



# Wheaton Park District

## PUBLIC NOTICE

**Wheaton Park District Board of Commissioners  
SPECIAL / SUBCOMITTEE MEETING  
Wednesday September 3, 2025  
DuPage County Historical Museum  
102 E. Wesley Street, Wheaton, IL 60187  
5:00 pm**

**Public Notice Date August 29, 2025**

**Public notice is hereby given that the Board of Park Commissioners of the Wheaton Park District, DuPage County, Illinois (the “Park Board”) will hold a Subcommittee Meeting on Wednesday September 3, 2025, at the DuPage County Historical Museum 102 E. Wesley Street, Wheaton, IL 60187**

**Please contact Michael J. Benard, Board Secretary, for further information.  
[mbenard@wheatonparks.org](mailto:mbenard@wheatonparks.org)**

Michael J. Benard  
Secretary

**The Agenda for the September 3, 2025, Subcommittee Meeting is as Follows:**

---

Persons with disabilities requiring reasonable accommodation to participate in this meeting should contact the park district’s ADA Compliance Officer, Michael Benard, at the park district’s Administrative Office, 102 E. Wesley Street, Wheaton, IL Monday through Friday from 8:30 am until 4:30 pm at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter require five (5) working days advance notice. Telephone number 630.945-7726; fax number 630.665.5880; email [dsiciliano@wheatonparks.org](mailto:dsiciliano@wheatonparks.org)



# Wheaton Park District

## **Subcommittee Meeting of the Wheaton Park District Board of Commissioners** **September 3, 2025, 5:00 pm**

*No Action Will Be Taken at This Meeting – Review & Discussion Only*

### **COMMUNITY INPUT**

Public comments are important to the Board. However, it is the Board's policy not to take action on items until time has been taken to gather information and discuss all options. Lack of action does not imply lack of interest in the issues. During the community input portion of the agenda the Board typically will ask residents to provide input prior to accepting input from nonresidents.

The purpose of the public participation is to allow the public the opportunity to make a statement to the Board. The purpose of public participation is not to provoke a debate with the Board. Once an individual has spoken, that individual may not speak on the same issue again. Any limitation regarding addressing the Board may be waived by a majority vote of the Board.

Except during the public comment portion of the regular Board agenda, or as stated in this rule, no person other than the Executive Director or the District's Attorney may address the Board.

### **PRESENTATIONS**

- **aQuity Research & Insights, Inc** - Community Survey Results
- **Speer Financial** - Debt Overview
- **Upland Design** – Toohey Park Renovation Design

### **DISCUSSION ITEMS**

#### **Finance and Administration**

#### **Discussion Items**

1. **General Obligation Limited Tax Park Bonds Series 2025** – Review of planning packet
2. **Capital Asset Replacement Schedule** – Review and discussion
3. **2026 Budget Development** – Review of calendar
4. **Board General Practices and Policies Manual** – Periodic review

---

Persons with disabilities requiring reasonable accommodation to participate in this meeting should contact the park district's ADA Compliance Officer, Michael Benard, at the park district's Administrative Office, 102 E. Wesley Street, Wheaton, IL Monday through Friday from 8:30 am until 4:30 pm at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter require five (5) working days advance notice. Telephone number 630.945-7726; fax number 630.665.5880; email [dsiciliano@wheatonparks.org](mailto:dsiciliano@wheatonparks.org)



# Wheaton Park District

## 5. Cream of Wheaton 2025 – Review of charges for City and Police services

### Buildings and Grounds

#### Action Items

1. **Triangle Park Basketball Court Renovation Project** – Motion to approve a contract with Chicagoland Paving for \$65,000 plus a 10% contingency
2. **Community Center, Rice Pool, Atten Park and Seven Gables Park Parking Lot and Drives Sealcoating and Striping Project** – Motion to approve a contract with SKC Construction for \$140,045.36 plus crack fill at a cost of \$.83 per linear foot
3. **Drainage Irrigation and Turf Engineering Study** – Motion to approve an additional services proposal from Wight Engineering for \$4,000 for the addition of the Danada South athletic fields to the project scope
4. **Resolution 2025-03** – Motion to approve a Resolution authorizing staff to complete an application for the 2025 Open Space Land Acquisition and Development grant program for the renovation of Toohey Park and Safety City
5. **Utility Procurement** – Motion to Motion to authorize the Executive Director to execute an electricity contract for a 12-60 Month Term Starting June 2026 at a Rate Not to Exceed 0.0690/kWh

#### Discussion Items

1. **Cosley Zoo Staff and Overflow Parking Area Construction Project** – Review of Change Order #7
2. **Cosley Zoo Education Pavilion & Duck Enclosure Project** – Review of Change Orders #8 and #9
3. **Briar Patch Park Batting Cage Project** – Review of Bid Results
4. **Arrowhead Golf Club Parking Lot Replacement Project Phase 1** – Review of Bid Results

---

Persons with disabilities requiring reasonable accommodation to participate in this meeting should contact the park district's ADA Compliance Officer, Michael Benard, at the park district's Administrative Office, 102 E. Wesley Street, Wheaton, IL Monday through Friday from 8:30 am until 4:30 pm at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter require five (5) working days advance notice. Telephone number 630.945-7726; fax number 630.665.5880; email [dsiciliano@wheatonparks.org](mailto:dsiciliano@wheatonparks.org)



# Wheaton Park District

## 5. Northside Park Lagoon Settling Basin Engineering – Review of proposal from Burke LLC

### CLOSED SESSION

- a. Appointment, Employment, Compensation, Discipline, Performance, or Dismissal of Specific Employees, 5ILCS 120/2 (c)(1)
- b. The Selection of a Person to Fill a Vacancy in Public Office, 5 ILCS 120/2(c)(3).
- c. Purchase or Lease of Real Property, 5ILCS 120/2 (c)(5)
- d. Setting of Price for Sale or Lease of Property Owned by the Public Body, 5ILCS 120/2 (c) (6)
- e. Pending, Probable or Imminent Litigation, 5ILCS 120/2 (c)(11)
- f. Discussion of Minutes of Meetings Lawfully Closed Under this Act, Whether for Purposes of Approval by the Body of the Minutes or Semi-Annual Review of the Minutes, 5 ILCS 120/2(c)(21)

### ADJOURNMENT

---

Persons with disabilities requiring reasonable accommodation to participate in this meeting should contact the park district's ADA Compliance Officer, Michael Benard, at the park district's Administrative Office, 102 E. Wesley Street, Wheaton, IL Monday through Friday from 8:30 am until 4:30 pm at least 48 hours prior to the meeting. Requests for a qualified ASL interpreter require five (5) working days advance notice. Telephone number 630.945-7726; fax number 630.665.5880; email [dsiciliano@wheatonparks.org](mailto:dsiciliano@wheatonparks.org)



# 2025 Community Survey: Topline Results

Based on n=405 responses collected through Aug. 26, 2025. Results below (%s, means, etc.) reflect a weighted respondent sample that aligns with US Census targets for Wheaton based on region, age, gender, race/ethnicity, presence of children under 18 in the household, and homeowner vs. renter status.  
NOTE: Some %s may not sum to 100% due to rounding (usually within +/- 1%).

## Q1. How many years have you lived in Wheaton?

| Total (unweighted) | 405   |
|--------------------|-------|
| Less than 10 years | 41%   |
| 10-19 years        | 16%   |
| 20-29 years        | 11%   |
| 30-39 years        | 18%   |
| 40+ years          | 14%   |
| Mean               | 20.08 |
| Median             | 14.00 |

## Q2. Please give your overall opinion of the Wheaton Park District.

| Total (unweighted)    | 393  |
|-----------------------|------|
| Highest regard (9-10) | 39%  |
| Great (8)             | 31%  |
| Good (6-7)            | 22%  |
| Neutral (5)           | 6%   |
| Poor (0-4)            | 3%   |
| Mean                  | 7.94 |
| Median                | 8.00 |
| Unfamiliar            | 8%   |

## Q3. What do you like most about the Park District, or what does it do particularly well?

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*

## Q4. What do you dislike most about the Wheaton Park District, or what could it do better?

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*

**Q5. About what percent of your property taxes do you think goes to the Wheaton Park District?**

|                           |      |
|---------------------------|------|
|                           |      |
| <i>Total (unweighted)</i> | 376  |
| Less than 2%              | 18%  |
| 2%-4%                     | 20%  |
| 5%-7%                     | 22%  |
| 8%-9% (ACTUAL=8.5%)       | 6%   |
| 10%                       | 15%  |
| Over 10%                  | 19%  |
| Mean                      | 8.03 |
| Median                    | 5.00 |

**Q6. Do you believe that your household is properly represented and included within the Park District and its offerings?**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 404 |
| Yes                       | 86% |
| No                        | 14% |

**Q6A. What could the Park District do to make you feel properly represented or included?**

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*

**Q7A. Select which Wheaton Park District Parks, Nature Areas, or Sports Fields you or household members visited in the past 12 months.**

|                                            | Total      |
|--------------------------------------------|------------|
| <i>Total (unweighted)</i>                  | <i>405</i> |
| Allbright Park                             | 1%         |
| American Legion Park                       | 1%         |
| Appleby Park                               | 1%         |
| Arboretum Mews                             | 2%         |
| Arrowhead Park                             | 21%        |
| Atten Park & Sports Fields                 | 27%        |
| Blacksmith Park                            | <1%        |
| Briar Knoll Park                           | 17%        |
| Briar Patch Park & Sports Fields           | 23%        |
| Brighton Park                              | 10%        |
| Central Park                               | 15%        |
| Central Athletic Complex Sports Fields     | 30%        |
| Chatham Park                               | 1%         |
| Clydesdale Park                            | <1%        |
| Coventry Park                              | 1%         |
| Danada S. Park & Sensory Garden Playground | 16%        |
| Dorset Park                                | <1%        |
| Elliot Lake                                | 3%         |
| Firefighter's Park                         | 4%         |
| Graf Park & Sports Fields                  | 28%        |
| Hawthorne Junction                         | 4%         |
| Herrick Park                               | 24%        |
| Hillside Tot Lot                           | 5%         |
| Hoffman Park                               | 5%         |
| Hubble Park                                | 6%         |
| Hull Park                                  | 3%         |
| Hurley Gardens                             | 11%        |

|                                         |     |
|-----------------------------------------|-----|
| Jefferson Park                          | 8%  |
| Kelly/Edison Park & Sports Fields       | 19% |
| Lincoln Marsh / Prairie Patch Play Area | 38% |
| Lincoln Park                            | 9%  |
| Madison Park                            | 1%  |
| Memorial Park                           | 57% |
| Northside Park                          | 50% |
| Orchard Park                            | 1%  |
| Prairie Path Park                       | 27% |
| Presidents Park                         | 10% |
| Rathje Park                             | 25% |
| Ridge Park                              | 1%  |
| Rotary Park                             | 4%  |
| Scottdale Park                          | 7%  |
| Scotts Cove Park                        | <1% |
| Sensory Garden Playground               | 16% |
| Seven Gables Park & Sports Fields       | 49% |
| Silverwood Glen                         | <1% |
| Sunnyside Park                          | 7%  |
| Toohy Park                              | 5%  |
| Triangle Park                           | 11% |
| W. W. Steven Park                       | 4%  |
| Westhaven Park                          | 1%  |
| Wexford Park                            | <1% |
| Willow Point Conservatory               | <1% |
| None of the above                       | 8%  |

**Q7B. Select Which Wheaton Park District Facilities you or household members visited in the past 12 months.**

|                                         |     |
|-----------------------------------------|-----|
|                                         |     |
| <i>Total (unweighted)</i>               | 405 |
| ARROWHEAD GOLF CLUB                     | 45% |
| <i>AGC – golf course/pro shop</i>       | 28% |
| <i>AGC – driving range</i>              | 23% |
| <i>AGC – banquet facility</i>           | 11% |
| <i>AGC – restaurant</i>                 | 36% |
| Blanchard Building                      | 13% |
| CENTRAL ATHLETIC                        | 27% |
| <i>CAC – ice rinks</i>                  | 11% |
| <i>CAC – gymnasiums</i>                 | 18% |
| <i>CAC – indoor turf</i>                | 8%  |
| <i>CAC – batting cages</i>              | 9%  |
| <i>CAC – Rec &amp; Roll Room</i>        | 2%  |
| CLOCKTOWER                              | 25% |
| <i>Clocktower mini golf course</i>      | 23% |
| <i>Clocktower skate park</i>            | 6%  |
| COMMUNITY CENTER                        | 51% |
| <i>CC – Parks Plus Fitness Ctr</i>      | 22% |
| <i>CC – Kidz Kingdom</i>                | 3%  |
| <i>CC – indoor track</i>                | 24% |
| <i>CC – program &amp; meeting rooms</i> | 24% |
| <i>CC – gymnasium</i>                   | 18% |
| Cosley Zoo                              | 44% |
| DuPage County Historical Museum         | 16% |
| Mary Lubko Center                       | 11% |
| NORTHSIDE                               | 27% |
| <i>Northside Boy Scout Cabin</i>        | 3%  |
| <i>Northside Girl Scout Cabin</i>       | 4%  |
| <i>Northside Family Aquatic Center</i>  | 24% |
| <i>Northside warming shelter</i>        | 7%  |
| Rathje Pre-School Building              | 1%  |
| Rice Pool and Water Park                | 37% |
| Toohey Park Building & Safety City      | 3%  |
| None of the above                       | 15% |

**Q8. Which location do you use most often?**

|                                            | Total |
|--------------------------------------------|-------|
| <i>Total (unweighted)</i>                  | 392   |
| Allbright Park                             | <1%   |
| Appleby Park                               | 1%    |
| Arrowhead Park                             | 5%    |
| Briar Knoll Park                           | 3%    |
| Brighton Park                              | 1%    |
| Central Park                               | 1%    |
| Danada S. Park & Sensory Garden Playground | 1%    |
| Firefighters Park                          | <1%   |
| Hawthorne Junction                         | 1%    |
| Herrick Park                               | 2%    |
| Hillside Tot Lot                           | <1%   |
| Hoffman Park                               | 1%    |
| Hull Park                                  | <1%   |
| Hurley Gardens                             | 1%    |
| Lincoln Marsh Prairie Patch Play Area      | 9%    |
| Lincoln Park                               | 2%    |
| Memorial Park                              | 7%    |
| Northside Park                             | 15%   |
| Prairie Path Park                          | 2%    |
| Presidents Park                            | 1%    |
| Rathje Park                                | 1%    |
| Scottdale Park                             | <1%   |
| Sensory Garden Playground                  | <1%   |
| Sunnyside Park                             | <1%   |
| Toohey Park                                | <1%   |
| Triangle Park                              | <1%   |
| Willow Point Conservatory                  | <1%   |

|                                    |     |
|------------------------------------|-----|
| ARROWHEAD GOLF CLUB                | 15% |
| AGC – golf course pro shop         | 12% |
| AGC – banquet facility             | <1% |
| AGC - restaurant                   | 2%  |
| Blanchard Building                 | <1% |
| CENTRAL ATHLETIC                   | 3%  |
| CAC – ice rinks                    | <1% |
| CAC – gymnasiums                   | 2%  |
| CAC – indoor turf                  | <1% |
| CAC – batting cages                | <1% |
| CAC – Rec & Roll Room              | <1% |
| COMMUNITY CENTER                   | 14% |
| CC – Parks Plus Fitness Ctr        | 7%  |
| CC – Kidz Kingdom                  | <1% |
| CC – indoor track                  | 3%  |
| CC – program & meeting rooms       | 1%  |
| CC – gymnasium                     | 1%  |
| Cosley Zoo                         | 1%  |
| DuPage County Historical Museum    | <1% |
| Mary Lubko Center                  | 1%  |
| NORTHSIDE                          | 2%  |
| Northside Family Aquatic Center    | 1%  |
| Northside warming shelter          | 1%  |
| Rice Pool and Water Park           | 10% |
| Toohey Park Building & Safety City | <1% |

**Q9A. Overall experience - Rate your overall satisfaction with these parks, playgrounds, nature areas, sports fields or facilities you recently visited.**

| <i>Total (unweighted)</i>   | 390  |
|-----------------------------|------|
| Completely satisfied (9-10) | 61%  |
| Very satisfied (8)          | 19%  |
| Somewhat satisfied (6-7)    | 11%  |
| Neutral (5)                 | 6%   |
| Dissatisfied (0-4)          | 2%   |
| Mean                        | 8.48 |
| Median                      | 9.00 |

**Q9B. Cleanliness, maintenance, and upkeep - Rate your overall satisfaction with these parks, playgrounds, nature areas, sports fields or facilities you recently visited.**

|                             |      |
|-----------------------------|------|
|                             |      |
| <i>Total (unweighted)</i>   | 394  |
| Completely satisfied (9-10) | 63%  |
| Very satisfied (8)          | 19%  |
| Somewhat satisfied (6-7)    | 7%   |
| Neutral (5)                 | 7%   |
| Dissatisfied (0-4)          | 4%   |
| Mean                        | 8.46 |
| Median                      | 9.00 |

**Q9C. Access (parking, paths, entrances, ADA, etc. ) - Rate your overall satisfaction with these parks, playgrounds, nature areas, sports fields or facilities you recently visited.**

|                             |      |
|-----------------------------|------|
|                             |      |
| <i>Total (unweighted)</i>   | 393  |
| Completely satisfied (9-10) | 62%  |
| Very satisfied (8)          | 20%  |
| Somewhat satisfied (6-7)    | 7%   |
| Neutral (5)                 | 8%   |
| Dissatisfied (0-4)          | 3%   |
| Mean                        | 8.48 |
| Median                      | 9.00 |

**Q9D. Safety - Rate your overall satisfaction with these parks, playgrounds, nature areas, sports fields or facilities you recently visited.**

|                             |      |
|-----------------------------|------|
|                             |      |
| <i>Total (unweighted)</i>   | 395  |
| Completely satisfied (9-10) | 65%  |
| Very satisfied (8)          | 17%  |
| Somewhat satisfied (6-7)    | 9%   |
| Neutral (5)                 | 7%   |
| Dissatisfied (0-4)          | 2%   |
| Mean                        | 8.61 |
| Median                      | 9.00 |

