12. 1900 Orchard – *All samples below 5.0 parts per billion.*
13. 1777 S. Blanchard – *All samples below 5.0 parts per billion.*
14. 26W151 Butterfield Road – *All samples below 5.0 parts per billion.*

***Lead in water issues 2/17/17:***

<b>Location</b>	<b>Status</b>
1001 Lincoln 1 <sup>st</sup> draw sink sample	RETESTED 3/31/17 < 5 ppb
208 W. Union 2 <sup>nd</sup> draw kitchen sink sample	RETESTED 3/31/17 <5ppb

**3/31/17:** Two drinking water samples were collected from 2 separate facilities.

- 1. 1001 Lincoln – 1<sup>st</sup> draw sink sample retest. Pass**
- 2. 208 W. Union – 2<sup>nd</sup> draw kitchen sink sample. Pass**

**Illinois Drinking Water Limits: 5 parts per billion.**

***All systems sampled are below the Limits for lead in Drinking water.***

**Water Analysis Method:**

Water Analysis Protocol: EPA Method EPA 200.9 Rev 2.2.

**Laboratory Information:**

**Schneider Laboratories**

2512 W. Cary

Richmond, VA 23220

(800) 785-5227

**IEPA Certificate No.: 004064**

***Reviewed by:***

**Edward Topp**

**Lead Inspector USA, Inc.**

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**QUALIFICATIONS/SURVEY LIMITS  
SECTION II**

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**Lead Inspector USA, Inc.  
Edward R. Topp**

**LICENSES AND PROFESSIONAL TRAINING:**

**2013-Present: Certified for operation of Niton XLp 300A XRF Instrument and software. Certificate Number: OP-36000001**

**2010-Present: Certified Lead Inspection/Risk Assessment Firm-Environmental Protection Agency. Certificate # NAT 35018-1**

**2005: Public Health and Safety - Mold Inspections in Buildings.  
Certificate #MB-765429**

**2000-Present: Licensed by State of Illinois-Department of Public Health as Asbestos Inspector. License #100-11190**

**1997-Present: Certified for operation of EDAX MAP 4 XRF Instrument and software. Certificate # 2755-2**

**1997-Present: Licensed by State of Illinois-Department of Public Health as a Lead Inspector/Risk Assessor. License #L-1050.**

**1995-2001: Licensed by State of Illinois-Department of Public Health as a Lead Abatement Supervisor. License #L-1050.**

**1993-Present: Illinois Radioactive Material License Number IL9223407  
Note: Illinois Department of nuclear Safety does not issue Certificates.**

**1993-Present: Certified for operation of Scitec MAP 3 XRF Instrument and software. Certificate # 2755**

**1993-Present: Licensed by State of Illinois-Department of Public Health as a Lead Inspector. License #L-1050.**

**Note: The State of Illinois regulates inspectors. There are no Regulatory requirements for Firms doing lead Assessments.**



# LEAD RISK ASSESSOR LICENSE

LEAD ID	ISSUED	EXPIRES
001050	12/1/2016	1/31/2018



**Edward R Topp**  
 281 A University Ln.  
 Elk Grove Village, IL 60007

ILLINOIS LEAD PROGRAM  
 Environmental Health



### Limits of this Survey

Staff of Lead Inspector USA, Inc. has performed the Client requested tasks listed above in a thorough and professional manner consistent with commonly accepted standard industry practices, using state of the art practices and best available known technology, as of the date of the assessment. Lead Inspector USA, Inc. cannot guarantee and does not warrant that this Assessment/Limited LBP Testing has identified all adverse environmental factors and/or conditions affecting the subject property on the date of the Assessment. Lead Inspector USA, Inc. cannot and will not warrant that the Assessment/Limited Testing that was requested by the client will satisfy the dictates of, or provide a legal defense in connection with, any environmental laws or regulations. It is the responsibility of the client to know and abide by all applicable laws, regulations, and standards.

The results reported and conclusions reached by Lead Inspector USA, Inc. are solely for the benefit of the client. The results and opinions in this report, based solely upon the conditions found on the property as of the date of the Assessment, will be valid only as of the date of the Assessment. Lead Inspector USA, Inc. assumes no obligation to advise the client of any changes in any real or potential lead hazards at this residence that may or may not be later brought to our attention. Further conditions and limitations to this contracted report are included in the general terms and conditions supplied to the client with the contract for services.

