

PARK & RECREATION ASSOCIATION

2019 PROFESSIONAL DEVELOPMENT SCHOOL SPEAKING AGREEMENT

SPEAKER INFORMATION

Name: Michael Bernard

Organization: Wheaton Park District Email:mbernard@wheatonparks.org

Address/City/State/Zip: 102 E. Wesley Street, Wheaton, IL. 60187

Phone/Cell:

Federal Tax I.D.: PLEASE INCLUDE FOR PAYMENT

SESSION SPECIFICS

Audience Profile:

The Illinois Park and Recreation Association's (IPRA) members are recreation and park professionals, vendors, citizens, and students who are committed to serving the leisure needs of a continually changing society. They are advocates for the lifetime benefits of parks and recreation. IPRA's members are responsible for planning and administering recreation programs and maintaining and preserving open space in park districts, city recreation and park departments, county forest preserves, conservation districts, the Illinois Department of Natural Resources, special recreation associations, state mental health and correctional centers, hospitals, special sport facilities, universities, and private recreation concerns.

Session(s):

Advocacy 101 - Talking to your Legislators: Why and How?

Date, Time:

Tuesday, 11/12/19, 1pm-3:10pm

Location:

Eagle Ridge Resort & Spa

444 Eagle Ridge Drive, Galena, IL 61036

LEARNING OUTCOMES

Session Title: Advocacy 101 - Talking to your Legislators: Why and How?

- Learning Objective (1) Understand why it is important for professionals to engage with state and federal legislators.
- Learning Objective (2) Understand how to shape public policy affecting your agency to advance your legislative needs.
- Learning Objective (3) Understand how to develop effective ways to communicate your agency's benefits to legislators.
- Learning Objective (4) Understand the importance of developing lasting relationships with legislators that will help advance the efforts of your agency.



DEADLINES (PLEASE SEND THE FOLLOWING INFORMATION TO:)

Steven Muenz (smuenz@spdcares.com)

Signed Speaking Agreement 4/8/19
Session Title and Description 4/8/19
Brief Biographical Summary 4/8/19
Handouts 9/1/19

AUDIO VISUAL EQUIPMENT

The session room will be set and equipped as follows (Speakers must supply their own laptop computer):

- LCD and Screen, speakers (audio) and Wi-Fi
- Classroom style with head table
 Please indicate below any additional A/V equipment you require.

HANDOUTS

Handouts for attendees are strongly encouraged. Please bring at least 30 copies of your handouts to your session(s).

SPEAKER RELEASE AND PUBLICATION AGREEMENT

I understand that the views and opinions at my session/workshop will be mine and not those of IPRA. I hereby warrant that the handout materials, presentation, visual aids and any other materials (my "Materials") were prepared by me for the above referenced presentation and do not libel anyone, infringe any copyright, or violate any intellectual property or other rights of any person or party. I further grant the IPRA the nonexclusive irrevocable license to reproduce, distribute, display, publish or otherwise use any of my Materials for IPRA's publications, videos, websites or for any other editorial, trade, advertising, commercial or other purposes, without my prior approval or inspection and also without compensation, right to royalties, or any other consideration unless otherwise specifically provided for herein. I agree to fully and forever release, discharge, indemnify, defend and hold IPRA, and each of their members, officers, agents, employees, and independent contractors, harmless against any and all claims, liabilities, losses, damages, costs and expenses, including without limitation, attorney fees, and costs, and materials arising out of my or IPRA's publication or use of my materials or by reason of a violation of the above warranty. If IPRA exercises its rights hereunder, you will be identified as the author or co-author of the materials as applicable.

Speakers are not permitted to mention or sell their products/services during the session unless prior approval.

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SPEAKER FEES/EXPENSES (ONLY THOSE EXPENSES OUTLINED AND AGREED TO BELOW WILL BE REIMBURSED)

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	Make hotel rese	rvation • Sing	le O	Double	Arrival:_11/12/19	Departure:_11/13/19
	Round-trip mile	age 290 miles	(est	imated mileage) @ current lf	RS mileage rate = \$168.20	9:
	Airfare	Departure City:_			Arrival:	Departure:
п	I will need copie	s of my handouts. H	andout	s must be received by IPRA o	ne week prior to session.	

Learn: Connect. Inspire.





This agreement may be amended or modified at any time by written agreement executed by both parties hereto.

	4-2-19
Speaker Signature	Date
Duane mit	4-2-19
Duane Smith, Education Director	Date