**Q9E. Quality of service provided by staff - Rate your overall satisfaction with these parks, playgrounds, nature areas, sports fields or facilities you recently visited.**

|                             |            |
|-----------------------------|------------|
|                             |            |
| <i>Total (unweighted)</i>   | <i>391</i> |
| Completely satisfied (9-10) | 62%        |
| Very satisfied (8)          | 11%        |
| Somewhat satisfied (6-7)    | 6%         |
| Neutral (5)                 | 20%        |
| Dissatisfied (0-4)          | 2%         |
| Mean                        | 8.20       |
| Median                      | 9.00       |

**Q10. If you are unhappy with any location, which one and why?**

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*

**Q11. If you haven't visited any Wheaton Park District location recently, why not?**

|                                                 |           |
|-------------------------------------------------|-----------|
|                                                 |           |
| <i>Total (unweighted)</i>                       | <i>10</i> |
| Do not have children/children are grown         | 11%       |
| Unfamiliar with Park District parks/ facilities | 51%       |
| Poor health or mobility                         | 1%        |
| Personal safety concerns                        | 29%       |
| Cost/Fees are too high                          | 9%        |
| Too busy/don't have time                        | 45%       |
| Use other facilities for recreation/ activities | 41%       |
| Other                                           | 39%       |

**Q12A. Which indoor amenities do you or a household member use or have a need/interest in?**

|                                                              |            |
|--------------------------------------------------------------|------------|
|                                                              |            |
| <i>Total (unweighted)</i>                                    | <i>405</i> |
| Gyms for basketball/volleyball/pickleball courts             | 31%        |
| Indoor turf field for soccer, lacrosse, etc.                 | 14%        |
| Indoor lap pool                                              | 33%        |
| Indoor warm water pool (for therapy, swim lessons, exercise) | 36%        |
| Environmental education or nature center                     | 22%        |
| Other                                                        | 16%        |
| None of the above                                            | 28%        |

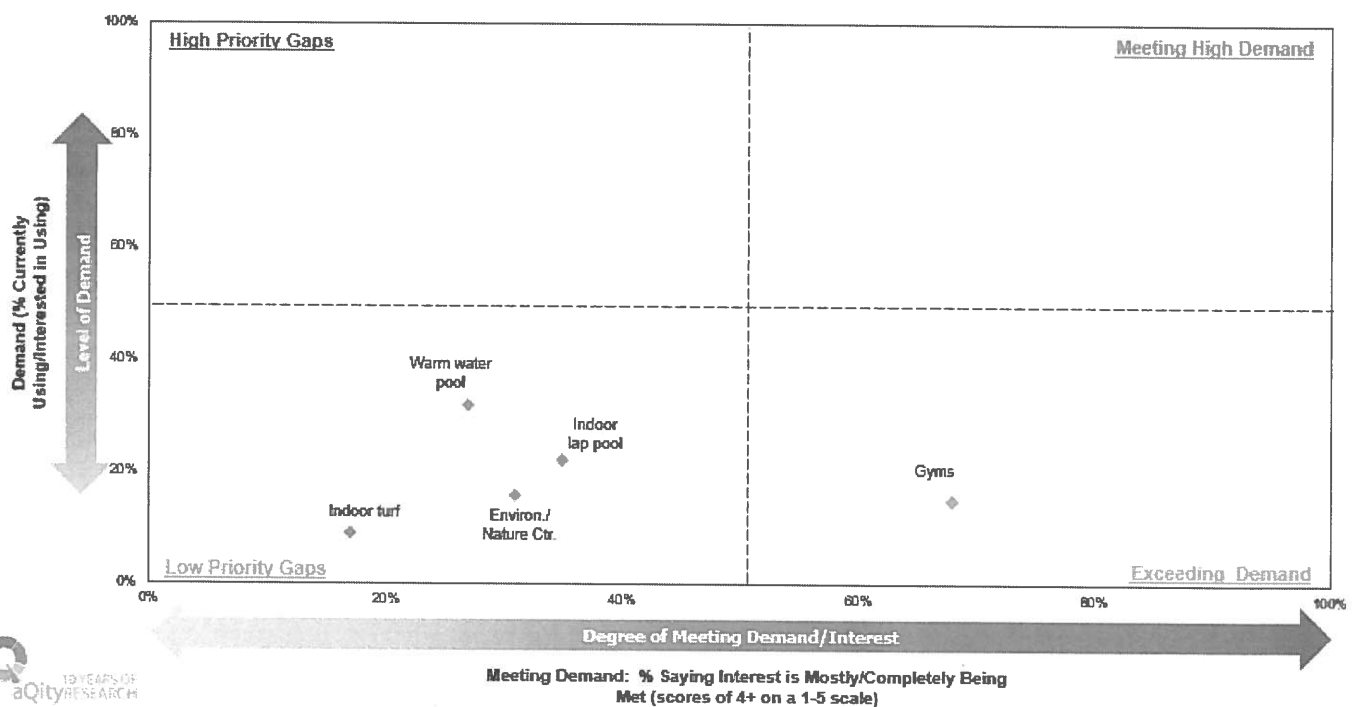
## Q12B. TOP 2 BOX SCORES - Select how well those needs or interests are being met.

|                                                              |     |
|--------------------------------------------------------------|-----|
|                                                              |     |
| Total (unweighted)                                           | 282 |
| Gyms for basketball/volleyball/pickleball courts             | 68% |
| Indoor turf field for soccer, lacrosse, etc.                 | 17% |
| Indoor lap pool                                              | 35% |
| Indoor warm water pool (for therapy, swim lessons, exercise) | 27% |
| Environmental education or nature center                     | 31% |
| Other                                                        | 31% |



### Needs Assessment: Indoor Facilities

#### Gap Analysis: Demand and Availability of Indoor Facilities



**Q13. Please select the one indoor amenity that the Wheaton Park District should prioritize providing, adding, or improving.**

|                                                            |            |
|------------------------------------------------------------|------------|
|                                                            |            |
| <i>Total (unweighted)</i>                                  | <i>403</i> |
| Gyms for basketball volleyball pickleball courts           | 11%        |
| Indoor turf field for soccer, lacrosse, etc.               | 6%         |
| Indoor lap pool                                            | 10%        |
| Indoor warm water pool for therapy, swim lessons, exercise | 15%        |
| Environmental education or nature center                   | 6%         |
| Other                                                      | 14%        |
| None of the above                                          | 39%        |

**Q14A. Indicate if you or a household member uses or has a need or interest in these outdoor amenities.**

|                                                                           |            |
|---------------------------------------------------------------------------|------------|
|                                                                           |            |
| <i>Total (unweighted)</i>                                                 | <i>405</i> |
| Artificial turf fields for lacrosse, football, soccer                     | 9%         |
| Walking path amenities (benches, garbage cans, drinking fountains, etc. ) | 67%        |
| Artificial turf fields for baseball/softball                              | 8%         |
| Splash pads/spray parks                                                   | 22%        |
| Outdoor pool/aquatic park                                                 | 31%        |
| Year-round bathrooms at larger parks with paths                           | 49%        |
| Disc golf course                                                          | 9%         |
| Playgrounds                                                               | 20%        |
| Other                                                                     | 6%         |
| None of the above                                                         | 11%        |

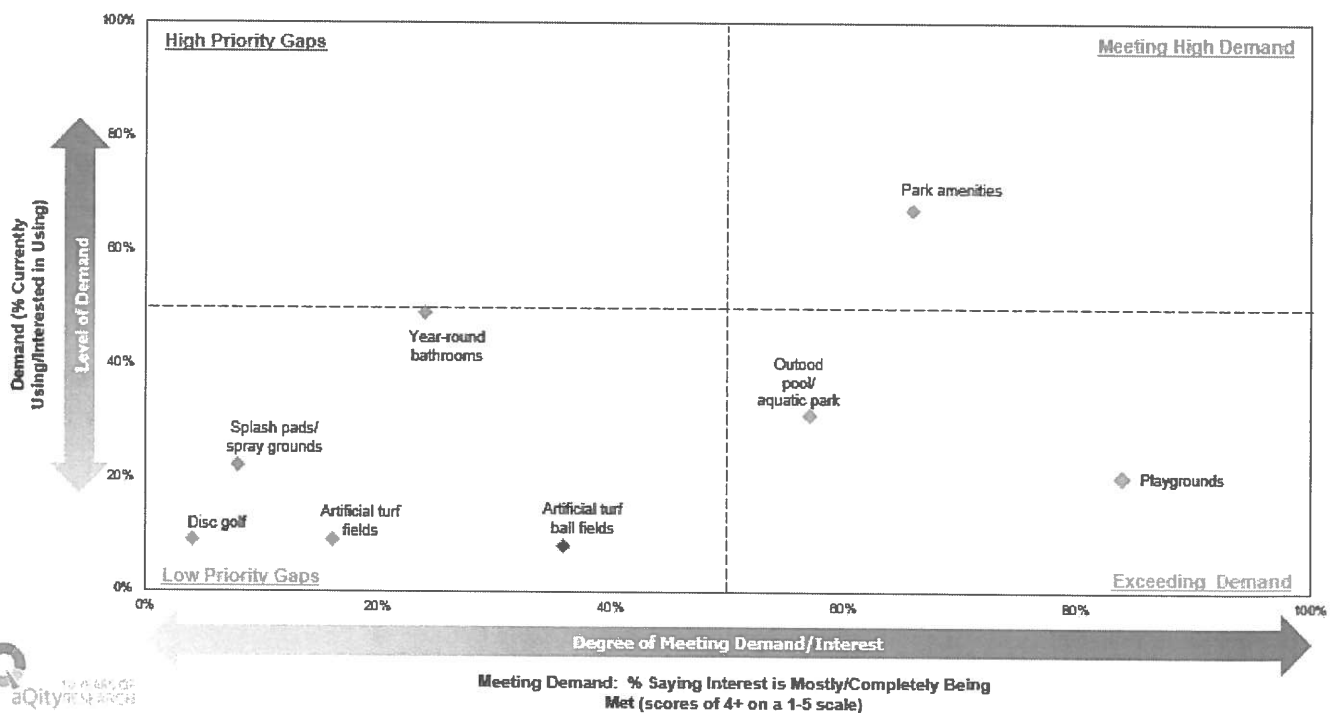
**Q14B. TOP 2 BOX - Select how well the current demand for each amenity is being met.**

|                                                                          |     |
|--------------------------------------------------------------------------|-----|
|                                                                          |     |
| Total (unweighted)                                                       | 349 |
| Artificial turf fields for lacrosse, football, soccer                    | 16% |
| Walking path amenities (benches, garbage cans, drinking fountains, etc.) | 66% |
| Artificial turf fields for baseball/softball                             | 36% |
| Splash pads/spray parks                                                  | 8%  |
| Outdoor pool/aquatic park                                                | 57% |
| Year-round bathrooms at larger parks with paths                          | 24% |
| Disc golf course                                                         | 4%  |
| Playgrounds                                                              | 84% |
| Other                                                                    | 18% |



Needs Assessment: Outdoor Facilities

Gap Analysis: Demand and Availability of Outdoor Facilities



**Q15. Please select the one outdoor option that the Wheaton Park District should prioritize providing, adding, or improving**

|                                                                          |            |
|--------------------------------------------------------------------------|------------|
|                                                                          |            |
| <i>Total (unweighted)</i>                                                | <i>404</i> |
| Artificial turf fields for lacrosse, football, soccer                    | 2%         |
| Walking path amenities (benches, garbage cans, drinking fountains, etc.) | 25%        |
| Artificial turf fields for baseball/softball                             | 3%         |
| Splash pads/spray parks                                                  | 9%         |
| Outdoor pool/aquatic park                                                | 14%        |
| Year-round bathrooms at larger parks with paths                          | 18%        |
| Disc golf course                                                         | 2%         |
| Playgrounds                                                              | 2%         |
| Other                                                                    | 5%         |
| None of the above                                                        | 20%        |

**Q16A. A new field house with a multi-sport synthetic turf field (for soccer, football, lacrosse) and hardwood courts (for basketball, volleyball, pickleball) - Do you support or oppose this potential improvement that the WPD might consider?**

|                           |            |
|---------------------------|------------|
|                           |            |
| <i>Total (unweighted)</i> | <i>391</i> |
| <b>SUPPORT</b>            | <b>58%</b> |
| <b>OPPOSE</b>             | <b>42%</b> |
| Strongly Support          | 18%        |
| Somewhat Support          | 40%        |
| Somewhat Oppose           | 27%        |
| Strongly Oppose           | 16%        |

**Q16B. Outdoor multi-sport artificial turf fields (for soccer, football, lacrosse, baseball/softball)**  
**- Do you support or oppose this potential improvement that the WPD might consider?**

|                           |            |
|---------------------------|------------|
|                           |            |
| <i>Total (unweighted)</i> | 389        |
| <b>SUPPORT</b>            | <b>56%</b> |
| <b>OPPOSE</b>             | <b>44%</b> |
| Strongly Support          | 13%        |
| Somewhat Support          | 43%        |
| Somewhat Oppose           | 27%        |
| Strongly Oppose           | 17%        |

**Q16C. Year-round bathrooms at larger parks with walking paths - Do you support or oppose this potential improvement that the WPD might consider?**

|                           |            |
|---------------------------|------------|
|                           |            |
| <i>Total (unweighted)</i> | 398        |
| <b>SUPPORT</b>            | <b>86%</b> |
| <b>OPPOSE</b>             | <b>14%</b> |
| Strongly Support          | 49%        |
| Somewhat Support          | 37%        |
| Somewhat Oppose           | 8%         |
| Strongly Oppose           | 6%         |

**Q16D. An indoor pool with lap lanes and a warm water pool for therapy, exercise, swim lessons - Do you support or oppose this potential improvement that the WPD might consider?**

|                           |            |
|---------------------------|------------|
|                           |            |
| <i>Total (unweighted)</i> | 396        |
| <b>SUPPORT</b>            | <b>81%</b> |
| <b>OPPOSE</b>             | <b>19%</b> |
| Strongly Support          | 37%        |
| Somewhat Support          | 44%        |
| Somewhat Oppose           | 13%        |
| Strongly Oppose           | 6%         |

**Q16E. An indoor environmental education/nature center - Do you support or oppose this potential improvement that the WPD might consider?**

|                           |            |
|---------------------------|------------|
|                           |            |
| <i>Total (unweighted)</i> | 390        |
| <b>SUPPORT</b>            | <b>62%</b> |
| <b>OPPOSE</b>             | <b>38%</b> |
| Strongly Support          | 22%        |
| Somewhat Support          | 40%        |
| Somewhat Oppose           | 25%        |
| Strongly Oppose           | 12%        |

**Q16F. Installing sports field lighting at Briar Patch Park - Do you support or oppose this potential improvement that the WPD might consider?**

|                           |            |
|---------------------------|------------|
|                           |            |
| <i>Total (unweighted)</i> | 386        |
| <b>SUPPORT</b>            | <b>47%</b> |
| <b>OPPOSE</b>             | <b>53%</b> |
| Strongly Support          | 10%        |
| Somewhat Support          | 37%        |
| Somewhat Oppose           | 28%        |
| Strongly Oppose           | 25%        |

**Q16G. Installing sports field lighting at Seven Gables Park - Do you support or oppose this potential improvement that the WPD might consider?**

|                           |            |
|---------------------------|------------|
|                           |            |
| <i>Total (unweighted)</i> | 388        |
| <b>SUPPORT</b>            | <b>58%</b> |
| <b>OPPOSE</b>             | <b>42%</b> |
| Strongly Support          | 17%        |
| Somewhat Support          | 40%        |
| Somewhat Oppose           | 24%        |
| Strongly Oppose           | 19%        |

**Q17. Select the one initiative that you support the most, even if it means higher fees or taxes.**

|                                                                                                                                 |     |
|---------------------------------------------------------------------------------------------------------------------------------|-----|
|                                                                                                                                 |     |
| <i>Total (unweighted)</i>                                                                                                       | 405 |
| A new field house with a multi-sport synthetic turf field (for soccer, football, lacrosse) and hardwood courts (for basketball) | 13% |
| Outdoor multi-sport artificial turf fields (for soccer, football, lacrosse, baseball/softball)                                  | 3%  |
| Year-round bathrooms at larger parks with walking paths                                                                         | 21% |
| An indoor pool with lap lanes and a warm water pool for therapy, exercise, swim lessons                                         | 31% |
| An indoor environmental education/nature center                                                                                 | 10% |
| Installing sports field lighting at Briar Patch Park                                                                            | 7%  |
| Installing sports field lighting at Seven Gables                                                                                | 1%  |
| None of these                                                                                                                   | 13% |

**Q18. Would you rather totally replace and improve Rice Pool and Water Park now (lifespan=30-40 years, cost=\$25M-\$29M), or do you prefer fixing only the necessary mechanics and replacing later (lifespan=10-15 years, cost=\$8M-\$12M)?**

|                                                                 |     |
|-----------------------------------------------------------------|-----|
|                                                                 |     |
| <i>Total (unweighted)</i>                                       | 404 |
| Option A: Completely replace the facility now                   | 44% |
| Option B: Only make necessary repairs for now and replace later | 56% |

**Q19. Have you or household members participated in Wheaton Park District recreation programs or events?**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 405 |
| Yes                       | 69% |
| No                        | 31% |

**Q20. Why haven't you participated in a Wheaton Park District recreation program or event recently?**

|                                            |     |
|--------------------------------------------|-----|
|                                            |     |
| <i>Total (unweighted)</i>                  | 90  |
| Do not have children or children are grown | 76% |
| Unfamiliar with Park District programs     | 29% |
| Poor health or mobility                    | 9%  |
| Dislike the programs, had a bad experience | 5%  |
| Cost/Fees are too high                     | 12% |
| Dislike the instructors, trainers, leaders | 1%  |
| Use recreational programs elsewhere        | 19% |
| Dislike the facility where program is held | 3%  |
| Location issues, lack of transportation    | 5%  |
| Too busy/don't have time                   | 23% |
| Nothing of interest offered                | 11% |
| Inconvenient schedule/days/times           | 7%  |
| Registration too difficult                 | 1%  |
| Personal safety concerns                   | 6%  |
| Other                                      | 11% |