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ILLINOIS WATER SAMPLING PROCEDURES  
SECTION III

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**From Illinois Public Act 099-0922**

(1) Each school district or chief school administrator, or the designee of each school district or chief school administrator, shall, at a minimum,

**(a) collect a first-draw 250 milliliter sample of water**

**(b) flush for 30 seconds**

**(c) collect a second-draw 250 milliliter sample from each source of potable water located at each corresponding school building; provided, however, that to the extent that multiple sources of potable water utilize the same drain, (i) the foregoing collection protocol is required for one such source of potable water, and (ii) only a first-draw 250 milliliter sample of water is required from the remaining such sources of potable water.**

The water corresponding to the first-draw 250 milliliter sample from each source of potable water shall have been standing in the plumbing pipes for at least 8 hours, but not more than 18 hours, without any flushing of the source of potable water before sample collection.

(2) Each school district or chief school administrator, or the designee of each school district or chief school administrator, shall submit or cause to be SB0550 Enrolled LRB099 03301 MGM 23309 b Public Act 099-0922 submitted

(A) the samples to an Illinois Environmental Protection Agency-accredited laboratory for analysis for lead in accordance with the instructions supplied by an Illinois Environmental Protection Agency-accredited laboratory and

(B) the written sampling results to the Department within 7 business days of receipt of the results.

(3) If any of the samples taken in the school exceed 5 parts per billion, the school district or chief school administrator, or the designee of the school district or chief school administrator, shall promptly provide an individual notification of the sampling results, via written or electronic communication, to the parents or legal guardians of all enrolled students and include the following information: the corresponding sampling location within the school building and the United States Environmental Protection Agency's website for information about lead in drinking water. If any of the samples taken at the school are at or below 5 parts per billion, notification may be made as provided in this paragraph or by posting on the school's website.

**ATTACHMENT 1**

**LAB RESULTS**

LII USA





Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203406

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/03/17

Attn:
Project: Wheaton Varied Areas
Location:
Number: 17-1150-01

PO Number: 17-1150-01

Table with columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst. Contains 11 rows of lead analysis data for various sample locations.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Analysis Report

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804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203406

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/03/17

Attn:
Project: Wheaton Varied Areas
Location:
Number: 17-1150-01

PO Number: 17-1150-01

Table with columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst. Contains data for three samples (203406-012, 203406-013, 203406-014) with Lead analysis results.

203406-03/03/17 01:55 PM

Abisola O Kasali

Reviewed By: Abisola Kasali
Metals Supervisor

EPA Regulatory Limits

Table with columns: Parameter, Reg. Limit, Unit. Row: Lead, 15.0, µg/L

Certifications

Table with columns: Parameter, Method, Matrix, CA, CT, FL, ND, NJ, NY, RI, VA. Row: Lead, EPA 200.9 Rev 2.2, Drinking Water, X, X, X, X, X, X, X, X

Key

Table with columns: State, Regulatory Agency - Lab ID, Certificate Number. Lists states CA, CT, FL, ND, NJ, NY, RI, VA and their corresponding agencies and certificate numbers.

'X' indicates that the analyte is accredited.

If your state is not listed above, call laboratory for accreditation/certification information.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.

Schneider Laboratories  
2512 West Cary Street  
Richmond, VA 23220

203406 S 14  
V: 203 203406  
sliuser 2/24/2017 9:15:00 AM  
UPS 1Z2E2899905 3460594

# DRINKING WATER CHAIN-of-CUSTODY


(800) 785-5227 NVLAP #101150  
Acct #432

LEAD INSPECTOR USA, INC, 281A University Lane, Elk Grove Village, IL 60007  
847-322-2647 E-mail results to: [edslead@comcast.net](mailto:edslead@comcast.net)

Job #: 17-1150-01 Address: Wheaton varied areas Date Collected: 2/17/17

Type: Lead in Drinking Water Per State of Illinois School Requirement TAT: Per agreement

