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**Board of  
Commissioners**

John Vres

Terry A. Moa

Kevin Fahay

Bob Frey

Jane Hodgkinson

John Kelly

Ray Merrill

**Executive Director**

Michael Benard  
630.510.4945

**Community Center**

630.690.4880

**Administration**

102 E. Wesley Street  
Wheaton, IL 60187



October 22, 2018

Gordon Food Service  
4101 Healthway  
Aurora, IL 60504

Attn: Mr. Matthew Stielow, Sales Manager

Re: Notice of Bid Award  
Wheaton Park District  
Food Supplies Bid 2017

**Paper and Disposables (PD1-PD32), Poultry (POU1-POU11), Smallwares (SW1-SW17)**

Dear Mr. Stielow;

This letter shall serve as notice that the Board of Park Commissioners of the Wheaton Park District has determined Gordon Food Service to be the lowest responsible bid for the Paper and Disposables (PD1-PD31), Poultry (POU1-POU11), and Smallwares (SW1-SW1) portion of the Wheaton Park District "Food Supplies 2018" bid. The Park District staff has been directed to award the contract for this portion of the overall bid to Gordon Food Service. This contract will begin December 1, 2018 and conclude November 30, 2019.


The following documents shall constitute the contract ("Contract Documents"): (i) the Legal Notice; (ii) Instructions to Bidders; (iii) General Requirements; (iv), Gordon Food Service's completed bid proposal, reference list, bid-rigging certification and vendor certification; and (vii) this Notice of Bid Award.

Gordon Food Service's execution of this Notice of Bid Award shall specifically confirm its agreement to provide all materials and services specified for the awarded portion of the bid in strict accordance with the terms of the Contract Documents, including but not limited to providing and maintaining insurance coverage in accordance with the requirements set forth in the Contract Documents at all times during the term of this contract. Please note that the estimated food supply quantities set forth on the bid form constitute food quantities anticipated to be required for Park District purposes during the contract period based on prior experience and do not necessarily represent actual quantities required for delivery during the contract term. Notwithstanding any provision in the Contract Documents to the contrary, the Park District shall not be obligated to purchase food supplies in the quantities referenced in the Contract Documents. Owner may at any time, terminate for convenience and without cause upon seven days prior written notice.

Please execute and return this Notice of Bid Award immediately upon receipt of same. Please arrange for delivery of all required insurance and other required pre-commencement documentation not later than November 29, 2018 to:

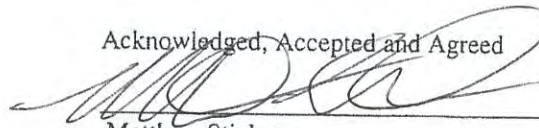
Kim Prazak, Special Facilities Assistant  
Arrowhead Golf Club  
26W151 Butterfield Rd  
Wheaton, IL 60189

Best Regards,

  
Mike Benard  
Executive Director

CC: Mr. John Tumino, Jr

Acknowledged, Accepted and Agreed

  
Matthew Stielow  
Gordon Food Service

ATTEST: 



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*discover.*  
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**Board of  
Commissioners**

John Vires

Terry A. Mee

Kevin Fahey

Bob Frey

Jane Hodgkinson

John Kelly

Ray Morrill

**Executive Director**

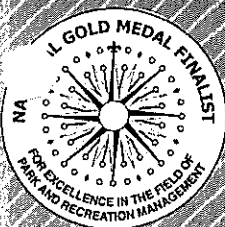
Michael Benard  
630.510.4945

**Community Center**

630.690.4880

**Administration**

102 E. Wesley Street  
Wheaton, IL 60187



November 16, 2017  
Consumers Packing Company  
1301 Carson Drive  
Melrose Park, IL 60160

Attn: Mr. William Schutz

Re: Notice of Bid Award  
Wheaton Park District  
Two Year Contract-Food Supplies Bid 2017  
Meat M1-M20

Dear Mr. Schutz;

This letter shall serve as notice that the Board of Park Commissioners of the Wheaton Park District has determined Consumers Packing Company's September 11th Two Year bid for Meats M1-M20 to be the lowest responsible bid for the Meats (M1-M20) portion of the Wheaton Park District "Food Supplies 2017" bid award following bid opening September 11, 2017. The Park District staff has been directed to award the contract for this portion of the overall bid to Consumers Packing Company. This contract will begin December 1, 2017 and conclude November 30, 2018.