**Q21. Please list the age ranges and names of the Wheaton Park District programs/events that you or other household members have participated in or attended in the past 12 months**

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*

**Q22. Please rate your overall satisfaction with the Wheaton Park District recreation programs and events you recently attended/participated in**

|                             |      |
|-----------------------------|------|
|                             |      |
| Total (unweighted)          | 307  |
| Completely satisfied (9-10) | 52%  |
| Very satisfied (8)          | 18%  |
| Somewhat satisfied (6-7)    | 12%  |
| Neutral (5)                 | 14%  |
| Dissatisfied (0-4)          | 3%   |
| Mean                        | 7.99 |
| Median                      | 9.00 |

**Q23. Which Park District program(s)/event(s) are you dissatisfied with and why?**

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*

**Q24A. Please indicate if you or any household member uses or has a need or interest in the following programs**

|                                                      |     |
|------------------------------------------------------|-----|
|                                                      |     |
| Total (unweighted)                                   | 404 |
| Preschool/Early childhood programs (under age 5)     | 9%  |
| Youth sports/athletics (ages 5-12)                   | 19% |
| Youth non-sports/non-athletics programs (ages 5-12)  | 12% |
| Teen sports/athletics (ages 13-17)                   | 7%  |
| Teen non-sports/non-athletics programs (ages 13-17)  | 6%  |
| Adult sports/athletics (ages 18-59)                  | 29% |
| Adult non-sports/non-athletics programs (ages 18-59) | 34% |
| Programs for active adults ages 60+                  | 22% |
| Community events for all ages                        | 49% |
| None of the above                                    | 23% |

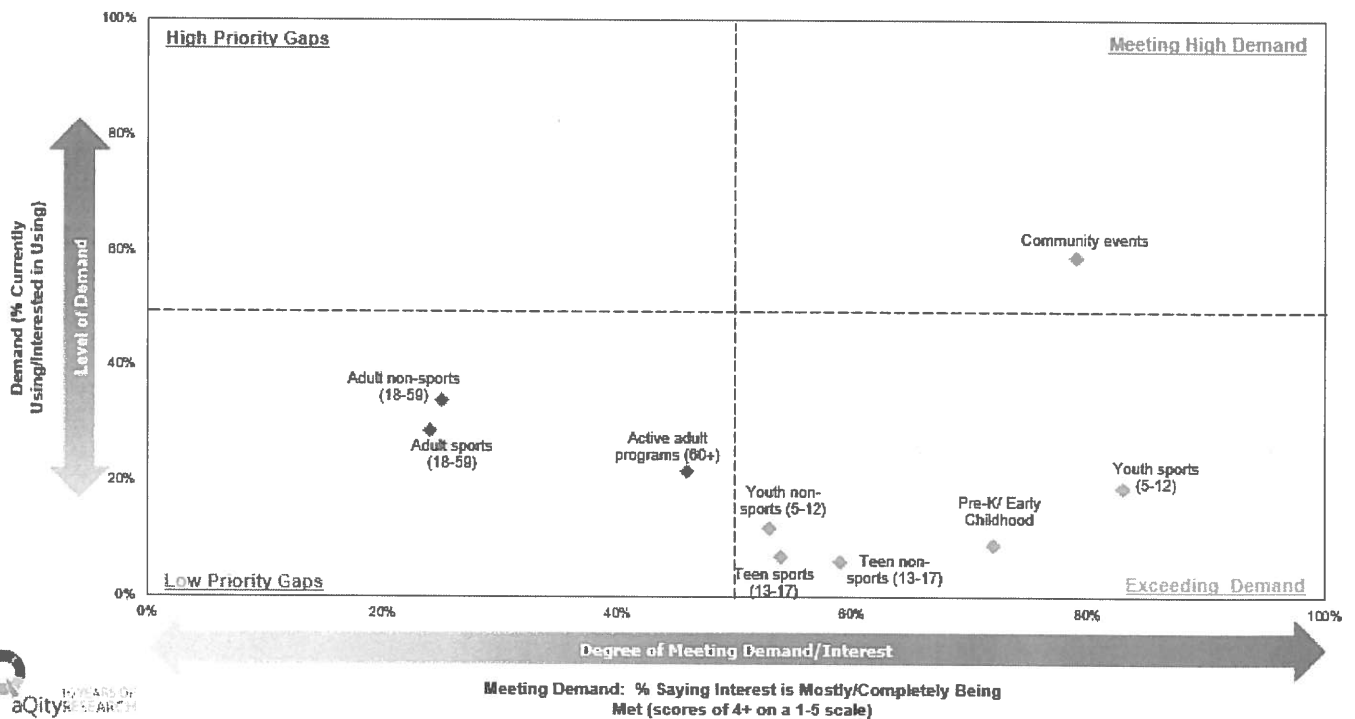
**Q24B. TOP 2 BOX SCORES - Please select how well each need or interest is being met, whether it is provided by the Wheaton Park District or any other source.**

|                                                      |     |
|------------------------------------------------------|-----|
| Total (unweighted)                                   | 317 |
| Preschool/Early childhood programs (under age 5)     | 72% |
| Youth sports/athletics (ages 5-12)                   | 83% |
| Youth non-sports/non-athletics programs (ages 5-12)  | 53% |
| Teen sports/athletics (ages 13-17)                   | 54% |
| Teen non-sports/non-athletics programs (ages 13-17)  | 59% |
| Adult sports/athletics (ages 18-59)                  | 24% |
| Adult non-sports/non-athletics programs (ages 18-59) | 25% |
| Programs for active adults ages 60+                  | 46% |
| Community events for all ages                        | 79% |



**Needs Assessment: Programs/Events**

**Gap Analysis: Demand and Availability of Events/Age-Based Program Options**



**Q25. Which one program area should the Park District prioritize providing, adding, or improving?**

|                                                      |            |
|------------------------------------------------------|------------|
|                                                      |            |
| <i>Total (unweighted)</i>                            | <i>405</i> |
| Preschool/Early childhood programs (under age 5)     | 3%         |
| Youth sports/athletics (ages 5-12)                   | 4%         |
| Youth non-sports/non-athletics programs (ages 5-12)  | 3%         |
| Teen sports/athletics (ages 13-17)                   | 3%         |
| Teen non-sports/non-athletics programs (ages 13-17)  | 1%         |
| Adult sports/athletics (ages 18-59)                  | 9%         |
| Adult non-sports/non-athletics programs (ages 18-59) | 12%        |
| Programs for active adults ages 60+                  | 15%        |
| Community events for all ages                        | 13%        |
| None of the above                                    | 36%        |
| No Answer                                            | 16         |

**Q26. What specific program(s) or event(s) should the Park District offer for the one program area you chose that the Park District should prioritize providing, adding, or improving?**

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*

**Q27. If you/your household are interested in youth sports programs with the Wheaton Park District, please select which (if any) you are interested.**

|                                        |     |
|----------------------------------------|-----|
|                                        |     |
| <i>Total (unweighted)</i>              | 94  |
| Travel teams/competitive sport leagues | 36% |
| In-house recreational sport programs   | 94% |

**Q28. From what sources do you get information about the WPD?**

|                                                      |     |
|------------------------------------------------------|-----|
|                                                      |     |
| <i>Total (unweighted)</i>                            | 405 |
| Wheaton Park District main website                   | 71% |
| Other websites for specific Park District facilities | 21% |
| Printed program guide                                | 19% |
| Digital program guide                                | 27% |
| Monthly email newsletters/eblast                     | 18% |
| Signage at facilities                                | 23% |
| Call the Wheaton Park District                       | 8%  |
| Wheaton Park District social media                   | 11% |
| Non-Park District social                             | 7%  |
| Word of mouth                                        | 27% |
| Local news sources                                   | 2%  |

**Q29. Select your most preferred source when seeking information about the Park District**

|                                                        |     |
|--------------------------------------------------------|-----|
|                                                        |     |
| <i>Total (unweighted)</i>                              | 403 |
| Wheaton Park District main website                     | 52% |
| Other websites for specific Park District facilities   | 2%  |
| Printed program guide                                  | 8%  |
| Digital program guide                                  | 7%  |
| Wheaton Park District monthly email newsletters/eblast | 7%  |
| Signage at facilities                                  | 8%  |
| Call the Wheaton Park District                         | 2%  |
| Wheaton Park District's social media                   | 3%  |
| Other (non-Park District) social media                 | <1% |
| Word of mouth                                          | 4%  |
| Local news sources                                     | 1%  |

**Q30. Please rate the overall value that the Park District represents given its 8.5% share of property taxes.**

|                           |      |
|---------------------------|------|
|                           |      |
| <i>Total (unweighted)</i> | 403  |
| Excellent value(9-10)     | 33%  |
| Great value(8)            | 18%  |
| Good value(6-7)           | 16%  |
| Average value(5)          | 17%  |
| Poor value(0-4)           | 17%  |
| Mean                      | 6.86 |
| Median                    | 8.00 |

**Q31. In what year were you born?**

|                           |       |
|---------------------------|-------|
|                           |       |
| <i>Total (unweighted)</i> | 398   |
| Under 35                  | 26%   |
| 35-44                     | 17%   |
| 45-54                     | 17%   |
| 55-64                     | 15%   |
| 65+                       | 25%   |
| Mean                      | 50.26 |
| Median                    | 46.00 |

**Q32. Please note your gender**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 403 |
| Male                      | 45% |
| Female                    | 53% |
| Prefer to self-describe   | 2%  |

**Q33A. How many people (including yourself) live in your household?**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 404 |
| One (I live alone)        | 24% |
| Two                       | 33% |
| Three                     | 13% |
| Four                      | 18% |
| Five                      | 7%  |
| Six or more               | 5%  |

**Q33B\_1. ... are under age 18? - Including yourself, how many people in your household...**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 405 |
| None                      | 71% |
| One                       | 8%  |
| Two                       | 13% |
| Three or more             | 8%  |

**Q33B\_2. ... age 60 or older? - Including yourself, how many people in your household...**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 392 |
| None                      | 63% |
| One                       | 13% |
| Two or more               | 24% |

**Q34. Do you own or rent your current residence?**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 405 |
| Own                       | 73% |
| Rent                      | 27% |

**Q35. Which of the following identifies your ethnicity?**

|                                           |     |
|-------------------------------------------|-----|
|                                           |     |
| <i>Total (unweighted)</i>                 | 405 |
| American Indian or Alaska Native          | 7%  |
| Asian                                     | 7%  |
| Black/African American                    | 5%  |
| Middle Eastern or North African           | 1%  |
| Native Hawaiian or Other Pacific Islander | 1%  |
| White                                     | 83% |
| Other                                     | 16% |

**Q36. Are you of Hispanic, Latino or Spanish ethnicity?**

|                           |     |
|---------------------------|-----|
|                           |     |
| <i>Total (unweighted)</i> | 405 |
| Yes                       | 8%  |
| No                        | 92% |

**Q37. Other than Wheaton Park District parks and facilities, what facilities does your household use for recreation or fitness?**

*Coding of open-ended questions is in progress;  
results will be included in the full analysis*



# Board Update: Strategic Plan

Wheaton Park District

## Our Plan



Introductions

Community Needs Survey Results

Update: Strategic Plan

Next Steps

# Your BerryDunn Team



**Nikki Ginger**  
Project Manager



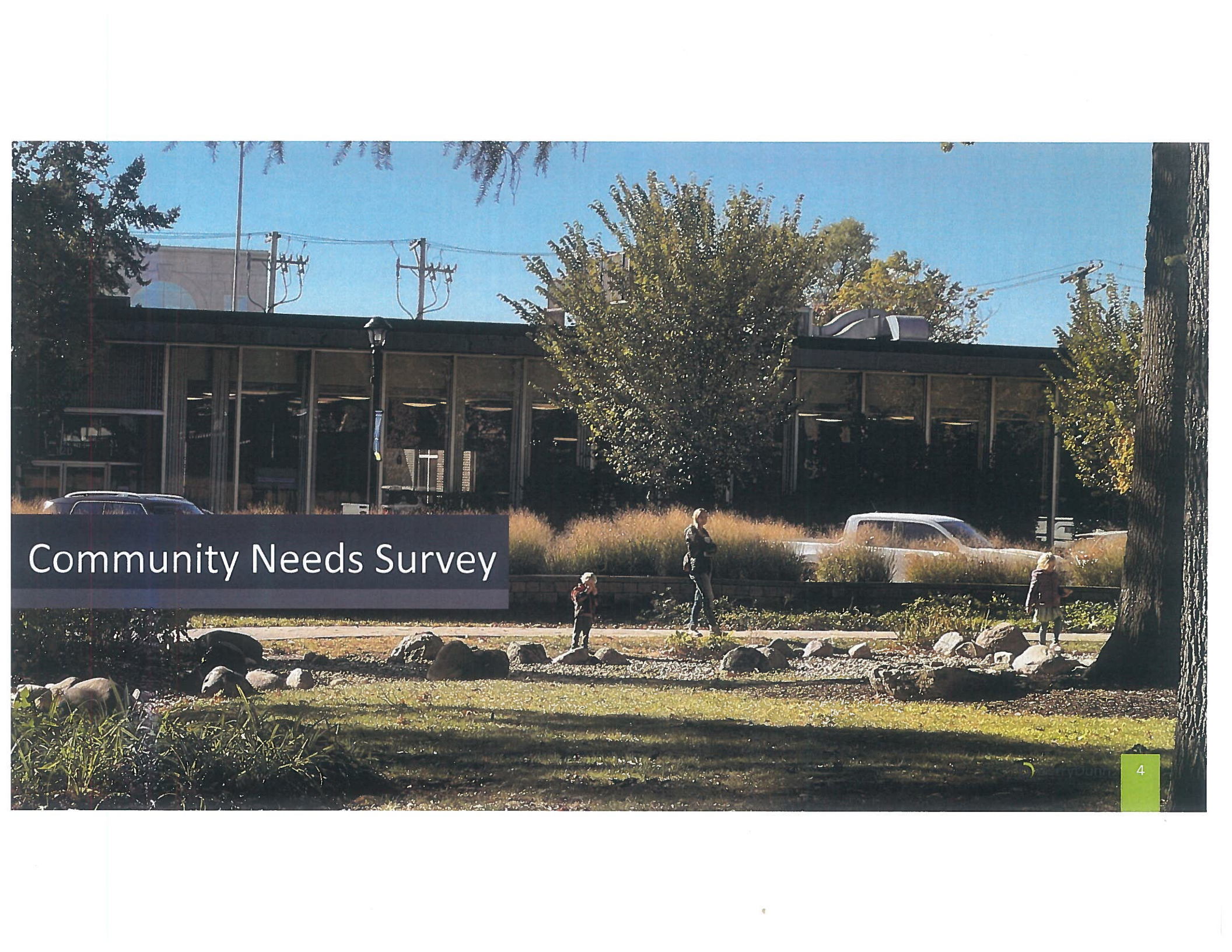
**Dannie Wilson**  
Engagement  
Manager



**Barbara Heller**  
Subject Matter  
Expert



**Jeff Andreasen**  
aQity  
Survey  
Administrator



# Community Needs Survey



# Strategic Plan Update

# Strategic Plan



Engagement



Strategy Development Workshop 1:  
*Mission, Vision & Values*



Strategic Development Workshop 2:  
*Balanced Scorecard*



Strategic Refinement Workshop

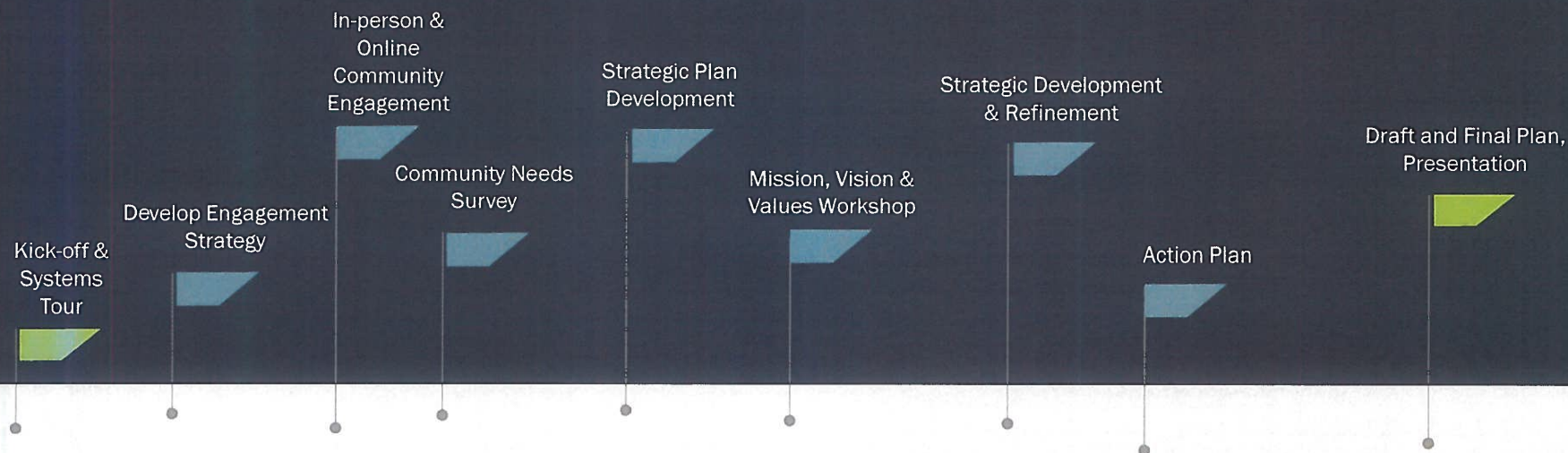


Action Planning & Implementation

## Next Steps

- 9/23:** Leadership Team: Strategic Refinement workshop
- 9/24-10/27:** Draft and Finalization of the Plan
- 11/5:** Final Presentation to the Board