Sample #	Sample ID
1)- 1000	W/F 1st
2)- 1000	W/F 2nd
3)- 1000	W/F shop 1st
4)- 1000	W/F shop 2nd
5)- 1001	Lincoln sink 1st
6)- "	" " 2nd
7)- 855	Pravine coffee sink 1st
8)- "	" " " 2nd
9)- "	" " Kitcher " 1st
10)- "	" " " " 2nd
11)- 1356	Y6ARZ Kitcher sink 1st
12)- "	" " " " 2nd
13)- 1600	N West Sink 1st
14)- "	" " " " 2nd
15)-	

Released by: E. Topp Signature:  Date: 2/17/17

Received by: Signature: Date:



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203407

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/03/17

Attn:
Project: Wheaton Varied Areas
Location:
Number: 17-1150-02

PO Number: 17-1150-02

Table with columns: Sample ID, Cust. Sample ID, Location, Parameter, Method, Result, RL\*, Units, Analysis Date, Analyst. Contains 11 rows of lead analysis data for various locations.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203407

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/03/17

Attn:
Project: Wheaton Varied Areas
Location:
Number: 17-1150-02

PO Number: 17-1150-02

Table with columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst. Contains data for three samples (203407-012, 203407-013, 203407-014) with Lead analysis results.

203407-03/03/17 01:54 PM

Abisola O Kasali

Reviewed By: Abisola Kasali
Metals Supervisor

EPA Regulatory Limits

Table with columns: Parameter, Reg. Limit, Unit. Row for Lead with Reg. Limit 15.0 and Unit µg/L.

Certifications

Table with columns: Parameter, Method, Matrix, CA, CT, FL, ND, NJ, NY, RI, VA. Row for Lead with Method EPA 200.9 Rev 2.2 and Matrix Drinking Water.

Key

Table with columns: State, Regulatory Agency - Lab ID, Certificate Number. Lists states CA, CT, FL, ND, NJ, NY, RI, VA and their corresponding agencies and certificate numbers.

'X' indicates that the analyte is accredited.

If your state is not listed above, call laboratory for accreditation/certification information.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.

Schneider Laboratories  
2512 West Cary Street  
Richmond, VA 23220  
(800) 785-5227 NVLAP #101150  
Acct #432

203407  
V:\203\203407  
2/24/2017 9:15:00 AM  
1Z2E2899905 3460594  
sluser  
UPS

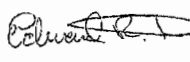
# DRINKING WATER CHAIN-of-CUSTODY

LEAD INSPECTOR USA, INC, 281A University Lane, Elk Grove Village, IL 60007  
847-322-2647 E-mail results to: [edslead@comcast.net](mailto:edslead@comcast.net)

Job #: 17-1150 -OL Address: Wheaton Unvered arcor Date Collected: 2/17/17

Type: Lead in Drinking Water Per State of Illinois School Requirement TAT: Per agreement

Sample #	Sample ID
1)-	1417 n west sink 1st
2)-	" " " 2nd
3)-	1311 N west sink 1st
4)-	1311 n west " 2nd
5)-	" " " Drink/F 1st
6)-	" " " " 2nd
7)-	208 w Union kitchen 1st
8)-	" " " " 2nd
9)-	" " " D/F 1st
10)-	" " " " 2nd
11)-	102 E westley D/F 1st
12)-	" " " " 2nd
13)-	" " " Sink 1st
14)-	" " " " 2nd
15)-	

Released by: E. Topp Signature:  Date: 2/17/17

Received by: Signature: Date:



Customer: Lead Inspector USA (432)  
Address: 281A University  
Elk Grove, IL 60007

Order #: 203405

Matrix: Drinking Water  
Received: 02/24/17  
Reported: 03/02/17

Attn:  
Project: Wheaton Varied Areas  
Location:  
Number: 17-1150-03

PO Number: 17-1150-03

Sample ID	Cust. Sample ID	Location	Result	RL*	Units	Analysis Date	Analyst
Parameter		Method					
203405-001	1	616 Delles Sink 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-002	2	616 Delles Sink 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-003	3	500 S Naperville DF Lby 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-004	4	500 S Naperville DF Lby 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-005	5	500 S Naperville DF 2nd 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-006	6	500 S Naperville DF 2nd 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-007	7	1900 Orchard High 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-008	8	1900 Orchard High 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203405-009	9	1900 Orchard Low 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203405

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/02/17

Attn:
Project: Wheaton Varied Areas
Location:
Number: 17-1150-03

PO Number: 17-1150-03

Table with columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst. Row 1: 203405-010, 10, 1900 Orchard Low 2, EPA 200.9 Rev 2.2, <5.00, 5.00, µg/L, 03/01/17, HI.