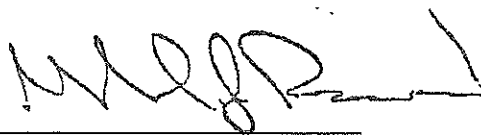
The following documents shall constitute the contract ("Contract Documents"): (i) the Legal Notice; (ii) Instructions to Bidders; (iii) General Requirements; (iv), Consumers Packing Company's completed bid proposal, reference list, bid-rigging certification and vendor certification; and (vii) this Notice of Bid Award.

Consumers Packing Company's execution of this Notice of Bid Award shall specifically confirm its agreement to provide all materials and services specified for the awarded portion of the bid in strict accordance with the terms of the Contract Documents, including but not limited to providing and maintaining insurance coverage in accordance with the requirements set forth in the Contract Documents at all times during the term of this contract. Please note that the estimated food supply quantities set forth on the bid form constitute food quantities anticipated to be required for Park District purposes during the contract period based on prior experience and do not necessarily represent actual quantities required for delivery during the contract term. Notwithstanding any provision in the Contract Documents to the contrary, the Park District shall not be obligated to purchase food supplies in the quantities referenced in the Contract Documents. Owner may at any time, terminate for convenience and without cause upon seven days prior written notice.

Please execute and return this Notice of Bid Award immediately upon receipt of same.  
Please arrange for delivery of all required insurance and other required pre-commencement documentation not later than November 29, 2017 to:

Sherry Krajelis, Asst. to Director of Special Facilities  
Arrowhead Golf Club  
26W151 Butterfield Road  
Wheaton, IL 60189

Best Regards,



Mike Benard  
Executive Director  
Wheaton Park District

Acknowledged, Accepted and Agreed

By:



William Schutz  
President  
Consumers Packing Company

ATTEST:

By: 



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/28/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                                      |
|--|---|--------------------------------------|
| <b>PRODUCER</b><br>DS&P Insurance Services, Inc.<br>1900 E Golf Road<br>Suite 650<br>Schaumburg IL 60173 | <b>CONTACT NAME:</b>                              |                                      |
|  | <b>PHONE (A/C, No, Ext):</b> (847) 934-6100       | <b>FAX (A/C, No):</b> (847) 934-6186 |
| <b>E-MAIL ADDRESS:</b>   |   |                                      |
| <b>INSURER(S) AFFORDING COVERAGE</b>   |   | <b>NAIC #</b>                        |
| <b>INSURED</b><br>Consumers Packing Co<br><br>1301 Carson Drive<br><br>Melrose Park IL 60160             | <b>INSURER A: Travelers Indemnity Company of</b>  |                                      |
|  | <b>INSURER B: Travelers Indemnity Company</b>     |                                      |
|  | <b>INSURER C: Travelers Property and Casualty</b> |                                      |
|  | <b>INSURER D:</b>                                 |                                      |
|  | <b>INSURER E:</b>                                 |                                      |
| <b>INSURER F:</b>  |   |                                      |

## COVERAGES

CERTIFICATE NUMBER: Cert ID 22901

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSD WVD | POLICY NUMBER         | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|--------------------|-----------------------|-------------------------|-------------------------|---|
| B        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |                    | Y-630-4F896323-TIA-18 | 03/01/2018              | 03/01/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY         |                    | BA-4F896323-CAG-18    | 03/01/2018              | 03/01/2019              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |                    | YSM-CUP-4F896323-TIL  | 03/01/2018              | 03/01/2019              | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$  |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y/N <input type="checkbox"/> N/A  |                    | YH-UB-4F89632-3-18    | 03/01/2018              | 03/01/2019              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000<br>\$<br>\$                           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\*\*\* This certificate is issued to replace any certificate referencing the policy terms stated above issued on a prior date\*\*\*Wheaton Park District and Arrowhead Golf Club are added as Additional Insured with respect to General Liability when required by written contract.

## CERTIFICATE HOLDER

## CANCELLATION

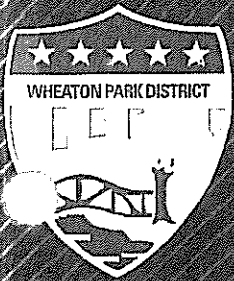
ARROWHEAD GOLF CLUB  
26W151 BUTTERFIELD RD  
WHEATON IL 60187

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.