# Timeline



February

February – July  
Engagement

July – September  
Strategic Plan

October – November  
Draft and Final Plans



# Wheaton Park District

## Finance Subcommittee Debt Overview Presentation

August 19, 2025

Prepared by: Anthony Miceli  
Senior Vice President

SPEER FINANCIAL  
230 W MONROE ST, SUITE 2630  
CHICAGO, IL 60606  
PHONE: 312.529-5881



*SF* SPEER FINANCIAL, INC.  
Independent Municipal Advisor



# Summary of Outstanding Debt

## General Obligation Limited Tax Park Bonds

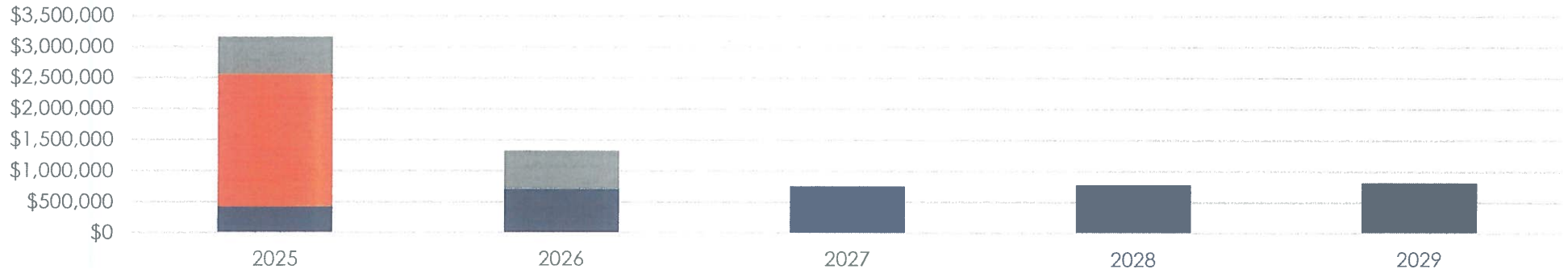
| Series       | Par Outstanding    | Callable Par       | Call Date  | Coupons | Maturity Date | Amortization | Tax Status | Pledged Revenue | Purpose                        |
|--------------|--------------------|--------------------|------------|---------|---------------|--------------|------------|-----------------|--------------------------------|
| 2015C        | \$1,205,000        | \$1,205,000        | 12/30/2024 | 3.00%   | December 30   | 2021-2026    | Tax-Exempt | DSEB            | Refund Series 2005A            |
| 2024         | \$2,142,397        | \$0                | N/A        | 3.46%   | October 15    | 2025         | Tax-Exempt | DSEB            | Series 2019A Payment & Capital |
| <b>Total</b> | <b>\$3,347,397</b> | <b>\$1,205,000</b> |            |         |               |              |            |                 |                                |

## General Obligation (Alternate Revenue Source Bonds)

| Series       | Par Outstanding    | Callable Par       | Call Date  | Coupons | Maturity Date | Amortization | Tax Status | Pledged Revenue            | Purpose                      |
|--------------|--------------------|--------------------|------------|---------|---------------|--------------|------------|----------------------------|------------------------------|
| 2019A        | \$3,480,000        | \$1,590,000        | 12/15/2027 | 2%-5%   | December 15   | 2020-2029    | Tax-Exempt | Bond Fund / Rollover Bonds | Refund Series 2010 & Capital |
| <b>Total</b> | <b>\$3,480,000</b> | <b>\$1,590,000</b> |            |         |               |              |            |                            |                              |

## Principal Repayment

■ Series 2019A ■ Series 2024 ■ Series 2015C



# General Obligation Limited Tax Bonds

|                 |                                                    |        |          |             |                                                   |        |          |             |              |           |             |
|-----------------|----------------------------------------------------|--------|----------|-------------|---------------------------------------------------|--------|----------|-------------|--------------|-----------|-------------|
| Issue:          | General Obligation Limited Tax Bonds, Series 2015C |        |          |             | General Obligation Limited Tax Bonds, Series 2024 |        |          |             |              |           |             |
| Original Par:   | \$2,915,000                                        |        |          |             | \$2,124,397                                       |        |          |             |              |           |             |
| Dated Date:     | 11/12/2015                                         |        |          |             | 11/12/2015                                        |        |          |             |              |           |             |
| Optional Call:  | 12/30/2024                                         |        |          |             | Not Callable                                      |        |          |             |              |           |             |
| Purpose:        | Refunding of Series 2005A                          |        |          |             | Payment of Series 2019A and Capital               |        |          |             |              |           |             |
| Payment Source: | Property Tax (DSEB)                                |        |          |             | Property Tax (DSEB)                               |        |          |             | <b>Total</b> |           |             |
| Fiscal Year     | Principal                                          | Coupon | Interest | Total       | Principal                                         | Coupon | Interest | Total       | Principal    | Interest  | Total       |
| 2025            | \$595,000                                          | 3.00%  | \$36,150 | \$631,150   | \$2,142,397                                       | 3.46%  | \$68,362 | \$2,210,759 | \$2,737,397  | \$104,512 | \$2,841,909 |
| 2026            | \$610,000                                          | 3.00%  | \$18,300 | \$628,300   |                                                   |        |          |             | \$610,000    | \$18,300  | \$628,300   |
| 2027            |                                                    |        |          |             |                                                   |        |          |             | \$0          | \$0       | \$0         |
| <b>Total</b>    | \$1,205,000                                        |        | \$54,450 | \$1,259,450 | \$2,142,397                                       |        | \$68,362 | \$2,210,759 | \$3,347,397  | \$122,812 | \$3,470,209 |

# General Obligation Alternate Revenue Source Bonds

| Issue:          | GO (ARS) Refunding Bonds, Series 2019A |        |                  |                    |
|-----------------|----------------------------------------|--------|------------------|--------------------|
| Original Par:   | \$5,335,000                            |        |                  |                    |
| Dated Date:     | 9/25/2019                              |        |                  |                    |
| Optional Call:  | Not Callable                           |        |                  |                    |
| Purpose:        | Refunding of Series 2010               |        |                  |                    |
| Payment Source: | Annual LTGO Bonds                      |        |                  |                    |
| Fiscal Year     | Principal                              | Coupon | Interest         | Total              |
| 2025            | \$425,000                              | 5.00%  | \$141,900        | \$566,900          |
| 2026            | \$715,000                              | 5.00%  | \$120,650        | \$835,650          |
| 2027            | \$750,000                              | 5.00%  | \$84,900         | \$834,900          |
| 2028            | \$780,000                              | 4.00%  | \$47,400         | \$827,400          |
| 2029            | \$810,000                              | 2.00%  | \$16,200         | \$826,200          |
| <b>Total</b>    | <b>\$3,480,000</b>                     |        | <b>\$411,050</b> | <b>\$3,891,050</b> |

# Debt Limit, DSEB and BINA Capacity

## Debt Service Extension Base (DSEB)

| Year | DSEB         | CPI Increase | Cumulative Increase |
|------|--------------|--------------|---------------------|
| Base | 2,009,032.50 |              |                     |
| 2009 | 2,011,041.53 | 0.10%        | 2,009.03            |
| 2010 | 2,065,339.65 | 2.70%        | 56,307.15           |
| 2011 | 2,096,319.74 | 1.50%        | 87,287.24           |
| 2012 | 2,159,209.33 | 3.00%        | 150,176.83          |
| 2013 | 2,195,915.88 | 1.70%        | 186,883.38          |
| 2014 | 2,228,854.61 | 1.50%        | 219,822.11          |
| 2015 | 2,246,685.44 | 0.80%        | 237,652.94          |
| 2016 | 2,262,412.23 | 0.70%        | 253,379.73          |
| 2017 | 2,309,922.88 | 2.10%        | 300,890.38          |
| 2018 | 2,358,431.26 | 2.10%        | 349,398.76          |
| 2019 | 2,403,241.45 | 1.90%        | 394,208.95          |
| 2020 | 2,458,516.00 | 2.30%        | 449,483.50          |
| 2021 | 2,492,935.22 | 1.40%        | 483,902.72          |
| 2022 | 2,617,581.98 | 5.00%        | 608,549.48          |
| 2023 | 2,748,461.07 | 5.00%        | 739,428.57          |
| 2024 | 2,841,908.74 | 3.40%        | 832,876.24          |
| 2025 | 2,924,324.09 | 2.90%        | 915,291.59          |

## Debt Limit

|                                                  | Non-Referendum Debt Limit<br>0.575% of EAV | Statutory Debt Limit<br>2.875% of EAV |
|--------------------------------------------------|--------------------------------------------|---------------------------------------|
| <b>Equalized Assessed Value (2024)</b>           | \$3,093,573,622                            |                                       |
| <b>Non-Referendum Authority (0.575% of EAV)</b>  | \$17,788,048                               |                                       |
| <b>Statutory Debt Limitation (2.875% of EAV)</b> | \$88,940,242                               |                                       |
| <b>Issue:</b>                                    | <b>Outstanding Par:</b>                    | <b>Applicable Par:</b>                |
| GO Limited Tax Park Bonds, Series 2015C          | \$1,205,000                                | \$1,205,000                           |
| GO A RS Bonds, Series 2019A                      | \$3,480,000                                | \$0                                   |
| GO Limited Tax Park Bonds, Series 2024           | \$2,142,397                                | \$2,142,397                           |
| <b>Total</b>                                     | <b>\$6,827,397</b>                         | <b>\$3,347,397</b>                    |
| <b>Legal Debt Margin</b>                         | <b>\$14,440,651</b>                        | <b>\$85,592,845</b>                   |

## Bond Issue Notification Act (BINA) Capacity

| Date       | BINA Amount  | Series | Par          | Remaining Capacity | Expiration |
|------------|--------------|--------|--------------|--------------------|------------|
| 9/18/2024  | 7,500,000.00 |        |              | 7,500,000.00       | 9/18/2027  |
| 11/12/2024 |              | 2024   | \$ 2,142,397 | 5,357,603.00       | 9/18/2027  |
| 11/29/2025 |              | 2025   | \$ 2,228,638 | 3,128,965.00       | 9/18/2027  |

# DSEB Margin

| DSEB Margin |           |              |                                               |                   |              |
|-------------|-----------|--------------|-----------------------------------------------|-------------------|--------------|
| Levy Year   | Bond Year | DSEB*        | Actual<br><i>Estimated</i> CPI<br>Growth Rate | LTGO Debt<br>Levy | DSEB Margin  |
| 2024        | 2025      | 2,841,908.74 | 3.40%                                         | 2,841,908.51      | 0.23         |
| 2025        | 2026      | 2,924,324.09 | 2.90%                                         | 628,300.00        | 2,296,024.09 |
| 2026        | 2027      | 2,968,180.00 | <b>1.50%</b>                                  |                   | 2,968,180.00 |
| 2027        | 2028      | 3,012,700.00 | <b>1.50%</b>                                  |                   | 3,012,700.00 |
| 2028        | 2029      | 3,057,890.00 | <b>1.50%</b>                                  |                   | 3,057,890.00 |
| 2029        | 2030      | 3,103,750.00 | <b>1.50%</b>                                  |                   | 3,103,750.00 |
| 2030        | 2031      | 3,150,300.00 | <b>1.50%</b>                                  |                   | 3,150,300.00 |
| 2031        | 2032      | 3,197,550.00 | <b>1.50%</b>                                  |                   | 3,197,550.00 |
| 2032        | 2033      | 3,245,510.00 | <b>1.50%</b>                                  |                   | 3,245,510.00 |
| 2033        | 2034      | 3,294,190.00 | <b>1.50%</b>                                  |                   | 3,294,190.00 |
| 2034        | 2035      | 3,343,600.00 | <b>1.50%</b>                                  |                   | 3,343,600.00 |

\*Preliminary, subject to change. The District's DSEB is assumed to grow by a CPI adjustment of 1.50% per year.

# Historical Tax Rate and Tax Impact

| District Tax Rates             |               |               |               |               |               |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Fund                           | 2020          | 2021          | 2022          | 2023          | 2024          |
| Corporate                      | 0.1867        | 0.1890        | 0.1871        | 0.1841        | 0.1656        |
| Bond and Interest              | 0.1424        | 0.1160        | -             | -             | -             |
| Bond and Interest Limited      | 0.0971        | 0.0973        | 0.0978        | 0.0976        | 0.0928        |
| IMRF                           | 0.0189        | 0.0217        | 0.0091        | 0.0068        | 0.0163        |
| Audit                          | 0.0004        | 0.0012        | 0.0016        | 0.0005        | 0.0012        |
| Tort Judgment/Liability        | 0.0221        | 0.0105        | 0.0200        | 0.0232        | 0.0268        |
| Social Security                | 0.0143        | 0.0218        | 0.0197        | 0.0170        | 0.0223        |
| Recreation                     | 0.1847        | 0.1870        | 0.1851        | 0.1822        | 0.1640        |
| Aquarium/Museum                | 0.0399        | 0.0395        | 0.0397        | 0.0448        | 0.0412        |
| Recreation for Handicapped     | 0.0338        | 0.0334        | 0.0093        | 0.0124        | 0.0154        |
| Aggregate Refunds              |               | 0.0027        | 0.0011        | 0.0009        | 0.0018        |
| <b>Total District Tax Rate</b> | <b>0.7403</b> | <b>0.7201</b> | <b>0.5705</b> | <b>0.5695</b> | <b>0.5474</b> |

| EAV and Tax Impact               |                 |                 |                 |                 |                 |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| District EAV                     | \$2,557,325,950 | \$2,588,177,525 | \$2,705,931,712 | \$2,844,389,562 | \$3,093,573,622 |
| EAV Growth                       | 2.42%           | 1.21%           | 4.55%           | 5.12%           | 8.76%           |
| Total Extension                  | \$18,855,653    | \$18,500,657    | \$15,437,340    | \$16,198,799    | \$16,934,222    |
| Estimated Tax on \$500,000 Home* | \$1,174.61      | \$1,142.56      | \$905.19        | \$903.61        | \$868.54        |

\* Assumes a \$500,000 Fair Market Value Home and the homeowner utilizes the \$8,000 homeowners' tax exemption.

# Referendum Options

## General Obligation Bond Referendum

- Voters approve the issuance of General Obligation Bonds up to a certain par amount.
- Property tax is extended to repay the general obligation bonds once issued.
- Tax is unlimited as to rate or amount.
- Tax expires once bonds are repaid.
- Simple and easy to understand ballot question.
- Proceeds of bonds must be spent on capital projects.

## Limiting Tax Rate Referendum

- Voters approve an increase in the District's aggregate tax extension base.
- The District is allowed to extend the higher tax amount following the approval of the referendum.
- Tax increase does not expire.
- Difficult ballot question.
- Additional tax dollars are unrestricted in use.

# General Obligation Bond Tax Impact

| Annual Property Tax Impact                        |                                                                              |                          |                      |                         |                          |                         |                          |                         |                          |
|---------------------------------------------------|------------------------------------------------------------------------------|--------------------------|----------------------|-------------------------|--------------------------|-------------------------|--------------------------|-------------------------|--------------------------|
| Issuance Amount                                   |                                                                              |                          |                      | \$30,000,000            |                          | \$50,000,000            |                          | \$70,000,000            |                          |
| Term Length                                       |                                                                              |                          |                      | 20 Years                |                          | 20 Years                |                          | 20 Years                |                          |
| Estimated Annual Debt Service Payment             |                                                                              |                          |                      | \$2,407,313             |                          | \$4,012,125             |                          | \$5,616,963             |                          |
| Estimated Bond and Interest Tax Rate <sup>1</sup> |                                                                              |                          |                      | 0.0778                  |                          | 0.1297                  |                          | 0.1816                  |                          |
| Fair Cash Value                                   | Assessed Value<br>(Reference Tax Bill -<br>Equals 1/3 of Fair Cash<br>Value) | Homeowner's<br>Exemption | Net Taxable<br>Value | Estimated<br>Annual Tax | Estimated<br>Monthly Tax | Estimated<br>Annual Tax | Estimated<br>Monthly Tax | Estimated<br>Annual Tax | Estimated<br>Monthly Tax |
| \$100,000                                         | \$33,333                                                                     | \$8,000                  | \$25,333             | \$20                    | \$2                      | \$33                    | \$3                      | \$46                    | \$4                      |
| \$200,000                                         | \$66,667                                                                     | \$8,000                  | \$58,667             | \$46                    | \$4                      | \$76                    | \$6                      | \$107                   | \$9                      |
| \$300,000                                         | \$100,000                                                                    | \$8,000                  | \$92,000             | \$72                    | \$6                      | \$119                   | \$10                     | \$167                   | \$14                     |
| \$400,000                                         | \$133,333                                                                    | \$8,000                  | \$125,333            | \$98                    | \$8                      | \$163                   | \$14                     | \$228                   | \$19                     |
| \$500,000                                         | \$166,667                                                                    | \$8,000                  | \$158,667            | \$123                   | \$10                     | \$206                   | \$17                     | \$288                   | \$24                     |
| \$600,000                                         | \$200,000                                                                    | \$8,000                  | \$192,000            | \$149                   | \$12                     | \$249                   | \$21                     | \$349                   | \$29                     |
| \$700,000                                         | \$233,333                                                                    | \$8,000                  | \$225,333            | \$175                   | \$15                     | \$292                   | \$24                     | \$409                   | \$34                     |
| \$800,000                                         | \$266,667                                                                    | \$8,000                  | \$258,667            | \$201                   | \$17                     | \$335                   | \$28                     | \$470                   | \$39                     |
| \$900,000                                         | \$300,000                                                                    | \$8,000                  | \$292,000            | \$227                   | \$19                     | \$379                   | \$32                     | \$530                   | \$44                     |
| \$1,000,000                                       | \$333,333                                                                    | \$8,000                  | \$325,333            | \$253                   | \$21                     | \$422                   | \$35                     | \$591                   | \$49                     |

Notes:

<sup>1</sup> Estimated tax rate based on the District's 2024 Equalized Assessed Value.