203405-03/02/17 12:44 PM

Signature of Irma Faszewski

Reviewed By: Irma Faszewski
QC Director

EPA Regulatory Limits

Table with columns: Parameter, Reg. Limit, Unit. Row 1: Lead, 15.0, µg/L

Certifications

Table with columns: Parameter, Method, Matrix, CA, CT, FL, ND, NJ, NY, RI, VA. Row 1: Lead, EPA 200.9 Rev 2.2, Drinking Water, X, X, X, X, X, X, X, X

Key

Table with columns: State, Regulatory Agency - Lab ID, Certificate Number. Rows for CA, CT, FL, ND, NJ, NY, RI, VA.

'X' indicates that the analyte is accredited.
If your state is not listed above, call laboratory for accreditation/certification information.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Schneider Laboratories  
2512 West Cary Street  
Richmond, VA 23220  
(800) 785-5227 NVLAP #101150

203405 S 10  
V:\203\203405  
sluser 2/24/2017 9:15:00 AM  
UPS 1Z2E28999061996207

# DRINKING WATER CHAIN-of-CUSTODY

Acct #432  
LEAD INSPECTOR USA, INC, 281A University Lane, Elk Grove Village, IL 60007  
847-322-2647 E-mail results to: [edslead@comcast.net](mailto:edslead@comcast.net)

Job #: 17-1150-03 Address: Wheaton various areas Date Collected: 2/17/17

Type: Lead in Drinking Water Per State of Illinois School Requirement

TAT: Per agreement

Sample #	Sample ID
1)-	616 Deller sink 1st
2)-	" " " 2nd
3)-	500 S Naperville D/F Lobby 1st
4)-	" " " " 2nd
5)-	" " " " " 1st
6)-	" " " " " 2nd
7)-	1900 Orchard High 1st
8)-	" " " " 2nd
9)-	" " " " 1st
10)-	" " " " 2nd
11)-	
12)-	
13)-	
14)-	
15)-	

Released by: E. Topp

Signature: 

Date: 2/17/17

Received by:

Signature:

Date:



**Customer:** Lead Inspector USA (432)  
**Address:** 281A University  
Elk Grove, IL 60007

<b>Order #:</b>	203325
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**Matrix** Drinking Water  
**Received** 02/24/17  
**Reported** 03/02/17

**Attn:**  
**Project:** 1777 S Blanchard  
**Location:**  
**Number:** 17-1150-04

**PO Number:** 17-1150-04

Sample ID	Cust. Sample ID	Location	Result	RL*	Units	Analysis Date	Analyst
Parameter		Method					
203325-001	1	West Ent #1 1st					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-002	2	West Ent #1 2nd					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-003	3	West Ent #2 1st					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-004	4	West Ent #2 2nd					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-005	5	West Ent #3 1st					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-006	6	West Ent #3 2nd					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-007	7	West Ent #4 1st					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-008	8	West Ent #4 2nd					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-009	9	Stage 1st					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-010	10	Stage 2nd					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203325-011	11	Hawthorn Junction 1st					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203325

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/02/17

Attn:
Project: 1777 S Blanchard
Location:
Number: 17-1150-04

PO Number: 17-1150-04

Table with 8 columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst. Contains 5 rows of data for Lead analysis at various locations.

203325-03/02/17 12:55 PM

Signature of Irma Faszewski

Reviewed By: Irma Faszewski
QC Director

EPA Regulatory Limits

Table with 3 columns: Parameter, Reg. Limit, Unit. Row for Lead with Reg. Limit 15.0 and Unit µg/L.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203325

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/02/17

Attn:
Project: 1777 S Blanchard
Location:
Number: 17-1150-04

PO Number: 17-1150-04

Table with 8 columns: Sample ID, Cust. Sample ID, Location, Parameter, Method, Result, RL\*, Units, Analysis Date, Analyst

Certifications

Table with 12 columns: Parameter, Method, Matrix, CA, CT, FL, ND, NJ, NY, RI, VA

Key

Table with 3 columns: State, Regulatory Agency - Lab ID, Certificate Number

'X' indicates that the analyte is accredited.