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**Board of  
Commissioners**

John Vires

Terry A. Mee

Kevin Fahey

Bob Frey

Jane Hodgkinson

John Kelly

Ray Morrill

**Executive Director**

Michael Benard  
630.510.4945

**Community Center**  
630.690.4880

**Administration**

102 E. Wesley Street  
Wheaton, IL 60187

November 16, 2017

Highland Baking Company  
2301 Shermer Road  
Northbrook, IL 60062

Attn: Ms. Chris Waidner

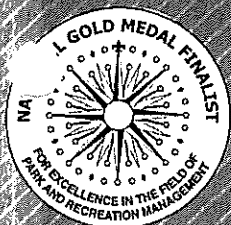
Re: Notice of Bid Award  
Wheaton Park District  
Two Year Contract-Food Supplies Bid 2017  
Bread B1-B25

Dear Ms. Waidner;

This letter shall serve as notice that the Board of Park Commissioners of the Wheaton Park District has determined Highland Baking Company's September 11th Two Year bid for Breads B1-B25 to be the lowest responsible bid for the Breads B1-B25 portion of the Wheaton Park District "Food Supplies 2017" bid award following bid opening September 11, 2017. The Park District staff has been directed to award the contract for this portion of the overall bid to Highland Baking Company. This contract will begin December 1, 2017 and conclude November 30, 2019.

The following documents shall constitute the contract ("Contract Documents"): (i) the Legal Notice; (ii) Instructions to Bidders; (iii) General Requirements; (iv), Consumers Packing Company's completed bid proposal, reference list, bid-rigging certification and vendor certification; and (vii) this Notice of Bid Award.

Highland Baking Company's execution of this Notice of Bid Award shall specifically confirm its agreement to provide all materials and services specified for the awarded portion of the bid in strict accordance with the terms of the Contract Documents, including but not limited to providing and maintaining insurance coverage in accordance with the requirements set forth in the Contract Documents at all times during the term of this contract. Please note that the estimated food supply quantities set forth on the bid form constitute food quantities anticipated to be required for Park District purposes during the contract period based on prior experience and do not necessarily represent actual quantities required for delivery during the contract term. Notwithstanding any provision in the Contract Documents to the contrary, the Park District shall not be obligated to purchase food supplies in the quantities referenced in the Contract Documents. Owner may at any time, terminate for convenience and without cause upon seven days prior written notice.

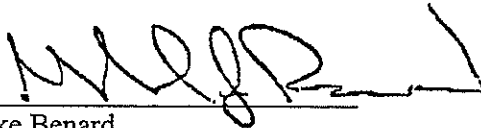



Please execute and return this Notice of Bid Award immediately upon receipt of same.  
Please arrange for delivery of all required insurance and other required pre-commencement documentation not later than November 29, 2017 to:

Sherry Krajelis, Asst. to Director of Special Facilities  
Arrowhead Golf Club  
26W151 Butterfield Road  
Wheaton, IL 60189

Best Regards,

Acknowledged, Accepted and Agreed

  
\_\_\_\_\_  
Mike Benard  
Executive Director  
Wheaton Park District

By:   
\_\_\_\_\_  
Chris Waidner  
Sales Supervisor  
Highland Baking Company

ATTEST:  
By: \_\_\_\_\_



HIGH-1

OP ID: CW

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/29/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

847-291-0660

PRODUCER  
Dasco Insurance Agency, Inc.  
628 Academy Dr  
Northbrook, IL 60062

CONTACT NAME: Connie Wiggins

PHONE (A/C, No, Ext): 847-291-0660

FAX (A/C, No): 847-480-9889

E-MAIL ADDRESS: conniew@dascoins.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Hanover Insurance Company

22292

INSURED Highland Baking Company, Inc.  
BFB, LLC & BFB Spartanburg LLC  
2301 Shermer Rd.  
Northbrook, IL 60062