# Upcoming Election Dates

## Tuesday, March 17, 2026– General Primary Election

- Resolution initiating public question approved no later than Monday, December 15, 2025.

## Tuesday, November 3, 2026– General Election

- Resolution initiating public question approved no later than Monday, August 3, 2026.

# 2025 Financing Summary

## Security:

- General Obligation Limited Tax Park Bonds payable from any funds of the District legally available for such purpose, and all taxable property in the District is subject to the levy of taxes to pay the same without limitation as to rate. The amount of said taxes that may be extended to pay the Bonds is limited by the District's Debt Service Extension Base (DSEB)

## Purpose:

- Provide a revenue source for the payment of debt service on the District's General Obligation Park Bonds (Alternate Revenue Source), Series 2019A
- Fund various capital projects.

## Expected Method of Sale:

- Competitive bank placement.

## Sizing Constraints:

- Sized to fill the available 2025 DSEB Levy.

# Financing Timetable

| ACTION                                                    | PARTY RESPONSIBLE | DATE                         |
|-----------------------------------------------------------|-------------------|------------------------------|
| BINA Publication Deadline                                 | District/Chapman  | N/A                          |
| BINA Public Hearing                                       | District          | N/A                          |
| Distribute Draft Term Sheet (TS) and Bank List for Review | Speer             | Tuesday, October 21, 2025    |
| Distribute Final TS and Post Notice of Sale               | Speer             | Tuesday, November 4, 2025    |
| Bank Bid(s) Received                                      | All Parties       | Tuesday, November 18, 2025   |
| Adopt Bond Ordinance                                      | District          | Wednesday, November 19, 2025 |
| Closing                                                   | All Parties       | Thursday, December 4, 2025   |

*News Paper Publication*

*Board Action*

# General Obligation Limited Tax Park Bonds, Series 2025

| General Obligation Limited Tax<br>Park Bonds, Series 2025<br>Dated: November 19, 2025 |              |                |                     |          |                    |              |                             |  |
|---------------------------------------------------------------------------------------|--------------|----------------|---------------------|----------|--------------------|--------------|-----------------------------|--|
| Levy<br>Year                                                                          | Bond<br>Year | DSEB<br>Margin | Principal<br>(11/1) | Rate (1) | Interest<br>(11/1) | Total        | Remaining<br>DSEB<br>Margin |  |
| 2025                                                                                  | 2026         | \$ 2,296,024   | \$ 2,228,638        | 3.50%    | \$ 67,385          | \$ 2,296,023 | \$ 0.74                     |  |
| Total                                                                                 |              |                | \$ 2,228,638        |          | \$ 67,385          | \$ 2,296,023 | \$ 0.74                     |  |

| Sources and Uses        |         |           |
|-------------------------|---------|-----------|
| Sources                 |         |           |
| Par Amount of Bonds     | \$      | 2,228,638 |
| Reoffering Premium      |         | -         |
| Total Sources           | \$      | 2,228,638 |
| Uses                    |         |           |
| Deposit to Project Fund | \$      | 1,713,988 |
| Payment of GO ARS Bonds |         | 495,950   |
| Costs of Issuance       |         | 18,700    |
| Bond Counsel            | \$9,500 |           |
| Financial Advisor       | \$9,200 |           |
| Total Uses of Funds     | \$      | 2,228,638 |

Notes  
(1) Assumes estimated tax exempt interest rates as of August 13, 2025. Subject to change.

|                              |    |           |
|------------------------------|----|-----------|
| June 15, 2026 GO ARS Payment | \$ | 60,325    |
| Net New Capital              | \$ | 1,653,663 |

# Wheaton Park District

General Obligation Limited  
Tax Park Bonds, Series 2025

Planning Packet

August 19, 2025

Prepared by: Anthony Miceli  
Senior Vice President

SPEER FINANCIAL

230 W MONROE ST, SUITE 2630

CHICAGO, IL 60606

PHONE: 312.529-5881



*SF* SPEER FINANCIAL, INC.  
Independent Municipal Advisor



# 2025 Financing Summary

## Security:

- General Obligation Limited Tax Park Bonds payable from any funds of the District legally available for such purpose, and all taxable property in the District is subject to the levy of taxes to pay the same without limitation as to rate. The amount of said taxes that may be extended to pay the Bonds is limited by the District's Debt Service Extension Base (DSEB)

## Purpose:

- Provide a revenue source for the payment of debt service on the District's General Obligation Park Bonds (Alternate Revenue Source), Series 2019A
- Fund various capital projects.

## Expected Method of Sale:

- Competitive bank placement.

## Sizing Constraints:

- Sized to fill the available 2025 DSEB Levy.

# Financing Timetable

| ACTION                                                    | PARTY RESPONSIBLE | DATE                         |
|-----------------------------------------------------------|-------------------|------------------------------|
| BINA Publication Deadline                                 | District/Chapman  | N/A                          |
| BINA Public Hearing                                       | District          | N/A                          |
| Distribute Draft Term Sheet (TS) and Bank List for Review | Speer             | Tuesday, October 21, 2025    |
| Distribute Final TS and Post Notice of Sale               | Speer             | Tuesday, November 4, 2025    |
| Bank Bid(s) Received                                      | All Parties       | Tuesday, November 18, 2025   |
| Adopt Bond Ordinance                                      | District          | Wednesday, November 19, 2025 |
| Closing                                                   | All Parties       | Thursday, December 4, 2025   |

*News Paper Publication*

*Board Action*

# Financing Distribution List

## THE DISTRICT

| Contact         | Organization          | Title                  | Email                       | Phone        |
|-----------------|-----------------------|------------------------|-----------------------------|--------------|
| Michael Benard  | Wheaton Park District | Executive Director     | mbenard@wheatonparks.org    | 630-510-4945 |
| Sandra Simpson  | Wheaton Park District | Director of Finance    | ssimpson@wheatonparks.org   | 630-510-4952 |
| Bethany Meger   | Wheaton Park District | Asst. Finance Director | bmeger@wheatonparks.org     | 630-510-4953 |
| Donna Siciliano | Wheaton Park District | Executive Assistant    | dsiciliano@wheatonparks.org | 630-510-4944 |

## MUNICIPAL ADVISOR

| Contact               | Organization    | Title                 | Email                        | Phone        |
|-----------------------|-----------------|-----------------------|------------------------------|--------------|
| Anthony Miceli        | Speer Financial | Senior Vice President | amiceli@speerfinancial.com   | 312-529-5881 |
| Aaron Gold            | Speer Financial | Senior Vice President | agold@speerfinancial.com     | 847-533-2154 |
| Henrietta G. Skolnick | Speer Financial | Production Assistant  | hskolnick@speerfinancial.com | 773-957-8655 |
| Sarah Johnson         | Speer Financial | Financial Analyst     | sjohnson@speerfinancial.com  | 847-900-8142 |

## BOND COUNSEL

| Contact           | Organization       | Title     | Email                | Phone        |
|-------------------|--------------------|-----------|----------------------|--------------|
| Anjali Vij        | Chapman and Cutler | Partner   | anjvij@chapman.com   | 312-845-3472 |
| Elizabeth Forzley | Chapman and Cutler | Associate | eforzley@chapman.com | 312-845-3761 |

# Summary of Outstanding Debt

## General Obligation Limited Tax Park Bonds

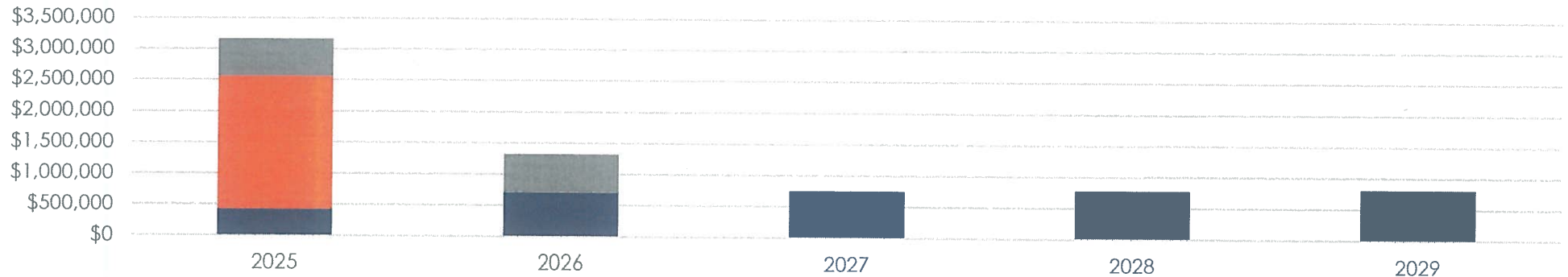
| Series       | Par Outstanding    | Callable Par       | Call Date  | Coupons | Maturity Date | Amortization | Tax Status | Pledged Revenue | Purpose                        |
|--------------|--------------------|--------------------|------------|---------|---------------|--------------|------------|-----------------|--------------------------------|
| 2015C        | \$1,205,000        | \$1,205,000        | 12/30/2024 | 3.00%   | December 30   | 2021-2026    | Tax-Exempt | DSEB            | Refund Series 2005A            |
| 2024         | \$2,142,397        | \$0                | N/A        | 3.46%   | October 15    | 2025         | Tax-Exempt | DSEB            | Series 2019A Payment & Capital |
| <b>Total</b> | <b>\$3,347,397</b> | <b>\$1,205,000</b> |            |         |               |              |            |                 |                                |

## General Obligation (Alternate Revenue Source Bonds)

| Series       | Par Outstanding    | Callable Par       | Call Date  | Coupons | Maturity Date | Amortization | Tax Status | Pledged Revenue            | Purpose                      |
|--------------|--------------------|--------------------|------------|---------|---------------|--------------|------------|----------------------------|------------------------------|
| 2019A        | \$3,480,000        | \$1,590,000        | 12/15/2027 | 2%-5%   | December 15   | 2020-2029    | Tax-Exempt | Bond Fund / Rollover Bonds | Refund Series 2010 & Capital |
| <b>Total</b> | <b>\$3,480,000</b> | <b>\$1,590,000</b> |            |         |               |              |            |                            |                              |

## Principal Repayment

■ Series 2019A ■ Series 2024 ■ Series 2015C



# Debt Limit, DSEB and BINA Capacity

## Debt Service Extension Base (DSEB)

| Year | DSEB         | CPI Increase | Cumulative Increase |
|------|--------------|--------------|---------------------|
| Base | 2,009,032.50 |              |                     |
| 2009 | 2,011,041.53 | 0.10%        | 2,009.03            |
| 2010 | 2,065,339.65 | 2.70%        | 56,307.15           |
| 2011 | 2,096,319.74 | 1.50%        | 87,287.24           |
| 2012 | 2,159,209.33 | 3.00%        | 150,176.83          |
| 2013 | 2,195,915.88 | 1.70%        | 186,883.38          |
| 2014 | 2,228,854.61 | 1.50%        | 219,822.11          |
| 2015 | 2,246,685.44 | 0.80%        | 237,652.94          |
| 2016 | 2,262,412.23 | 0.70%        | 253,379.73          |
| 2017 | 2,309,922.88 | 2.10%        | 300,890.38          |
| 2018 | 2,358,431.26 | 2.10%        | 349,398.76          |
| 2019 | 2,403,241.45 | 1.90%        | 394,208.95          |
| 2020 | 2,458,516.00 | 2.30%        | 449,483.50          |
| 2021 | 2,492,935.22 | 1.40%        | 483,902.72          |
| 2022 | 2,617,581.98 | 5.00%        | 608,549.48          |
| 2023 | 2,748,461.07 | 5.00%        | 739,428.57          |
| 2024 | 2,841,908.74 | 3.40%        | 832,876.24          |
| 2025 | 2,924,324.09 | 2.90%        | 915,291.59          |

## Debt Limit

|                                           |                 | Non-Referendum Debt Limit<br>0.575% of EAV | Statutory Debt Limit<br>2.875% of EAV |
|-------------------------------------------|-----------------|--------------------------------------------|---------------------------------------|
| Equalized Assessed Value (2024)           | \$3,093,573,622 |                                            |                                       |
| Non-Referendum Authority (0.575% of EAV)  |                 | \$17,788,048                               |                                       |
| Statutory Debt Limitation (2.875% of EAV) |                 |                                            | \$88,940,242                          |

| Issue:                                  | Outstanding Par:   | Applicable Par:    |                    |
|-----------------------------------------|--------------------|--------------------|--------------------|
| GO Limited Tax Park Bonds, Series 2015C | \$1,205,000        | \$1,205,000        | \$1,205,000        |
| GO ARS Bonds, Series 2019A              | \$3,480,000        | \$0                | \$0                |
| GO Limited Tax Park Bonds, Series 2024  | \$2,142,397        | \$2,142,397        | \$2,142,397        |
| <b>Total</b>                            | <b>\$6,827,397</b> | <b>\$3,347,397</b> | <b>\$3,347,397</b> |

|                          |                     |                     |
|--------------------------|---------------------|---------------------|
| <b>Legal Debt Margin</b> | <b>\$14,440,651</b> | <b>\$85,592,845</b> |
|--------------------------|---------------------|---------------------|

## Bond Issue Notification Act (BINA) Capacity

| Date       | BINA Amount  | Series | Par          | Remaining Capacity | Expiration |
|------------|--------------|--------|--------------|--------------------|------------|
| 9/18/2024  | 7,500,000.00 |        |              | 7,500,000.00       | 9/18/2027  |
| 11/12/2024 |              | 2024   | \$ 2,142,397 | 5,357,603.00       | 9/18/2027  |
| 11/29/2025 |              | 2025   | \$ 2,228,638 | 3,128,965.00       | 9/18/2027  |

# DSEB Margin and GO (ARS) Debt Service Requirements

| DSEB Margin |           |              |                                               |                   |              |
|-------------|-----------|--------------|-----------------------------------------------|-------------------|--------------|
| Levy Year   | Bond Year | DSEB*        | Actual<br><i>Estimated</i> CPI<br>Growth Rate | LTGO Debt<br>Levy | DSEB Margin  |
| 2024        | 2025      | 2,841,908.74 | 3.40%                                         | 2,841,908.51      | 0.23         |
| 2025        | 2026      | 2,924,324.09 | 2.90%                                         | 628,300.00        | 2,296,024.09 |
| 2026        | 2027      | 2,968,180.00 | <b>1.50%</b>                                  |                   | 2,968,180.00 |
| 2027        | 2028      | 3,012,700.00 | <b>1.50%</b>                                  |                   | 3,012,700.00 |
| 2028        | 2029      | 3,057,890.00 | <b>1.50%</b>                                  |                   | 3,057,890.00 |
| 2029        | 2030      | 3,103,750.00 | <b>1.50%</b>                                  |                   | 3,103,750.00 |
| 2030        | 2031      | 3,150,300.00 | <b>1.50%</b>                                  |                   | 3,150,300.00 |
| 2031        | 2032      | 3,197,550.00 | <b>1.50%</b>                                  |                   | 3,197,550.00 |
| 2032        | 2033      | 3,245,510.00 | <b>1.50%</b>                                  |                   | 3,245,510.00 |
| 2033        | 2034      | 3,294,190.00 | <b>1.50%</b>                                  |                   | 3,294,190.00 |
| 2034        | 2035      | 3,343,600.00 | <b>1.50%</b>                                  |                   | 3,343,600.00 |

\*Preliminary, subject to change. The District's DSEB is assumed to grow by a CPI adjustment of 1.50% per year.

| General Obligation (Alternate Revenue Source) Park Bonds, Series 2019A |            |           |            |              |
|------------------------------------------------------------------------|------------|-----------|------------|--------------|
| Payment Date                                                           | Principal  | Interest  | Total      | Annual Total |
| 6/15/2025                                                              | -          | 70,950.00 | 70,950.00  |              |
| 12/15/2025                                                             | 425,000.00 | 70,950.00 | 495,950.00 | 566,900.00   |
| 6/15/2026                                                              | -          | 60,325.00 | 60,325.00  |              |
| 12/15/2026                                                             | 715,000.00 | 60,325.00 | 775,325.00 | 835,650.00   |
| 6/15/2027                                                              | -          | 42,450.00 | 42,450.00  |              |
| 12/15/2027                                                             | 750,000.00 | 42,450.00 | 792,450.00 | 834,900.00   |
| 6/15/2028                                                              | -          | 23,700.00 | 23,700.00  |              |
| 12/15/2028                                                             | 780,000.00 | 23,700.00 | 803,700.00 | 827,400.00   |
| 6/15/2029                                                              | -          | 8,100.00  | 8,100.00   |              |
| 12/15/2029                                                             | 810,000.00 | 8,100.00  | 818,100.00 | 826,200.00   |

# General Obligation Limited Tax Park Bonds, Series 2025

| General Obligation Limited Tax<br>Park Bonds, Series 2025<br>Dated: November 19, 2025 |              |                |                     |          |                    |              |                             |  |
|---------------------------------------------------------------------------------------|--------------|----------------|---------------------|----------|--------------------|--------------|-----------------------------|--|
| Levy<br>Year                                                                          | Bond<br>Year | DSEB<br>Margin | Principal<br>(11/1) | Rate (1) | Interest<br>(11/1) | Total        | Remaining<br>DSEB<br>Margin |  |
| 2025                                                                                  | 2026         | \$ 2,296,024   | \$ 2,228,638        | 3.50%    | \$ 67,385          | \$ 2,296,023 | \$ 0.74                     |  |
| Total                                                                                 |              |                | \$ 2,228,638        |          | \$ 67,385          | \$ 2,296,023 | \$ 0.74                     |  |

| Sources and Uses             |         |           |
|------------------------------|---------|-----------|
| Sources                      |         |           |
| Par Amount of Bonds          | \$      | 2,228,638 |
| Reoffering Premium           |         | -         |
| Total Sources                | \$      | 2,228,638 |
| Uses                         |         |           |
| Deposit to Project Fund      | \$      | 1,713,988 |
| Payment of GO ARS Bonds      |         | 495,950   |
| Costs of Issuance            |         | 18,700    |
| Bond Counsel                 | \$9,500 |           |
| Financial Advisor            | \$9,200 |           |
| Total Uses of Funds          | \$      | 2,228,638 |
| June 15, 2026 GO ARS Payment | \$      | 60,325    |
| Net New Capital              | \$      | 1,653,663 |

Notes  
(1) Assumes estimated tax exempt interest rates as of August 13, 2025. Subject to change.