If your state is not listed above, call laboratory for accreditation/certification information.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.

Schneider Laboratories  
2512 West Cary Street  
Richmond, VA 23220  
(800) 785-5227 NVLAP #101150

203325 S 15  
V:\203\203325  
tlynch 2/24/2017 9:15:00 AM  
UPS 1Z2E2899906 1996207

# DRINKING WATER CHAIN-of-CUSTODY

Acct #432  
LEAD INSPECTOR USA, INC, 281A University Lane, Elk Grove Village, IL 60007  
847-322-2647 E-mail results to: [edslead@comcast.net](mailto:edslead@comcast.net)

Job #: 17-1150-04 Address: 1777 S Blanchard Date Collected: 2/17/17

Type: Lead in Drinking Water Per State of Illinois School Requirement

TAT: Per agreement

Sample #	Sample ID		
1)-	1777 S Blanchard - West end	#1	1st
2)-	" " " "	#1	2nd
3)-	" " " "	#2	1st
4)-	" " " "	#2	2nd
5)-	" " " "	#3	1st
6)-	" " " "	#3	2nd
7)-	" " " "	#4	1st
8)-	" " " "	#4	2nd
9)-	Stage 1	" "	1st
10)-	" "	" "	2nd
11)-	HAWTHORN Junction	" "	1st
12)-	" "	" "	2nd
13)-	WOMENS Locker Rm	" "	1st
14)-	" "	" "	2nd
15)-	MENS Locker Rm	#1	1st

Released by: E. Topp

Signature: 

Date: 2/17/17

Received by:

Signature:

Date:



**Customer:** Lead Inspector USA (432)  
**Address:** 281A University  
Elk Grove, IL 60007

<b>Order #:</b>	203404
-----------------	--------

**Matrix** Drinking Water  
**Received** 02/24/17  
**Reported** 03/02/17

**Attn:**  
**Project:** 1777 S Blanchard  
**Location:**  
**Number:** 17-1150-05

**PO Number:** 17-1150-05

Sample ID	Cust. Sample ID	Location	Result	RL*	Units	Analysis Date	Analyst
Parameter		Method					
203404-001	1	Mens Locker 2nd					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-002	2	Gym #100 Viewing Area E 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-003	3	Gym #100 Viewing Area E 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-004	4	Gym #100 Viewing Area W 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-005	5	Gym #100 Viewing Area W 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-006	6	Track Fountain 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-007	7	Track Fountain 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-008	8	2nd FI Hall Mens W 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-009	9	2nd FI Hall Mens W 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-010	10	Low Level Hall PA/W DF 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI
203404-011	11	Low Level Hall PA/W DF 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	02/28/17	HI

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



**Customer:** Lead Inspector USA (432)  
**Address:** 281A University  
Elk Grove, IL 60007

**Order #:** 203404

**Matrix** Drinking Water  
**Received** 02/24/17  
**Reported** 03/02/17

**Attn:**  
**Project:** 1777 S Blanchard  
**Location:**  
**Number:** 17-1150-05

**PO Number:** 17-1150-05

Sample ID	Cust. Sample ID	Location	Result	RL*	Units	Analysis Date	Analyst
Parameter		Method					
203404-012	12	Fitness Center DF 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203404-013	13	Fitness Center DF 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203404-014	14	Fitness Center W DF 1					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI
203404-015	15	Fitness Center W DF 2					
<b>Metals Analysis</b>							
Lead		EPA 200.9 Rev 2.2	<5.00	5.00	µg/L	03/01/17	HI

203404-03/02/17 12:42 PM

Reviewed By: **Irma Faszewski**  
QC Director

### EPA Regulatory Limits

Parameter	Reg. Limit	Unit
Lead	15.0	µg/L

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203404

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/02/17

Attn:
Project: 1777 S Blanchard
Location:
Number: 17-1150-05

PO Number: 17-1150-05

Table with 8 columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst

Certifications

Table with 12 columns: Parameter, Method, Matrix, CA, CT, FL, ND, NJ, NY, RI, VA

Key

Table with 3 columns: State, Regulatory Agency - Lab ID, Certificate Number

'X' indicates that the analyte is accredited.