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  |           |          | ZBC-D402879   | 11/01/2018              | 11/01/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>OTHER: \$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY |           |          | AWCD402900    | 11/01/2018              | 11/01/2019              | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>OTHER: \$   |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0  |           |          | UHCD402882    | 11/01/2018              | 11/01/2019              | EACH OCCURRENCE \$ 10,000,000<br>AGGREGATE \$ 10,000,000<br>OTHER: \$  |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |           | N/A      |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Commercial General Liability Broadening Endorsement includes additional insured by contract, agreement or permit  
CGL ENHANCEMENT ENDORSEMENT INCLUDES ADDITIONAL INSURED BROAD FORM VENDORS

## CERTIFICATE HOLDER

ARROWHE

Arrowhead Golf Club  
Alan Pirhofer  
26W151 Butterfield Rd.  
Wheaton, IL 60189

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Connie Wiggins



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Board of  
Commissioners

John Vires

Terry A. Mac

Kevin Fahay

Bob Fley

Jane Hodgkinson

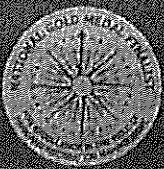
John Kelly

Ray Morris

Executive Director  
Michael Benard  
630.510.4045

Community Center  
630.620.1860

Administration  
102 E. Wesley Street  
Wheaton, IL 60187



October 22, 2018

Fortune Fish & Gourmet Foods  
1068 Thorndale Avenue  
Bensenville, IL 60106

Attn: Ms. Beth Keller

Re: Notice of Bid Award  
Wheaton Park District  
Food Supplies Bid 2017  
Seafood Products SF1-SF12, Appetizers AP1-AP12

Dear Ms. Keller;

This letter shall serve as notice that the Board of Park Commissioners of the Wheaton Park District has determined Fortune Fish & Gourmet Foods to be the lowest responsible bid for the Appetizers (AP1-AP12) and Seafood Products (SF1-SF12) portion of the Wheaton Park District "Food Supplies 2018" bid. The Park District staff has been directed to award the contract for this portion of the overall bid to Fortune Fish and Gourmet Foods. This contract will begin December 1, 2018 and conclude November 30, 2019.

The following documents shall constitute the contract ("Contract Documents"): (i) the Legal Notice; (ii) Instructions to Bidders; (iii) General Requirements; (iv); Fortune Fish & Gourmet Food's completed bid proposal, reference list, bid-rigging certification and vendor certification; and (vii) this Notice of Bid Award.

Fortune Fish and Gourmet Food's execution of this Notice of Bid Award shall specifically confirm its agreement to provide all materials and services specified for the awarded portion of the bid in strict accordance with the terms of the Contract Documents, including but not limited to providing and maintaining insurance coverage in accordance with the requirements set forth in the Contract Documents at all times during the term of this contract. Please note that the estimated food supply quantities set forth on the bid form constitute food quantities anticipated to be required for Park District purposes during the contract period based on prior experience and do not necessarily represent actual quantities required for delivery during the contract term. Notwithstanding any provision in the Contract Documents to the contrary, the Park District shall not be obligated to purchase food supplies in the quantities referenced in the Contract Documents. Owner may at any time, terminate for convenience and without cause upon seven days prior written notice.

Please execute and return this Notice of Bid Award immediately upon receipt of same. Please arrange for delivery of all required insurance and other required pre-commencement documentation not later than November 29, 2018 to:

Kim Prazak, Special Facilities Assistant  
Arrowhead Golf Club  
26W151 Butterfield Road  
Wheaton, IL 60189

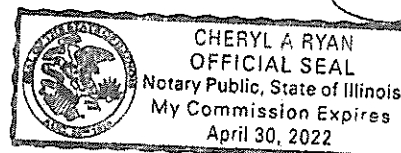
Best Regards,

Mike Benard  
Executive Director

Acknowledged, Accepted and Agreed

Beth Keller  
Beth Keller  
Fortune Fish & Gourmet Foods

ATTEST:







FORTINT-01

JLORENZ

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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|  |  |                       |
|--|--|-----------------------|
| <b>PRODUCER</b><br>Mesirow Insurance Services, Inc.<br>353 N. Clark St 11th fl<br>Chicago, IL 60654                        | <b>CONTACT NAME:</b>   |                       |
|  | <b>PHONE (A/C, No, Ext):</b> (312) 595-6200                      | <b>FAX (A/C, No):</b> |
| <b>INSURED</b><br>Fortune International, LLC<br>D/B/A Fortune Fish Company<br>1068 Thorndale Ave.<br>Bensenville, IL 60106 | <b>E-MAIL ADDRESS:</b>   |                       |
|  | <b>INSURER(S) AFFORDING COVERAGE</b>                             |                       |
|  | <b>INSURER A:</b> Travelers Property Casualty Company of America | <b>NAIC #</b> 25674   |
|  | <b>INSURER B:</b> Phoenix Insurance Company                      | <b>25623</b>          |
|  | <b>INSURER C:</b> Everest National Insurance Company             | <b>10120</b>          |
|  | <b>INSURER D:</b> Travelers Indemnity Company                    | <b>25658</b>          |
| <b>INSURER E:</b>  |  |                       |
| <b>INSURER F:</b>  |  |                       |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER     | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-----------|----------|-------------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |           |          | Y6301A462261TIL18 | 08/02/2018              | 08/02/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                |           |          | Y8101A462261TIL18 | 08/02/2018              | 08/02/2019              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000  |           |          | XC8CU00019-181    | 08/02/2018              | 08/02/2019              | EACH OCCURRENCE \$ 25,000,000<br>AGGREGATE \$ 25,000,000  |
| D        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N<br>N  | N/A      | YAUB1A46226118    | 08/02/2018              | 08/02/2019              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional insured on the general liability policy if required by written contract with a Named Insured: Arrowhead Golf Club, a facility of the Wheaton Park District

## CERTIFICATE HOLDER

## CANCELLATION

Wheaton Park District  
Arrowhead Golf Club  
26W151 Butterfield Rd  
Wheaton, IL 60189

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



create  
discover  
play.

Board of  
Commissioners

John V. ...

Greg A. ...

Kevin ...

Bob ...

Jane ...

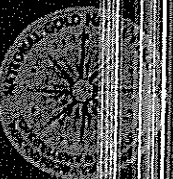
John ...

Ray ...

Executive Director  
Michael ...  
630.510.1111

Community Center  
630.510.1111

Administration  
100 E. ...  
Wheaton, IL 60189



October 22, 2018

Get Fresh Produce, Inc.  
1441 Brewster Creek Blvd  
Bartlett, IL 60103

Attn: Mr. Rob Alimondi

Re: Notice of Bid Award  
Wheaton Park District  
Food Supplies Bid 2017  
Produce PRO1-PRO66, Dairy D1-D25

Dear Mr. Alimondi;

This letter shall serve as notice that the Board of Park Commissioners of the Wheaton Park District has determined Get Fresh Produce Inc. to be the lowest responsible bid for Produce (PRO1-PRO66) and Dairy Products (D1-D25) portion of the Wheaton Park District "Food Supplies 2018" bid. The Park District staff has been directed to award the contract for this portion of the overall bid to Get Fresh Produce Inc. This contract will begin December 1, 2018 and conclude November 30, 2019.

The following documents shall constitute the contract ("Contract Documents"): (i) the Legal Notice; (ii) Instructions to Bidders; (iii) General Requirements; (iv), Fortune Fish & Gourmet Food's completed bid proposal, reference list, bid-rigging certification and vendor certification; and (vii) this Notice of Bid Award.

Get Fresh Produce execution of this Notice of Bid Award shall specifically confirm its agreement to provide all materials and services specified for the awarded portion of the bid in strict accordance with the terms of the Contract Documents, including but not limited to providing and maintaining insurance coverage in accordance with the requirements set forth in the Contract Documents at all times during the term of this contract. Please note that the estimated food supply quantities set forth on the bid form constitute food quantities anticipated to be required for Park District purposes during the contract period based on prior experience and do not necessarily represent actual quantities required for delivery during the contract term. Notwithstanding any provision in the Contract Documents to the contrary, the Park District shall not be obligated to purchase food supplies in the quantities referenced in the Contract Documents. Owner may at any time, terminate for convenience and without cause upon seven days prior written notice.