**Long Range Capital Expense Outlook  
2026-2040  
Capital Budget**

| Sum of Grant Prioritization Tool                              | Column Labels    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|---------------------------------------------------------------|------------------|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Project Descriptions                                          | 2026             | 2027               | 2028             | 2029             | 2030             | 2031             | 2032             | 2033             | 2034             | 2035             | 2036             | 2037             | 2038             | 2039             | 2040             |
| <b>40-000-000 Nonspecified Area</b>                           |                  |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| District Wide Asphalt Replacement                             | (250,000)        | (250,000)          | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        | (250,000)        |
| Cosley F Donation for 855 Prairie Property                    | 50,000           | 50,000             | 50,000           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| District Wide Unforeseen Capital Expenses                     | (100,000)        | (100,000)          | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        | (100,000)        |
| Graf Park Turf Replacement                                    | 102,000          |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| 2019 Build Illinois Bond Fund Projects                        | 300,000          |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Lighting Work - Apr                                     |                  |                    |                  |                  |                  |                  |                  |                  |                  | (125,000)        |                  |                  |                  |                  |                  |
| CC - Roof Replacement                                         |                  |                    |                  |                  |                  |                  |                  |                  |                  | (83,400)         |                  |                  |                  |                  |                  |
| District Wide Security Camera Upgrades                        | (50,000)         | (50,000)           | (50,000)         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Danada OSLAD Grant                                            |                  | 600,000            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Streambank Restoration - Cantigny Reimbursement         |                  | 200,000            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Streambank Restoration - EPA Grant                      |                  | 600,000            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Major Park Restroom Facility Study                            | (250,000)        |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Field House Study                                             | (100,000)        |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| District Master Plan                                          | (125,000)        |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| District Wide Facility Master Planning                        | (25,000)         | (25,000)           | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         | (25,000)         |
| Briar Patch Batting Cages                                     | 80,000           |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Athletic Fee Fund Balance for Projects                        | 187,500          |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Toohey OSLAD Grant                                            |                  | 600,000            |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Danada- Electric/Water/Sanitary Services                      | 415,000          |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <b>40-000-000 Nonspecified Area Total</b>                     | <b>234,500</b>   | <b>1,625,000</b>   | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(583,400)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> | <b>(375,000)</b> |
| <b>40-000-187 Central Athletic Complex Project</b>            |                  |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Main Gym Roof, Lobby Roof and Kale Roof                       |                  |                    |                  |                  |                  |                  |                  |                  |                  | (550,000)        |                  |                  |                  |                  |                  |
| <b>40-000-187 Central Athletic Complex Project Total</b>      |                  |                    |                  |                  |                  |                  |                  |                  |                  | <b>(550,000)</b> |                  |                  |                  |                  |                  |
| <b>40-800-805 Atten</b>                                       |                  |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Water Pump Recondition-Atten 16, 19, 20                       |                  |                    |                  |                  |                  |                  |                  | (14,000)         |                  |                  |                  |                  |                  |                  |                  |
| Colorcoat/ Repair Courts 4                                    |                  |                    |                  |                  |                  |                  |                  |                  |                  | (125,000)        |                  |                  |                  |                  |                  |
| Atten Tennis Color Coat                                       | (35,000)         |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Playground Replacement                                  |                  |                    |                  | (585,000)        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Ball Field Lighting- Fields 19 & 20                     |                  |                    |                  | (140,000)        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Replace Parking Lots                                    |                  |                    |                  |                  |                  |                  |                  | (320,000)        |                  |                  |                  |                  |                  |                  |                  |
| Atten Concessions Shelter & Restrooms                         |                  |                    |                  |                  |                  |                  |                  | (200,000)        |                  |                  |                  |                  |                  |                  |                  |
| Atten Irrigation                                              |                  | (210,000)          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Bleachers (x12)                                         |                  |                    |                  | (75,000)         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Bleacher Pads                                           |                  |                    |                  | (30,000)         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Park Streambank Restoration (\$200k WPD / \$800k other) | (25,000)         | (1,000,000)        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Atten Baseball/Softball Infield Improvements (6 fields)       | (150,000)        |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <b>40-800-805 Atten Total</b>                                 | <b>(210,000)</b> | <b>(1,210,000)</b> |                  |                  | <b>(830,000)</b> | <b>-</b>         |                  | <b>(534,000)</b> |                  | <b>(125,000)</b> |                  |                  |                  |                  |                  |
| <b>40-800-806 Briarpatch</b>                                  |                  |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Briar Patch Playground Replacement                            |                  |                    |                  |                  |                  |                  |                  | (167,000)        |                  |                  |                  |                  |                  |                  |                  |
| Briar Patch Shelter, Concessions & Restroom                   |                  |                    |                  |                  |                  |                  |                  |                  |                  | (200,000)        |                  |                  |                  |                  |                  |

*Long Range Capital Expense Outlook  
2026-2040  
Capital Budget*

| Project Descriptions                                     | 2026      | 2027      | 2028      | 2029      | 2030      | 2031     | 2032     | 2033      | 2034      | 2035     | 2036 | 2037 | 2038      | 2039 | 2040 |
|----------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|----------|----------|-----------|-----------|----------|------|------|-----------|------|------|
| Briar Patch Bleachers (x12)                              |           |           |           |           | (75,000)  |          |          |           |           |          |      |      |           |      |      |
| Briar Patch Bleacher Pads                                |           |           |           |           | (30,000)  |          |          |           |           |          |      |      |           |      |      |
| Briar Patch Shed                                         |           |           |           |           |           |          |          |           |           | (25,000) |      |      |           |      |      |
| Briar Patch Bating Cages                                 | (80,000)  |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| 40-800-806 Briarpatch Total                              | (80,000)  |           |           |           | (105,000) |          |          | (167,000) | (225,000) | -        |      |      |           |      |      |
| 40-800-809 Brighton                                      |           |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| Brighton Playground Surfacing                            |           | (144,000) |           |           |           |          |          |           |           |          |      |      |           |      |      |
| Brighton Playground Replacement                          |           |           |           |           |           |          |          |           |           |          |      |      | (120,000) |      |      |
| 40-800-809 Brighton Total                                |           | (144,000) |           |           |           |          |          |           |           |          |      |      | (120,000) |      | -    |
| 40-800-811 Manchester                                    |           |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| PARK SERVICES CENTER ROOF                                |           | (400,000) |           |           |           |          |          |           |           |          |      |      |           |      |      |
| Park Serices Generator Replacement                       |           |           |           |           | (60,000)  |          |          |           |           |          |      |      |           |      |      |
| Park Services Fuel Storage Replacement                   |           |           |           |           |           |          |          |           |           | (10,000) |      |      |           |      |      |
| Park Services Furniture                                  |           |           |           |           |           |          | (40,000) |           |           |          |      |      |           |      |      |
| 40-800-811 Manchester Total                              |           | (400,000) |           |           | (60,000)  |          | (40,000) |           |           | (10,000) |      |      |           |      |      |
| 40-800-812 Central Park & Athletic Complex               |           |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| Central Ice Rink                                         |           |           |           |           | (140,000) |          |          |           |           |          |      |      |           |      |      |
| Central Pickleball and Fence Replacement                 |           |           |           |           |           |          |          | (120,000) |           |          |      |      |           |      |      |
| Central Pickleball Court Lights                          | (150,000) |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| CAC Softball Infield Improvements (2 fields)             | (50,000)  |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| CAC ADA Ramps                                            | (260,000) |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| Central Building Envelope Assessment                     |           | (50,000)  |           |           |           |          |          |           |           |          |      |      |           |      |      |
| 40-800-812 Central Park & Athletic Complex Total         | (460,000) | (50,000)  |           |           | (140,000) |          |          | (120,000) |           |          |      |      |           |      |      |
| 40-800-813 Cosley Zoo                                    |           |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| #T2608 Trailer - Zoo Horse Trailer                       |           |           |           | (20,000)  |           |          |          |           |           |          |      |      |           |      |      |
| Cosley - Animal Welcome Quarantine Center - Through 2026 | 25,000    |           |           |           |           |          |          |           |           |          |      |      |           |      |      |
| Cosley Concrete Approach to Parking Lot                  |           |           |           | (14,000)  |           |          |          |           |           |          |      |      |           |      |      |
| Cosley Cage Education animals bank 2                     |           |           |           |           |           |          |          |           |           | (18,000) |      |      |           |      |      |
| Cosley Holding Cage behind barn                          |           |           |           |           | (25,000)  |          |          |           |           |          |      |      |           |      |      |
| Cosley Exhibit Fence - fox, coyote                       |           |           |           |           |           |          |          | (35,000)  |           |          |      |      |           |      |      |
| Cosley Walk-in Freezer                                   |           |           |           |           |           | (18,000) |          |           |           |          |      |      |           |      |      |
| Cosley Dumbwaiter- Station                               |           |           |           | (15,000)  |           |          |          |           |           |          |      |      |           |      |      |
| Cosley Caging - Chickens                                 |           |           |           | (25,000)  |           |          |          |           |           |          |      |      |           |      |      |
| Cosley Raccoon Enclosure Shotcrete                       |           |           |           | (105,000) |           |          |          |           |           |          |      |      |           |      |      |
| Cosley Holding Caging- Quarintine                        |           |           |           |           | (25,000)  |          |          |           |           |          |      |      |           |      |      |
| Cosley Pump House -used                                  |           |           |           |           |           | (15,000) |          |           |           |          |      |      |           |      |      |
| Cosley Butterfly Garden                                  |           |           |           |           |           | (23,000) |          |           |           |          |      |      |           |      |      |
| Cosley Roof- Bobcat Exhibit                              |           |           |           |           |           | (12,000) |          |           |           |          |      |      |           |      |      |
| Cosley Cage Mesh- Bobcat Exhibit                         |           |           |           |           |           | (85,000) |          |           |           |          |      |      |           |      |      |
| Cosley Roof- Quarintine                                  |           |           |           |           |           |          |          |           |           | (20,000) |      |      |           |      |      |
| Cosley - Priority Projects                               | (250,000) | (250,000) | (250,000) |           |           |          |          |           |           |          |      |      |           |      |      |

*Long Range Capital Expense Outlook  
2026-2040  
Capital Budget*

| Project Descriptions                                                 | 2026        | 2027      | 2028      | 2029     | 2030      | 2031      | 2032      | 2033     | 2034     | 2035     | 2036     | 2037 | 2038      | 2039 | 2040     |
|----------------------------------------------------------------------|-------------|-----------|-----------|----------|-----------|-----------|-----------|----------|----------|----------|----------|------|-----------|------|----------|
| Cosley - Phase II                                                    | (2,000,000) |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Cosley - Phase II - Foundation Grant                                 | 2,000,000   |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| 40-800-813 Cosley Zoo Total                                          | (225,000)   | (250,000) | (250,000) | (34,000) | (170,000) | (25,000)  | (153,000) |          | (35,000) |          | (38,000) |      |           |      |          |
| 40-800-815 Graf Park                                                 |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| GRAF PARKPLAYGROUND EQUIP                                            |             | (275,000) |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Exterior Fence (vegetation removal 50yrs overgrowth)                 |             |           |           |          |           |           |           | (60,000) |          |          |          |      |           |      |          |
| Graf Sports Lights Main Field                                        |             |           | (145,000) |          |           |           |           |          |          |          |          |      |           |      |          |
| Graf Sports Lights Softball Fields                                   |             |           |           |          |           |           |           |          |          |          |          |      | (145,000) |      |          |
| Graf Bleachers/ Grandstand                                           | (70,000)    |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Graf Bleachers (x6)                                                  |             |           |           |          | (35,000)  |           |           |          |          |          |          |      |           |      |          |
| Graf Park Synthetic Turf Replacement                                 | (550,000)   |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Graf Batting Cages                                                   | (80,000)    |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Graf Park Track Replacement                                          | (180,000)   |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Graf Softball Infield Improvements (3 fields)                        | (75,000)    |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| 40-800-815 Graf Park Total                                           | (955,000)   | (275,000) | (145,000) |          | (35,000)  |           |           | (60,000) |          |          |          |      | (145,000) |      |          |
| 40-800-817 Herrick                                                   |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Playground Replacement - CL Herrick                                  |             |           |           |          |           |           |           |          |          | (99,000) |          |      |           |      |          |
| CL Herrick Playground Surfacing                                      |             | (80,000)  |           |          |           |           |           |          |          |          |          |      |           |      |          |
| 40-800-817 Herrick Total                                             |             | (80,000)  |           |          |           |           |           |          |          | (99,000) |          |      |           |      |          |
| 40-800-818 Hoffman Park                                              |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Hoffman Parking Lot Replacement                                      |             |           |           |          |           |           |           |          |          | (80,000) |          |      |           |      |          |
| 40-800-818 Hoffman Park Total                                        |             |           |           |          |           |           |           |          |          | (80,000) |          |      |           |      |          |
| 40-800-819 Hurley Gardens                                            |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Hurley Gardens Roof Replacement                                      | (27,800)    |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| 40-800-819 Hurley Gardens Total                                      | (27,800)    |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| 40-800-820 Kelly Park                                                |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Kelly Bridge Replacement                                             |             |           |           |          |           |           |           |          |          |          |          |      |           |      | (50,000) |
| Edison Baseball/Sofball @ Kelly Park Infield Improvements (3 fields) | (75,000)    |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| 40-800-820 Kelly Park Total                                          | (75,000)    |           |           |          |           |           |           |          |          |          |          |      |           |      | (50,000) |
| 40-800-821 Briar Knoll                                               |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Briar Knoll Playground Replacement                                   |             |           |           |          |           | (225,000) |           |          |          |          |          |      |           |      |          |
| 40-800-821 Briar Knoll Total                                         |             |           |           |          |           | (225,000) |           |          |          |          |          |      |           |      |          |
| 40-800-822 Lincoln Marsh                                             |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| Central Retaining Wall                                               |             |           |           |          | (105,000) |           |           |          |          |          |          |      |           |      |          |
| Lincoln Marsh Signage                                                | 15,000      |           |           |          |           |           |           |          |          |          |          |      |           |      |          |
| 40-800-822 Lincoln Marsh Total                                       | 15,000      |           |           |          | (105,000) |           |           |          |          |          |          |      |           |      |          |
| 40-800-825 Memorial Park                                             |             |           |           |          |           |           |           |          |          |          |          |      |           |      |          |

*Long Range Capital Expense Outlook  
2026-2040  
Capital Budget*

| Project Descriptions                             | 2026               | 2027             | 2028            | 2029 | 2030             | 2031            | 2032      | 2033               | 2034             | 2035            | 2036             | 2037      | 2038             | 2039 | 2040 |
|--------------------------------------------------|--------------------|------------------|-----------------|------|------------------|-----------------|-----------|--------------------|------------------|-----------------|------------------|-----------|------------------|------|------|
| Memorial Park Lighting                           |                    |                  |                 |      |                  |                 |           |                    |                  |                 | (24,000)         |           |                  |      |      |
| Memorial Sidewalk Replacement                    |                    |                  |                 |      |                  |                 |           |                    |                  |                 | (75,000)         |           |                  |      |      |
| Memorial Doughboy Renovation                     |                    |                  |                 |      | (25,000)         |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Wheaton Lions Terrace                            | 9,000              | 9,000            | 9,000           |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-825 Memorial Park Total</b>            | <b>9,000</b>       | <b>9,000</b>     | <b>9,000</b>    |      | <b>(25,000)</b>  |                 |           |                    |                  |                 | <b>(99,000)</b>  |           |                  |      |      |
|                                                  |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-826 Northside Park</b>                 |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| NS Pool Water Heater #1                          |                    |                  |                 |      |                  |                 |           | (15,000)           |                  |                 |                  |           |                  |      |      |
| NS Pool Filter Media & Lateral Replacement       |                    |                  |                 |      |                  |                 |           |                    | (110,175)        |                 |                  |           |                  |      |      |
| NS Pool - Sound System                           |                    |                  |                 |      |                  |                 |           |                    |                  | (12,780)        |                  |           |                  |      |      |
| Northside Tennis Lights                          | (260,000)          |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Backstop & Fence Replacement           | (130,000)          |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Basketball Color Coat                  |                    |                  |                 |      | (50,000)         |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Tennis Color Coat                      |                    |                  | (48,000)        |      |                  |                 |           |                    |                  | (30,000)        |                  |           |                  |      |      |
| Northside Dredge Settling Basin                  | (500,000)          |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Playground Replacement                 |                    |                  |                 |      |                  |                 | (400,000) |                    |                  |                 |                  |           |                  |      |      |
| Northside Pool Roof Replacement                  |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  | (165,000) |                  |      |      |
| NS Pool - Boilers                                |                    |                  |                 |      |                  | (45,000)        |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Pool Sand Blast & Paint                | (25,000)           |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Boiler Replacement                     | (30,000)           |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Pool Wood Deck Replacement             | (75,000)           |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Cabin Restoration or Replacement       | (50,000)           |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Northside Warming Shelter - Engineering & Design | (25,000)           |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| NS Pool - Turbines                               |                    | (25,000)         |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| NS Baseball Infield Improvements (1 field)       | (25,000)           |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-826 Northside Park Total</b>           | <b>(1,120,000)</b> | <b>(25,000)</b>  | <b>(48,000)</b> |      | <b>(50,000)</b>  | <b>(45,000)</b> |           | <b>(415,000)</b>   | <b>(110,175)</b> | <b>(42,780)</b> |                  |           | <b>(165,000)</b> |      |      |
|                                                  |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-828 Rathje</b>                         |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Rathje Roof Replacement                          |                    |                  | (25,000)        |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Rathje Backstop Replacement                      |                    |                  |                 |      | (55,000)         |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Rathje Playground Replacement                    |                    |                  |                 |      |                  |                 |           |                    |                  |                 | (120,000)        |           |                  |      |      |
| <b>40-800-828 Rathje Total</b>                   |                    |                  | <b>(25,000)</b> |      | <b>(55,000)</b>  |                 |           |                    |                  |                 | <b>(120,000)</b> |           |                  |      |      |
|                                                  |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-829 Hull</b>                           |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Hull Park Playground Surface Replacement         |                    |                  |                 |      | (60,000)         |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-829 Hull Total</b>                     |                    |                  |                 |      | <b>(60,000)</b>  |                 |           |                    |                  |                 |                  |           |                  |      |      |
|                                                  |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-835 Seven Gables</b>                   |                    |                  |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Seven Gables Colorcoat/Repair 3 Tennis Courts    |                    | (115,000)        |                 |      |                  |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Seven Gables Asphalt Parking Replacement         |                    |                  |                 |      |                  |                 |           | (800,000)          |                  |                 |                  |           |                  |      |      |
| Seven Gables Asphalt Path Replacement            |                    |                  |                 |      |                  |                 |           | (530,000)          |                  |                 |                  |           |                  |      |      |
| SEVEN GABLES PARKROOF - barn                     |                    |                  |                 |      | (64,250)         |                 |           |                    |                  |                 |                  |           |                  |      |      |
| Seven Gables Playground Equipment                |                    |                  |                 |      | (360,000)        |                 |           |                    |                  |                 |                  |           |                  |      |      |
| <b>40-800-835 Seven Gables Total</b>             |                    | <b>(115,000)</b> |                 |      | <b>(424,250)</b> |                 |           | <b>(1,330,000)</b> |                  |                 |                  |           |                  |      |      |

