Contract



Party Name Wheaton Park District

Client/Organization Wheaton Park District
Booking Contact Laura Bessey

Address 208 W. Union Avenue Booking Tel (630) 510-5032

Booking Fax

Event Date 9/7/2017 (Thu)

Event # E14227 Guests 50 (Act)

Theme Tour

Sales Rep Cristina Raymundo

Pay Method

Your final number of guests must be guaranteed no less than four (4) business days prior to your event.

Otherwise the number specified on your contract will be considered your guarantee.

| | | | Venue | | |
|-----------------------|----------|----------|----------|--------------|-------------|
| Description | Start | End | Serving | Banquet Room | Setup Style |
| Lunch Family Style | 11:15 am | 12:45 pm | 11:30 am | Dinning Room | Rounds |

| Food/Service Items | | | | | | |
|-----------------------------------|-------|---|--------|--|--|--|
| Food/Service Items | Price | Qty | Total | | | |
| ~ MARCELLO'S FAMILY STYLE LUNCH ~ | | All the second sections and the second section and the company occurs a given you | | | | |
| at \$20 per guest (inclusive) | 20.00 | 49 | 980.00 | | | |
| 1-comp meal | | | | | | |

~ Salad Course ~

Oven Baked Dinner Rolls & Focaccia Chips with Garlic Herb Butter Caesar Salad Tossed with Crispy Croutons Served with Caesar Dressing

~ Entree Course ~

Garlic Oregano Battered Dipped Broasted Chicken Penne Pasta with Marinara Sauce

~ Dessert Course ~

Caramel, Fudge Walnut & Cream Cheese Brownie Wedges

~ Beverages ~

Unlimited Soft Drinks & Coffee Service

| Subtotal | 980.00 Paid | 0.00 |
|----------------|--------------|--------|
| Service Charge | 0.00 Balance | 980.00 |
| Tax | 0.00 | |
| Total Value | 980.00 | |

Unless you have remitted a deposit, please do not assume that your event has been booked or rooms have been reserved.

All deposits are non-refundable upon cancellation

(if canceled more than 45 days out, the deposit may be refunded if the space you have reserved is completely rebooked).

I have read the above contract and agree to the terms and conditions as well as any terms and conditions on any contract

| | | addendum's which I may sign. | | | | |
|-----------|----|------------------------------|------------|--|--|--|
| Client: | 12 | 7 WBarang | Date: 5517 | | | |
| Sales Rep | | | Date: | | | |