Please execute and return this Notice of Bid Award immediately upon receipt of same. Please arrange for delivery of all required insurance and other required pre-commencement documentation not later than November 29, 2018 to:

Kim Prazak, Special Facilities Assistant  
Arrowhead Golf Club  
26W151 Butterfield Road  
Wheaton, IL 60189

Best Regards,

Mike Behard  
Executive Director

Acknowledged, Accepted and Agreed

Rob Alimondi  
Get Fresh Produce

ATTEST





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |   |                       |
|---|---|-----------------------|
| <b>PRODUCER</b><br>The Horton Group<br>10320 Orland Parkway<br>Orland Park IL 60467   | <b>CONTACT NAME:</b>  |                       |
|   | <b>PHONE (A/C, No, Ext):</b> 708-845-3000                       | <b>FAX (A/C, No):</b> |
| <b>INSURED</b><br>Get Fresh Produce, Inc.<br>1441 Brewster Creek<br>Bartlett IL 60103 | <b>E-MAIL ADDRESS:</b> certificates@thehortongroup.com          |                       |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>                            |                       |
|   | <b>INSURER A:</b> Nationwide Agribusiness Ins Co                |                       |
|   | <b>INSURER B:</b> Zurich American Insurance Company             |                       |
|   | <b>INSURER C:</b> Travelers Property Casualty Insurance Company |                       |
|   | <b>INSURER D:</b>   |                       |
| <b>INSURER E:</b>   |   |                       |
| <b>INSURER F:</b>   |   |                       |

|   |                                       |                         |
|---|---------------------------------------|-------------------------|
| <b>COVERAGES</b>  | <b>CERTIFICATE NUMBER:</b> 1816653595 | <b>REVISION NUMBER:</b> |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                                       |                         |

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|-----------|----------|-----------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y         | Y        | CPP139559A      | 5/1/2018                | 2/1/2019                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>Employee Benefits \$ 1,000,000 |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY     |           |          | BAP292524000    | 5/1/2018                | 2/1/2019                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000   |           |          | ZUP16N1844A18NF | 5/1/2018                | 2/1/2019                | EACH OCCURRENCE \$ 15,000,000<br>AGGREGATE \$ 15,000,000<br>\$  |
| B        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N       | N/A      | WC292523900     | 5/1/2018                | 2/1/2019                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000   |
| A        | Property  |           |          | COP139559A      | 5/1/2018                | 2/1/2019                | BPP 1,000,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Additional insured with respect to the general liability coverage only when required by written contract.

Waiver of subrogation applies to the general liability in favor of the stated additional insureds only when required by written contract.  
Additional insured with respect to the general liability coverage only when required by written contract: Arrowhead Golf Club, a facility of the Wheaton Park District.

|   |   |
|---|---|
| <b>CERTIFICATE HOLDER</b><br><br>Wheaton Park District Arrowhead Golf Club<br>26W151 Butterfield Road<br>Wheaton IL 60189 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br><b>AUTHORIZED REPRESENTATIVE</b><br> |
|---|---|

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discover.  
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Board of  
Commissioners

John Vires

Terry A. Mee

Kevin Fahy

Bob Frey

Jane Hodgkinson

John Kelly

Ray Mond

Executive Director

Michael Benard  
630.690.4645

Community Center  
630.690.4660

Administration  
102 E. Wesley Street  
Wheaton, IL 60187



October 22, 2018

Sysco Chicago, Inc.  
250 Wieboldt Drive  
Des Plaines, IL 60016

Attn: Mr. Mark Lee

Re: Notice of Bid Award  
Wheaton Park District  
Food Supplies Bid 2017

**Dry Goods (DG1-DG88), Beverages (BEV1-BEV10), General Grocery/Frozen (GG1-GG28)**

Dear Mr. Lee,

This letter shall serve as notice that the Board of Park Commissioners of the Wheaton Park District has determined Sysco Chicago Inc. to be the lowest responsible bid for the Dry Goods (GD1-GG88), Beverages (BEV1-BEV10), and General Grocery/Frozen (GG1-GG28) portion of the Wheaton Park District "Food Supplies 2018" bid. The Park District staff has been directed to award the contract for this portion of the overall bid to Sysco Chicago Inc. This contract will begin December 1, 2018 and conclude November 30, 2019.

The following documents shall constitute the contract ("Contract Documents"): (i) the Legal Notice; (ii) Instructions to Bidders; (iii) General Requirements; (iv), Sysco Chicago, Inc.'s completed bid proposal, reference list, bid-rigging certification and vendor certification; and (vii) this Notice of Bid Award.