If your state is not listed above, call laboratory for accreditation/certification information.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Schneider Laboratories  
2512 West Cary Street  
Richmond, VA 23220  
(800) 785-5227 NVLAP #101150

203404 S 15  
V: 203\203404  
sliuser 2/24/2017 9:15:00 AM  
UPS 1Z2E2899906 1996207

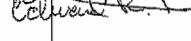
# DRINKING WATER CHAIN-of-CUSTODY

Acct #432  
LEAD INSPECTOR USA, INC, 281A University Lane, Elk Grove Village, IL 60007  
847-322-2647 E-mail results to: [edslead@comcast.net](mailto:edslead@comcast.net)

Job #: 17-1150 05 Address: 17775 Blanchard Date Collected: 2/17/17

Type: Lead in Drinking Water Per State of Illinois School Requirement TAT: Per agreement

Sample #	Sample ID	
1)-	Mens Locker	2nd
2)-	Gym #100 viewing area	EAST 1st
3)-	"	" 2nd
4)-	"	" west 1st
5)-	"	" 2nd
6)-	Track Fountain	1st
7)-	"	2nd
8)-	2nd fl hall mens / w	1st
9)-	"	2nd
10)-	Low level hall w/ D/F	1st
11)-	"	2nd
12)-	Fitness Center D/F	1st
13)-	"	2nd
14)-	Fitness Center west + D/F	1st
15)-	"	D/F 2nd

Released by: E. Topp Signature:  Date: 2/17/17  
Received by: Signature: Date:



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203337

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/03/17

Attn:
Project: 26 W 151 Butterfield
Location:
Number: 17-1150-06

PO Number: 17-1150-06

Table with columns: Sample ID, Cust. Sample ID, Location, Parameter, Method, Result, RL\*, Units, Analysis Date, Analyst. Contains 11 rows of lead analysis data for various locations like Kitchen Tilt Skiller, Bar Bath, and Banquet Bath.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 203337

Matrix: Drinking Water
Received: 02/24/17
Reported: 03/03/17

Attn:
Project: 26 W 151 Butterfield
Location:
Number: 17-1150-06

PO Number: 17-1150-06

Table with columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst. Row 1: 203337-012, 12, Banquet Kitchen Sink 2nd, EPA 200.9 Rev 2.2, <5.00, 5.00, µg/L, 02/25/17, HI.

203337-03/03/17 01:53 PM

Abisola O Kasali

Reviewed By: Abisola Kasali
Metals Supervisor

EPA Regulatory Limits

Table with columns: Parameter, Reg. Limit, Unit. Row 1: Lead, 15.0, µg/L

Certifications

Table with columns: Parameter, Method, Matrix, CA, CT, FL, ND, NJ, NY, RI, VA. Row 1: Lead, EPA 200.9 Rev 2.2, Drinking Water, X, X, X, X, X, X, X, X

Key

Table with columns: State, Regulatory Agency - Lab ID, Certificate Number. Rows include CA, CT, FL, ND, NJ, NY, RI, VA with corresponding agency and certificate numbers.

'X' indicates that the analyte is accredited.

If your state is not listed above, call laboratory for accreditation/certification information.

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.

Schneider Laboratories  
2512 West Cary Street  
Richmond, VA 23220  
(800) 785-5227 NVLAP #101150

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V:\203\203337  
tlynch 2/24/2017 9:15:00 AM  
UPS 1Z2E28999061996207

# DRINKING WATER CHAIN-of-CUSTODY

Acct #432

LEAD INSPECTOR USA, INC, 281A University Lane, Elk Grove Village, IL 60007  
847-322-2647 E-mail results to: [edslead@comcast.net](mailto:edslead@comcast.net)

Job #: 17-1150-06 Address: 26w 151 Butterfield Date Collected: 2/17/17

Type: Lead in Drinking Water Per State of Illinois School Requirement

TAT: Per agreement

Sample #	Sample ID	1st	2nd
1)-	Kitchen tap + stiller	1st	
2)-			2nd
3)-	BATH D/E High	1st	
4)-	" " "		2nd
5)-	" " "		2nd
6)-	" " Low	1st	
7)-	" " "		2nd
8)-	PANQUET BATH High	1st	
9)-	" " "		2nd
10)-	" " Low	1st	
11)-	" " "		2nd
11)-	PANQUET Kitchen sink	1st	
12)-	" " "		2nd
13)-			
14)-			
15)-			