*Long Range Capital Expense Outlook  
2026-2040  
Capital Budget*

| Project Descriptions                           | 2026        | 2027        | 2028        | 2029      | 2030     | 2031     | 2032      | 2033     | 2034      | 2035 | 2036 | 2037      | 2038 | 2039     | 2040     |
|------------------------------------------------|-------------|-------------|-------------|-----------|----------|----------|-----------|----------|-----------|------|------|-----------|------|----------|----------|
| 40-800-836 Prairie Path Park                   |             |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Prairie Path Playground Replacement            | (80,000)    |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| 40-800-836 Prairie Path Park Total             | (80,000)    |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| 40-800-837 Sunnyside                           |             |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Sunnyside Playground Replacement               |             |             |             |           |          |          | (140,000) |          |           |      |      |           |      |          |          |
| 40-800-837 Sunnyside Total                     |             |             |             |           |          |          | (140,000) |          |           |      |      |           |      |          |          |
| 40-800-838 Triangle Park                       |             |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Triangle Playground Replacement                |             |             |             | (200,000) |          |          |           |          |           |      |      |           |      |          |          |
| 40-800-838 Triangle Park Total                 |             |             |             | (200,000) |          |          |           |          |           |      |      |           |      |          |          |
| 40-800-839 WW Stevens                          |             |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| WW Stevens Playground Equipment                |             |             | (180,000)   |           |          |          |           |          |           |      |      |           |      |          |          |
| 40-800-839 WW Stevens Total                    |             |             | (180,000)   |           |          |          |           |          |           |      |      |           |      |          |          |
| 40-800-845 Scottdale Park                      |             |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Scottdale Playground Surface Replacement       |             |             |             | (72,000)  |          |          |           |          |           |      |      |           |      |          |          |
| Scottdale Asphalt Path Replacement             |             |             |             |           |          |          |           |          | (88,000)  |      |      |           |      |          |          |
| Scottdale Shelter Roof                         |             |             |             |           |          |          |           |          | (20,000)  |      |      |           |      |          |          |
| 40-800-845 Scottdale Park Total                |             |             |             | (72,000)  |          |          |           |          | (108,000) |      |      |           |      |          |          |
| 40-800-846 CC and Rice and Blanchard           |             |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Heating System Boiler B-1                      |             |             |             |           |          |          |           |          |           |      |      |           |      | (33,500) |          |
| Heating System Boiler B-2                      |             |             |             |           |          |          |           |          |           |      |      |           |      | (33,500) |          |
| CC Flooring/Carpeting                          |             |             |             |           | (25,000) |          |           |          |           |      |      |           |      |          |          |
| A/C Cooling Tower                              |             |             |             |           |          | (50,000) |           |          |           |      |      |           |      |          |          |
| Boiler Room Water Heater - Rice                |             |             |             |           |          |          |           | (16,000) |           |      |      |           |      | (16,000) |          |
| Neptune Filters - Rice                         |             |             |             |           |          |          |           |          |           |      |      | (180,000) |      |          |          |
| 24HP Circulating Pump P-6                      |             |             |             |           |          |          |           |          |           |      |      |           |      | (12,855) |          |
| 25HP Circulating Pump P-4                      |             |             |             |           |          |          |           |          |           |      |      |           |      | (14,480) |          |
| 25HP Circulating Pump P-5                      |             |             |             |           |          |          |           |          |           |      |      |           |      | (14,480) |          |
| Rice Irrigation Equip                          |             |             |             |           |          |          |           |          |           |      |      |           |      |          | (15,075) |
| COMMUNITY CENTER PLAYGROUND EQUIP              |             |             |             | (150,000) |          |          |           |          |           |      |      |           |      |          |          |
| Rice Pool Mast, Plan Engineering               | (200,000)   |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Community Center Parking Lot Light Replacement | (105,000)   |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Rice Pool Water Slides Replacement             |             |             |             | (825,000) |          |          |           |          |           |      |      |           |      |          |          |
| Community Center Irrigation                    | (60,000)    |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Community Center Elevators                     |             | (80,000)    |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Community Center Gym Wall Mats                 |             |             |             |           |          |          |           |          |           |      |      |           |      |          |          |
| Rice Pool PVC Interior Fence                   |             |             |             |           | (40,000) |          |           |          |           |      |      |           |      |          |          |
| Community Center Priority Projects (TBD)       | (4,000,000) | (2,000,000) | (2,000,000) |           |          |          |           |          |           |      |      |           |      |          |          |
| Community Center HVAC Improvements             | (500,000)   | (500,000)   | (500,000)   |           |          |          |           |          |           |      |      |           |      |          |          |
| Sound System Speakers                          |             |             |             |           |          |          | (18,826)  |          |           |      |      |           |      |          |          |
| Generator Replacement                          |             |             |             |           |          |          |           | (75,000) |           |      |      |           |      |          |          |

*Long Range Capital Expense Outlook  
2026-2040  
Capital Budget*

| Project Descriptions                                      | 2026        | 2027        | 2028        | 2029        | 2030        | 2031      | 2032      | 2033        | 2034      | 2035        | 2036      | 2037      | 2038      | 2039         | 2040      |
|-----------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|-------------|-----------|-------------|-----------|-----------|-----------|--------------|-----------|
| Photovoltaic Project (offset by ICECF Grant \$132.6K)     |             |             |             |             |             |           |           |             |           |             | (221,000) |           |           |              |           |
| Rice Pool Sand Blast & Paint                              | (55,000)    |             |             | (55,000)    |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-846 CC and Rice and Blanchard Total                | (4,920,000) | (2,580,000) | (2,500,000) | (1,030,000) | (65,000)    | (18,826)  | (125,000) | (16,000)    |           |             | (221,000) |           | (180,000) | (124,815)    | (15,075)  |
| 40-800-849 Toohey Park                                    |             |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Toohey Metal Fence Replacement                            |             |             |             |             | (65,000)    |           |           |             |           |             |           |           |           |              |           |
| TOOHEY PARK Building Envelop Repairs                      |             |             | (50,000)    |             |             |           |           |             |           |             |           |           |           |              |           |
| Toohey Shoreline Maintenance                              | -           |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Toohey Park Renovations                                   | (600,000)   | (600,000)   |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-849 Toohey Park Total                              | (600,000)   | (600,000)   | (50,000)    |             | (65,000)    |           |           |             |           |             |           |           |           |              |           |
| 40-800-850 Hillside Tot Lot                               |             |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Hillside Tot Lot Playground Equipment Replacement         | (120,000)   |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-850 Hillside Tot Lot Total                         | (120,000)   |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-852 Clocktower                                     |             |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Clocktower Golf Carpet Replacement                        | (30,000)    |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Clocktower Golf Fence Replacement                         |             |             |             |             |             |           |           |             | (80,000)  |             |           |           |           |              |           |
| Clocktower Skate Fence Replacement                        |             |             |             |             |             |           |           |             | (80,000)  |             |           |           |           |              |           |
| Clocktower Skate Park Equipment                           |             |             |             |             |             |           |           | (200,000)   |           |             |           |           |           |              |           |
| 40-800-852 Clocktower Total                               | (30,000)    |             |             |             |             |           |           | (200,000)   | (160,000) |             |           |           |           |              |           |
| 40-800-853 Lucent                                         |             |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Danada Backstops                                          |             |             |             |             |             |           | (150,000) |             |           |             |           |           |           |              |           |
| Danada Electric Service                                   | (235,000)   |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Danada Water Service                                      | (50,000)    |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Danada South OSLAD Projects                               |             | (1,200,000) |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Danada Sanitary Service                                   | (130,000)   |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-853 Lucent Total                                   | (415,000)   | (1,200,000) |             |             |             |           | (150,000) |             |           |             |           |           |           |              |           |
| 40-800-854 Historical Museum                              |             |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Museum Potential Reimbursement to State for Grant Dollars | (108,113)   |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Museum Stair Replacement - 10% WPD Contribution           | (25,000)    |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-854 Historical Museum Total                        | (133,113)   |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-856 Prairie Ave Building                           |             |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Prairie Building Carpeting                                | (60,000)    |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-856 Prairie Ave Building Total                     | (60,000)    |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-857 Blanchard Building                             |             |             |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Blanchard Building Chapel Demolition                      |             | (100,000)   |             |             |             |           |           |             |           |             |           |           |           |              |           |
| 40-800-857 Blanchard Building Total                       |             | (100,000)   |             |             |             |           |           |             |           |             |           |           |           |              |           |
| Grand Total                                               | (9,252,413) | (5,395,000) | (3,564,000) | (1,711,000) | (2,504,250) | (748,826) | (833,000) | (3,080,000) | (967,175) | (1,823,180) | (853,000) | (375,000) | (985,000) | (499,815)    | (440,075) |
| 2026-2040 Projected Capital Spend                         |             |             |             |             |             |           |           |             |           |             |           |           |           | (33,031,734) |           |

*Long Range Capital Expense Outlook  
2026-2040  
Operating Budget*

| Sum of Prioritization Tool<br>Project Descriptions        | Column Labels | 2026    | 2027   | 2028   | 2029   | 2030   | 2031   | 2032   | 2033    | 2034   | 2035   | 2036   | 2037   | 2038 | 2039 | 2040 |
|-----------------------------------------------------------|---------------|---------|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|------|------|------|
| <b>10-101-000 Nonspecified Area</b>                       |               |         |        |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1010 Truck - Ford Explorer (Marketing)                   |               |         |        |        | 28,000 |        |        |        |         |        |        |        |        |      |      |      |
| #1101 Truck - F250 - plow truck/pickup                    |               |         |        |        |        |        |        |        |         | 40,000 |        |        |        |      |      |      |
| #1102 Truck - F350 - service truck                        |               |         | 50,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1112 Truck - Dump - Crew cab/dump truck                  |               |         |        |        |        |        |        |        |         | 60,000 |        |        |        |      |      |      |
| #1114 Truck- dump/snow plow F450                          |               |         |        | 60,000 |        |        |        |        |         |        |        |        |        |      |      |      |
| #1117 Truck - Express Cargo Van                           |               |         |        |        |        |        |        |        |         |        | 37,000 |        |        |      |      |      |
| #1118 Truck - Pickup                                      |               | 40,000  |        |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1129 Truck - Van                                         |               |         | 35,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1152 Truck - F250 Crew Cab 4x4                           |               |         | 55,000 |        |        |        |        |        |         |        |        | 43,000 |        |      |      |      |
| #1153 Truck - F250 Crew Cab 4x4                           |               |         | 55,000 |        |        |        |        |        |         |        |        | 43,000 |        |      |      |      |
| #1154 Truck - F250 Reg. Cab 4x4                           |               |         | 55,000 |        |        |        |        |        |         |        |        | 44,000 |        |      |      |      |
| #1177 Truck -F250 Crew Cab - Trim Crew                    |               |         |        | 39,000 |        |        |        |        |         |        |        |        |        |      |      |      |
| #1185 Truck - F350 Utility Body - Projects truck/plow     |               |         |        | 68,000 |        |        |        |        |         |        |        |        |        |      |      |      |
| #1192 Truck - Ford F250                                   |               |         |        |        |        |        |        | 40,000 |         |        |        |        |        |      |      |      |
| #1193 Truck - Ford F250                                   |               |         |        |        |        |        |        |        | 42,000  |        |        |        |        |      |      |      |
| #1201 Tract - Kubota - Districtwide tractor and loader    |               |         |        |        |        |        |        |        | 39,000  |        |        |        |        |      |      |      |
| #1202 Tract - Kubota - Districtwide tractor               |               |         |        |        |        |        |        | 38,000 |         |        |        |        |        |      |      |      |
| #1205 Tract- Bobcat Skidsteer - projects                  |               |         | 66,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1207 Tract - Backhoe                                     |               |         |        |        |        |        |        |        |         |        | 82,000 |        |        |      |      |      |
| #1208 Equip - Ballfield Groomer                           |               |         |        |        |        | 20,000 |        |        |         |        |        |        |        |      |      |      |
| #1211 Tract - Toro Sand Pro                               |               |         |        |        | 25,000 |        |        |        |         |        |        |        |        |      |      |      |
| #1213 Tract - Kubota Utility                              |               |         | 39,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1218 - New Holland                                       |               |         |        |        |        | 58,000 |        |        |         |        |        |        |        |      |      |      |
| #1305 Mower - Toro Z-Master Mower                         |               |         |        | 18,600 |        |        |        |        |         |        |        |        |        |      |      |      |
| #1312 Mower - Toro 4000 D                                 |               |         |        |        |        |        | 85,000 |        |         |        |        |        |        |      |      |      |
| #1318 Mower - Z Master Walk Behind Mower                  |               |         |        |        |        |        |        | 18,000 |         |        |        |        |        |      |      |      |
| #1321 Mower - SCAG Mower                                  |               |         |        |        |        |        |        |        |         | 10,200 |        |        |        |      |      |      |
| #1322 Mower - SCAG Mower                                  |               |         |        |        |        |        |        |        |         | 10,200 |        |        |        |      |      |      |
| #1352 Mower - Toro 4010D                                  |               |         |        |        | 98,000 |        |        |        |         |        |        |        |        |      |      |      |
| #1362 Mower - Toro7210                                    |               |         |        |        | 88,000 |        |        |        |         |        |        |        |        |      |      |      |
| #1363 Mower - 4000D                                       |               |         |        |        |        |        |        |        | 103,000 |        |        |        |        |      |      |      |
| #1364 Mower - 4000D                                       |               | 125,000 |        |        |        |        |        |        |         |        | 99,000 |        |        |      |      |      |
| #1371 Mower - Toro 4000 D                                 |               |         | 86,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1372 Mower - Toro 7210                                   |               |         | 71,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1381 Mower - 7210 Toro - turf/snow                       |               |         |        |        | 84,400 |        |        |        |         |        |        |        |        |      |      |      |
| #1383 Mower - 4000D Toro - turf/snow                      |               |         |        |        |        |        |        | 84,400 |         |        |        |        |        |      |      |      |
| #1385 Equip - Toro MP 5700 (Pesticide Sprayer)            |               |         |        |        |        |        |        | 75,000 |         |        |        |        |        |      |      |      |
| #1390 Mower - TORO 7210                                   |               |         |        |        |        | 65,000 |        |        |         |        |        |        |        |      |      |      |
| #1401 Equip - Hot Patcher - Park Blacktop Repair          |               | 22,000  |        |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1411 Equip - Seal Coat                                   |               |         |        |        | 18,000 |        |        |        |         |        |        |        |        |      |      |      |
| #1414 Tract - Gator                                       |               |         | 15,600 |        |        |        |        |        |         |        |        | 15,000 |        |      |      |      |
| #1429 Equip - Vermeer Chipper                             |               |         |        |        | 50,000 |        |        |        |         |        |        |        |        |      |      |      |
| #1430 Equip - Vermeer Stump Grinder                       |               |         |        |        |        |        |        |        |         | 35,000 |        |        |        |      |      |      |
| #1486 Equip - Doosan                                      |               |         | 29,000 |        |        |        |        |        |         |        |        |        | 24,000 |      |      |      |
| #1601 Gator                                               |               |         | 12,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1602 Gator                                               |               |         | 12,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1603 Gator                                               |               |         | 12,000 |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1686 Equip - Power Boss floor sweeper - PSC              |               | 50,000  |        |        |        |        |        |        |         |        |        |        |        |      |      |      |
| #1709 Equip - Genie Personal Lift - PSC                   |               |         |        |        | 13,000 |        |        |        |         |        |        |        |        |      |      |      |
| #1729 RTV - Kubota RTV                                    |               |         |        |        | 19,500 |        |        |        |         |        |        |        |        |      |      |      |
| #1744 Equip - Pressure Washer - PSC equipment maintenance |               |         |        |        |        |        |        |        |         | 14,400 |        |        |        |      |      |      |