Sysco Chicago, Inc.'s execution of this Notice of Bid Award shall specifically confirm its agreement to provide all materials and services specified for the awarded portion of the bid in strict accordance with the terms of the Contract Documents, including but not limited to providing and maintaining insurance coverage in accordance with the requirements set forth in the Contract Documents at all times during the term of this contract. Please note that the estimated food supply quantities set forth on the bid form constitute food quantities anticipated to be required for Park District purposes during the contract period based on prior experience and do not necessarily represent actual quantities required for delivery during the contract term. Notwithstanding any provision in the Contract Documents to the contrary, the Park District shall not be obligated to purchase food supplies in the quantities referenced in the Contract Documents. Owner may at any time, terminate for convenience and without cause upon seven days prior written notice.

Please execute and return this Notice of Bid Award immediately upon receipt of same. Please arrange for delivery of all required insurance and other required pre-commencement documentation not later than November 29, 2018 to:

Kim Prazak, Special Facilities Assistant  
Arrowhead Golf Club  
26W151 Butterfield Rd  
Wheaton, IL 60189

Best Regards,

Mike Benard  
Executive Director

Acknowledged, Accepted and Agreed  
By:

Name

Sysco Chicago, Inc.

ATTEST:

cc: Mr. Dave Jesiolowski, Marketing Associate  
Mr. Michael Van Dinther



# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
06/12/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                                       |
|--|---|---------------------------------------|
| <b>PRODUCER</b><br>Aon Risk Services Southwest, Inc.<br>Houston TX Office<br>5555 San Felipe<br>Suite 1500<br>Houston TX 77056 USA | <b>CONTACT NAME:</b>                                    |                                       |
|  | <b>PHONE (A/C. No. Ext):</b> (866) 283-7122             | <b>FAX (A/C. No.):</b> (800) 363-0105 |
| <b>INSURED</b><br>Sysco Chicago, Inc.<br>250 Wieboldt Drive<br>Des Plaines IL 60016 USA  | <b>E-MAIL ADDRESS:</b>                                  |                                       |
|  | <b>INSURER(S) AFFORDING COVERAGE</b>                    |                                       |
|  | <b>NAIC #</b>   |                                       |
|  | <b>INSURER A:</b> Zurich American Ins Co                | 16535                                 |
|  | <b>INSURER B:</b> American Zurich Ins Co                | 40142                                 |
|  | <b>INSURER C:</b> ACE Property & Casualty Insurance Co. | 20699                                 |
| <b>INSURER D:</b> Steadfast Insurance Company  | 26387   |                                       |
| <b>INSURER E:</b>  |   |                                       |
| <b>INSURER F:</b>  |   |                                       |

**COVERAGES**

CERTIFICATE NUMBER: 570071654275

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-----------|----------|---|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: |           |          | GLO234720309  | 06/30/2018              | 06/30/2019              | EACH OCCURRENCE \$2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$2,000,000<br>MED EXP (Any one person) Excluded<br>PERSONAL & ADV INJURY \$2,000,000<br>GENERAL AGGREGATE \$4,000,000<br>PRODUCTS - COMP/OP AGG \$4,000,000 |
| A        | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY  |           |          | BAP 2347204 09  | 06/30/2018              | 06/30/2019              | COMBINED SINGLE LIMIT (Ea accident) \$5,000,000<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident)   |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$25,000  |           |          | X00G28133078003   | 06/30/2018              | 06/30/2019              | EACH OCCURRENCE \$10,000,000<br>AGGREGATE \$10,000,000  |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N<br>N  | N/A      | WC234719909<br>AOS<br>WC234720109<br>MA, WI                                     | 06/30/2018              | 06/30/2019              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$1,000,000<br>E.L. DISEASE-EA EMPLOYEE \$1,000,000<br>E.L. DISEASE-POLICY LIMIT \$1,000,000                                    |
| D        | Excess WC  |           |          | EWT234722208<br>TX Non-Subscribers<br>SIR applies per policy terms & conditions | 06/30/2018              | 06/30/2019              | EL Each Accident \$5,000,000<br>Aggregate Limit \$10,000,000<br>SIR \$2,000,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as Additional Insured as required by written contract, but limited to the operations of the Insured under said contract, per the applicable endorsement with respect to the General Liability, Automobile Liability and Excess Liability Policies.

**CERTIFICATE HOLDER****CANCELLATION**Arrowhead Golf Club  
Attn: Steve Glass  
26W151 Butterfield  
Wheaton IL 60187 USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Aon Risk Services Southwest, Inc.*

Holder Identifier :

Certificate No : 570071654275