Released by: E. Topp

Signature: *E. Topp*

Date: 2/17/17

Received by:

Signature:

Date:



Analysis Report

Schneider Laboratories Global, Inc

2512 W. Cary Street • Richmond, Virginia • 23220-5117
804-353-6778 • 800-785-LABS (5227) • Fax 804-359-1475

Customer: Lead Inspector USA (432)
Address: 281A University
Elk Grove, IL 60007

Order #: 208348

Matrix: Drinking Water
Received: 04/05/17
Reported: 04/06/17

Attn:
Project: Wheaton Park District
Location:
Number: 17-1274-01

PO Number: 17-1274-01

Table with columns: Sample ID, Cust. Sample ID, Location, Method, Result, RL\*, Units, Analysis Date, Analyst. Contains two rows of Metals Analysis for Lead.

208348-04/06/17 12:16 PM

Abisola O Kasali

Reviewed By: Abisola Kasali
Metals Supervisor

EPA Regulatory Limits

Table with columns: Parameter, Reg. Limit, Unit. Row: Lead, 15.0, µg/L

State Certifications

Table with columns: Method, Parameter, Illinois, Virginia. Row: EPA 200.9 Rev 2.2, Lead, ELAP Certified, VELAP Certified

Table with columns: State, Certificate Number. Rows: Illinois, ELAP 4064; Virginia, VELAP 9017

All internal QC parameters were met. Unusual sample conditions, if any, are described. Surrogate Spike results designated with "D" indicate that the analyte was diluted out. "MI" indicates matrix interference. Concentration and \*Reporting Limit (RL) based on areas provided by client. Values are reported to three significant figures. Solid PPM = mg/kg | PPB = µg/kg and Water PPM = mg/L | PPB = µg/L. The test results reported relate only to the samples submitted.

Schneider Laboratories

2512 West Cary Street

Richmond, VA 23220

(800) 785-5227 NVLAP #101150

Acct #432

LEAD INSPECTOR USA, INC, 281A University Lane, Elk Grove Village, IL 60007

847-322-2647 E-mail results to: [edslead@comcast.net](mailto:edslead@comcast.net)

# DRINKING WATER CHAIN-of-CUSTODY

Job #: 17-1274-01 Address: Wheaton Park District Date Collected: 3/31/17

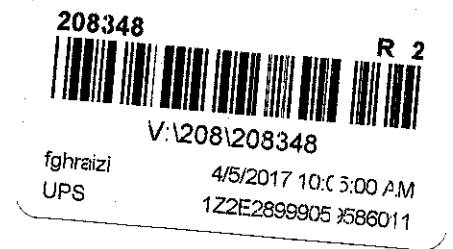
Type: Lead in Drinking Water Per State of Illinois School Requirement

TAT: 5 Day

Sample #

Sample ID

- 1) - 208 w Union - 2nd draw - Kitchen
- 2) - 1001 Lincoln - 1st draw - sink
- 3) -
- 4) -
- 5) -
- 6) -
- 7) -
- 8) -
- 9) -
- 10) -
- 11) -
- 12) -
- 13) -
- 14) -
- 15) -



Released by: E. Topp

Signature: *[Signature]*

Date: 3/31/17

Received by:

Signature:

Date:

**ATTACHMENT 2**

**ILLINOIS EPA LAB CERTIFICATION**

LII USA



**STATE OF ILLINOIS**  
**ENVIRONMENTAL PROTECTION AGENCY**  
**NELAP - RECOGNIZED**  
**ENVIRONMENTAL LABORATORY ACCREDITATION**

is hereby granted to

**SCHNEIDER LABORATORIES GLOBAL, INC.**

**2512 W. CARY STREET**

**RICHMOND, VA 23220**

**NELAP ACCREDITED**  
 ACCREDITATION NUMBER #200083



According to the Illinois Administrative Code, Title 35, Subtitle A, Chapter II, Part 186, ACCREDITATION OF LABORATORIES FOR DRINKING WATER, WASTEWATER AND HAZARDOUS WASTES ANALYSIS, the State of Illinois formally recognizes that this laboratory is technically competent to perform the environmental analyses listed on the scope of accreditation detailed below.

The laboratory agrees to perform all analyses listed on this scope of accreditation according to the Part 186 requirements and acknowledges that continued accreditation is dependent on successful ongoing compliance with the applicable requirements of Part 186. Please contact the Illinois EPA Environmental Laboratory Accreditation Program (IL ELAP) to verify the laboratory's scope of accreditation and accreditation status. Accreditation by the State of Illinois is not an endorsement or a guarantee of validity of the data generated by the laboratory.

Primary Accrediting Authority: Virginia Environmental Laboratory Accreditation

*Celeste M. Crowley*

*Rebecca Hamblton*

Celeste M. Crowley  
 Acting Manager  
 Environmental Laboratory Accreditation Program

Rebecca Hamblton  
 Accreditation Officer  
 Environmental Laboratory Accreditation Program

Certificate No.: 004064  
 Expiration Date: 02/09/2018  
 Issued On: 02/09/2017



**State of Illinois  
Environmental Protection Agency**

Certificate No.: 004064

**Awards the Certificate of Approval to:**

Schneider Laboratories Global, Inc.  
2512 W. Cary Street  
Richmond, VA 23220

According to the Illinois Administrative Code, Title 35, Subtitle A, Chapter II, Part 186, ACCREDITATION OF LABORATORIES FOR DRINKING WATER, WASTEWATER AND HAZARDOUS WASTES ANALYSIS, the State of Illinois formally recognizes that this laboratory is technically competent to perform the environmental analyses listed on the scope of accreditation detailed below.

The laboratory agrees to perform all analyses listed on this scope of accreditation according to the Part 186 requirements and acknowledges that continued accreditation is dependent on successful ongoing compliance with the applicable requirements of Part 186. Please contact the Illinois EPA Environmental Laboratory Accreditation Program (IL ELAP) to verify the laboratory's scope of accreditation and accreditation status. Accreditation by the State of Illinois is not an endorsement or a guarantee of validity of the data generated by the laboratory.

**FOT Name: Drinking Water, Inorganic**

**Method: USEPA200.7R4.4**

**Matrix Type: Potable Water**

Aluminum	Barium
Cadmium	Calcium
Chromium	Copper
Iron	Magnesium
Manganese	Nickel
Silver	Zinc

**Method: USEPA200.9R2.2**

**Matrix Type: Potable Water**

Antimony	Arsenic
Beryllium	Cadmium
Chromium	Copper
Lead	Manganese
Silver	Thallium

**Method: USEPA245.2**

**Matrix Type: Potable Water**

Mercury

**Method: USEPA300.1R1.0**

**Matrix Type: Potable Water**

Nitrate	Nitrite
---------	---------

**ATTACHMENT 3**

**CERTIFICATE**

LII USA

*These locations have been inspected in accordance with  
Illinois Public Act 099-0922 and found to be*

# **Lead in Water Compliant**

*All sites listed in report*

## **Wheaton Park District Wheaton, Illinois**

*Certified April 7, 2017 By*

**Edward Topp, Lead Risk Assessor  
Lead Inspector USA, Inc.  
281A University Lane  
Elk Grove Village, Illinois 60007  
847.466.7527**



*Lead in water sampling was performed on the subject properties 2/17/17 & 3/31/17 to satisfy State of Illinois requirements. All testing was performed to conform to Illinois Legislature Public Act 099-0922, amended 2016. All sampling done by Edward Topp, Illinois Department of Public Health Risk Assessor/Lead Inspector License L-1050.*

*Note that Illinois has specific Guidelines and retesting requirements that may apply. School and Local Administrators must be familiar with these and follow all Guidelines pursuant to PA 099-0922.*

1000 Manchester, 1001 Lincoln, 855 W. Prairie, 1356 N. Gary, 1600 N. West  
1417 N. West, 1311 N West, 208 W. Union, 102 E. Wesley, 616 Delles , 500 S. Naperville,  
1900 Orchard, 1777 S. Blanchard, 26W151 Butterfield Road