*Long Range Capital Expense Outlook  
2026-2040  
Operating Budget*

| Project Descriptions                              | 2026      | 2027    | 2028    | 2029    | 2030    | 2031    | 2032    | 2033    | 2034    | 2035    | 2036    | 2037   | 2038   | 2039   | 2040   |
|---------------------------------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|--------|--------|
| #1996 Equip - Water Reel Kifco                    |           |         |         | 11,000  |         |         |         |         |         |         |         |        |        |        |        |
| #1997 Equip - Water Reel Kifco                    |           |         | 12,015  |         |         |         |         |         |         |         |         |        |        |        |        |
| #1999 Equip - Ride on roller                      |           |         | 19,000  |         |         |         |         |         |         |         |         |        |        |        |        |
| #2703 Equip - Foley Blade Grinder                 |           |         |         |         |         |         | 26,000  |         |         |         |         |        |        |        |        |
| #2819 Equip - ABI Field Grader - baseball fields  |           |         |         |         | 21,000  |         |         |         |         |         |         |        |        |        |        |
| #A801 Equip - Aeravator - sportsfield maintenance |           |         |         | 15,000  |         |         |         |         |         |         |         |        |        |        | 21,600 |
| #G102 Golf Cart                                   |           |         |         |         |         |         |         |         |         |         |         |        |        | 16,250 |        |
| #Golf 7 Golf Cart                                 |           |         |         |         |         |         |         |         |         | 16,250  |         |        |        |        |        |
| #R163 ATV - John Deere                            |           |         |         |         |         | 7,800   |         |         |         |         |         |        |        |        |        |
| #T2601 Trailer - Skidsteer Trailer - transport    |           |         |         |         | 11,500  |         |         | 15,000  |         |         |         |        |        |        |        |
| #T2607 Trailer - Vermeer Tree Spade               |           |         |         |         | 50,000  |         |         |         |         |         |         |        |        |        |        |
| Bug 1 Mud Buggy                                   |           |         |         | 18,000  |         |         |         |         |         |         |         |        |        |        |        |
| Golf Cart #10                                     |           | 13,000  |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Golf Cart #11                                     |           | 13,000  |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Golf Cart #12                                     |           | 13,000  |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Golf Cart #13                                     |           | 13,000  |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Golf Cart #3                                      | 13,000    |         |         |         |         |         |         |         |         |         |         |        | 5,000  |        |        |
| Golf Cart #4                                      | 19,000    |         |         |         |         |         |         |         |         |         |         |        | 11,700 |        |        |
| Golf Cart #8                                      | 13,000    |         |         |         |         |         |         |         |         |         |         |        | 11,000 |        |        |
| Golf Cart #9                                      |           | 13,000  |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Wiedenmann Super 500                              |           |         |         | 49,000  |         |         |         |         |         |         |         |        |        |        |        |
| Roland Print, cut sign machine                    | 30,000    |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| #1172 Truck - Dump Truck/Salt Truck               |           | 60,000  |         |         |         |         |         |         |         |         |         |        |        |        |        |
| #1105 Truck - 2005 C2500                          | 40,000    |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| #1104 Truck - Ford F450 Dump                      | 65,000    |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| #1119 Truck- 2005 GMC 2500 Pickup                 | 45,000    |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| JOHN DEERE 60 G Mini Excavator                    | 157,000   |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| 10-101-000 Nonspecified Area Total                | 619,000   | 717,600 | 216,615 | 501,900 | 240,500 | 92,800  | 255,400 | 210,000 | 283,800 | 135,250 | 145,000 | 24,000 | 27,700 | 16,250 | 21,600 |
| 20-101-000 Nonspecified Area                      |           |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| # Golf 5 - Golf Cart                              | 13,000    |         |         |         |         |         |         |         |         |         |         |        | 11,000 |        |        |
| #1400 Equip - Turfco T3000 Applicator             |           |         |         |         |         |         | 14,400  |         |         |         |         |        |        |        |        |
| #2702 Equip - E Gator (Marsh)                     |           | 13,000  |         |         |         |         |         |         |         |         |         |        |        |        |        |
| #7 Golf Cart                                      | 20,000    |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| #G102 Golf Cart                                   | 13,000    |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| 20-101-000 Nonspecified Area Total                | 46,000    | 13,000  |         |         |         |         | 14,400  |         |         |         |         |        | 11,000 |        |        |
| 60-000-000 Nonspecified Area                      |           |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| 100 Gallon Water Heaters (x4)                     |           | 60,000  |         |         |         |         |         |         |         | 75,000  |         |        |        |        |        |
| AAON Make-Up Air Unit (west 2)                    | 150,000   |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| AAON Make-Up Unit (east 14)                       | 150,000   |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Asphalt                                           | 300,000   | 300,000 |         | 150,000 |         |         |         |         |         |         |         |        |        |        |        |
| HVAC York Rooftop Unit (east 13)                  |           |         |         |         |         |         |         |         |         |         |         |        |        | 25,548 |        |
| HVAC York Rooftop Unit (east 15)                  |           |         |         |         |         |         |         |         |         |         |         |        |        | 25,548 |        |
| HVAC York Rooftop Unit (west 10)                  |           |         |         |         |         |         |         |         |         |         |         |        |        | 25,548 |        |
| HVAC York Rooftop Unit (west 11)                  |           |         |         |         |         |         |         |         |         |         |         |        |        | 25,548 |        |
| HVAC York Rooftop Unit (west 7)                   |           |         |         |         |         |         |         |         |         |         |         |        |        | 25,548 |        |
| HVAC York Rooftop Unit (west 9)                   |           |         |         |         |         |         |         |         |         |         |         |        |        | 25,548 |        |
| Replace Carpet Upper Level (7,200 sq/ft)          |           |         |         |         |         | 150,000 |         |         |         |         |         |        |        |        |        |
| Security System                                   |           |         |         |         |         |         |         |         | 25,000  |         |         |        |        |        |        |
| Driving Range Improvement Planning /Feasibility   | 100,000   |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Restroom Trailer (Halfway House)                  | 35,000    |         |         |         |         |         |         |         |         |         |         |        |        |        |        |
| Driving Range - TopTracer                         | 2,000,000 |         |         |         |         |         |         |         |         |         |         |        |        |        |        |

*Long Range Capital Expense Outlook  
2026-2040  
Operating Budget*

| Project Descriptions                      | 2026      | 2027    | 2028    | 2029      | 2030      | 2031      | 2032   | 2033    | 2034   | 2035   | 2036    | 2037   | 2038    | 2039    | 2040 |
|-------------------------------------------|-----------|---------|---------|-----------|-----------|-----------|--------|---------|--------|--------|---------|--------|---------|---------|------|
| 60-000-000 Nonspecified Area Total        | 2,735,000 | 360,000 |         | 150,000   |           | 150,000   |        |         | 25,000 | 75,000 |         |        |         | 153,288 |      |
| 60-601-000 Nonspecified Area              |           |         |         |           |           |           |        |         |        |        |         |        |         |         |      |
| 2010 Toro Workman HDX #2747               |           |         |         |           |           |           |        |         |        |        |         | 80,000 |         |         |      |
| 2011 Ford Pick Up W/Snow Plow             |           |         |         |           | 35,000    |           |        |         |        |        |         |        |         |         |      |
| Beer Tower Pumping System w/Nitrogen      |           |         |         | 60,000    |           |           |        |         |        |        |         |        |         |         |      |
| Bunkers East                              |           | 700,000 |         |           |           |           |        |         |        |        |         |        |         |         |      |
| Bunkers South                             |           |         | 700,000 |           |           |           |        |         |        |        |         |        |         |         |      |
| Bunkers West                              |           |         | 700,000 |           |           |           |        |         |        |        |         |        |         |         |      |
| CUSHMAN UTILITY CART                      | 33,000    |         |         |           |           |           |        |         |        |        | 34,000  |        |         |         |      |
| Deep Well Pump                            |           |         |         |           | 20,000    |           |        |         |        |        |         |        |         |         |      |
| FLEX 21 GREEN MOWER(7)                    |           |         |         |           |           |           |        |         |        |        | 133,000 |        |         |         |      |
| Foley 653 Accu-Master Reel Grinder        |           |         |         | 47,000    |           |           |        |         |        |        |         |        |         |         |      |
| Foley 672 Accu-Pro Bedknife Grinder       |           |         |         | 22,000    |           |           |        |         |        |        |         |        |         |         |      |
| Ford F350 4WD W/Plow                      |           |         |         |           |           |           |        |         |        |        |         | 56,000 |         |         |      |
| Irrigations System - East                 |           |         |         | 1,500,000 |           |           |        |         |        |        |         |        |         |         |      |
| Irrigations System - South                |           |         |         |           | 1,500,000 |           |        |         |        |        |         |        |         |         |      |
| Irrigations System - West                 |           |         |         |           |           | 1,500,000 |        |         |        |        |         |        |         |         |      |
| JOHN DEERE 4710 TRACTOR- DIESEL           |           |         |         |           |           |           | 66,000 |         |        |        |         |        |         |         |      |
| JOHN DEERE 5105 TRACTOR- DIESEL           |           |         |         |           |           |           |        |         |        | 66,000 |         |        |         |         |      |
| JOHN DEERE 5200 TRACTOR- DIESEL           |           | 66,000  |         |           |           |           |        |         |        |        |         |        |         |         |      |
| JOHN DEERE 825i Gator XUV                 |           |         |         |           |           |           |        |         |        |        | 27,000  |        |         |         |      |
| Mechanical Lift                           |           |         |         |           | 20,000    |           |        |         |        |        |         |        |         |         |      |
| Otterbine Fountain                        |           |         |         |           |           |           |        |         |        | 25,000 |         |        |         |         |      |
| PROCORE 648 AERATOR                       |           |         |         |           |           |           |        |         | 30,000 |        |         |        |         | 30,000  |      |
| Pump (7.5hp)                              |           |         | 20,000  |           |           |           |        |         |        |        |         |        |         |         |      |
| Pump (75hp)                               |           |         | 60,000  |           |           |           |        |         |        |        |         |        |         |         |      |
| TORO GREENSMaster 1600                    |           |         |         |           |           |           |        |         |        |        |         |        |         | 40,000  |      |
| TORO GREENSPRO 1200                       |           | 20,000  | -       |           |           |           |        |         |        |        |         |        |         |         |      |
| TORO GREENSPRO 1260 Roller #1             |           |         |         |           |           |           |        |         | 20,000 |        |         |        |         |         |      |
| TORO GREENSPRO 1260 Roller #2             |           |         |         |           |           |           |        |         | 20,000 |        |         |        |         |         |      |
| TORO GROUNDMASTER4000-D TIER 4            |           |         |         |           |           |           | 80,000 |         |        |        |         |        | 130,000 |         |      |
| Toro Multi Pro 5800 G 300 Gal. Sprayer    |           |         |         |           |           |           | 80,000 | 120,000 |        |        |         |        |         |         |      |
| TORO REELMASTER 3555-D Fairway Mower (1)  |           |         |         |           | 75,000    |           |        |         |        |        |         |        |         |         |      |
| TORO REELMASTER 3555-D Fairway Mower (2)  |           |         |         |           | 75,000    |           |        |         |        |        |         |        |         |         |      |
| TORO REELMASTER 3555-D Fairway Mower (3)  |           |         |         |           |           |           |        |         | 75,000 |        |         |        |         |         |      |
| TORO REELMASTER 3555-D Fairway Mower (4)  |           |         |         |           |           |           |        |         | 75,000 |        |         |        |         |         |      |
| Toro Sand Pro with tooth rake & light kit |           |         |         |           |           |           |        |         | 19,000 |        |         |        |         |         |      |
| TORO Sidewinder 3500 Bank Mower (1)       | 46,000    |         |         |           |           |           |        |         |        |        |         |        |         |         |      |
| TORO Sidewinder 3500 Bank Mower (2)       |           |         | 46,000  |           |           |           |        |         |        |        |         |        |         |         |      |
| Toro Workman 1100                         | 15,000    |         | 48,000  |           |           |           |        |         |        |        |         |        |         |         |      |
| TORO WORKMAN 3200                         |           |         |         |           |           |           |        |         |        |        | 34,000  |        |         |         |      |
| TORO WORKMAN GTX                          |           |         |         |           |           |           |        |         |        |        | 14,000  |        |         |         |      |
| Toro Workman HDX                          |           | -       |         |           |           |           |        |         |        |        | 32,000  |        |         |         |      |
| TORO WORKMAN MDX #1                       |           |         |         | 14,000    |           |           |        |         |        |        |         |        |         |         |      |
| TORO WORKMAN MDX #2                       |           |         |         | 14,000    |           |           |        |         |        |        |         |        |         |         |      |
| TORO Z-MASTER ROUGH MOWER 287L            |           |         |         |           |           |           |        |         |        |        |         |        |         | 20,000  |      |
| TURFCO TOPDRESSER                         |           |         |         | 28,000    |           |           |        |         |        |        |         |        |         |         |      |
| TurfCo Torrent 2 Blowers                  |           |         |         | 22,000    | 22,000    |           |        |         |        |        |         |        |         |         |      |
| TY-CROP MH 400 SH Topdresser              |           |         |         |           |           |           |        |         |        |        |         |        |         | 45,000  |      |
| TYCROP PROPASS 180                        |           |         |         |           |           |           |        |         |        |        |         |        |         | 39,000  |      |
| Vehicle Lift                              | 20,000    |         |         |           |           |           |        |         |        |        |         |        |         |         |      |
| VERTI- DRAIN AERATOR                      |           |         |         |           |           |           |        | 40,000  | 40,000 |        |         |        |         |         |      |

*Long Range Capital Expense Outlook  
2026-2040  
Operating Budget*

| Project Descriptions                     | 2026    | 2027    | 2028      | 2029    | 2030      | 2031      | 2032      | 2033    | 2034    | 2035    | 2036      | 2037    | 2038    | 2039    | 2040 |
|------------------------------------------|---------|---------|-----------|---------|-----------|-----------|-----------|---------|---------|---------|-----------|---------|---------|---------|------|
| VERTI-Quake 2516                         |         |         |           |         |           |           |           |         |         | 40,000  |           |         |         |         |      |
| Wiedenmann Super 500                     |         |         | 59,000    | 49,000  |           |           |           |         |         |         |           |         |         |         |      |
| Workman HDX Auto (X2)                    |         |         |           |         |           |           |           |         |         |         |           |         |         | 64,000  |      |
| YAMAHA U-MAX UTILITY CART MED.           |         | 14,000  |           |         |           |           |           |         |         |         |           |         |         | 28,000  |      |
| Toro Greensmaster 3320 Hybrid #1         |         |         |           |         |           |           |           |         |         | 68,000  |           |         |         |         |      |
| Toro Greensmaster 3320 Hybrid #2         |         |         |           |         |           |           |           |         |         | 68,000  |           |         |         |         |      |
| Toro Greensmaster 3320 Hybrid #3         |         |         |           |         |           |           |           |         |         | 68,000  |           |         |         |         |      |
| Toro Turf Pro 500                        | 33,000  | 33,000  | 33,000    |         |           |           |           |         |         |         |           |         |         |         |      |
| JOHN DEERE Gator XUV 845                 | 36,000  |         |           |         |           |           |           |         |         |         |           |         |         |         |      |
| JOHN DEERE Pro Gator 2020A               | 33,000  |         | 33,000    |         |           |           |           |         |         |         |           |         |         |         |      |
| JOHN DEERE GS Gator                      | 15,000  |         | 15,000    |         |           |           |           |         |         |         |           |         |         |         |      |
| John Deere 5075E Utility Tractor         |         | 66,000  |           |         |           |           |           |         |         |         |           |         |         |         |      |
| Dakota 440 Material Handler              |         | 49,000  |           |         |           |           |           |         |         |         |           |         |         |         |      |
| Agrimetal 660 Roller                     |         | 28,000  | 28,000    |         |           |           |           |         |         |         |           |         |         |         |      |
| 60-601-000 Nonspecified Area Total       | 231,000 | 976,000 | 1,042,000 | 868,000 | 1,628,000 | 1,708,000 | 1,660,000 | 226,000 | 279,000 | 131,000 | 478,000   | 135,000 | 130,000 | 266,000 |      |
| 60-611-000 Nonspecified Area             |         |         |           |         |           |           |           |         |         |         |           |         |         |         |      |
| Cart Path Repairs                        | 75,000  | 75,000  | 75,000    | 75,000  | 100,000   | 100,000   | 100,000   | 100,000 | 100,000 | 100,000 | 100,000   | 100,000 | 100,000 | 100,000 |      |
| 110 Yamaha Golf Cars                     |         |         | 560,000   |         |           |           |           |         |         |         |           |         | 750,000 |         |      |
| ADA GOLF CAR - GOLF EXPRESS              |         |         |           |         |           |           |           |         |         |         |           | 14,000  |         |         |      |
| AGC Roof                                 |         |         |           |         |           |           |           |         |         | 916,000 |           |         |         |         |      |
| Carpet-Pro Shop                          | 25,000  |         |           |         |           |           |           |         |         | 40,000  |           |         |         |         |      |
| Cart Bridge # 6                          |         |         |           |         |           | 35,000    |           |         |         |         |           |         |         |         |      |
| Cart Bridge #13                          |         |         |           |         |           | 35,000    |           |         |         |         |           |         |         |         |      |
| Cart Bridge #4                           |         |         |           |         |           | 35,000    |           |         |         |         |           |         |         |         |      |
| Pedestrian Bridge #10/18                 |         |         |           |         |           | 35,000    |           |         |         |         |           |         |         |         |      |
| Pump House Roof                          |         |         |           | 10,000  |           |           |           |         |         |         |           |         |         |         |      |
| Shelter                                  | -       | 30,000  |           |         |           |           |           |         |         |         |           |         |         |         |      |
| Yamaha G23A Utility (range picker)       |         |         |           |         |           |           | 17,500    |         |         |         |           |         |         |         |      |
| Yamaha Golf Cars w/Box                   |         |         | 30,000    |         |           |           |           |         |         |         |           |         |         | 40,500  |      |
| Yamaha U-Max 2 Utility with cage #109-22 |         |         |           | 16,500  |           |           |           |         |         |         |           |         |         | 20,500  |      |
| 60-611-000 Nonspecified Area Total       | 100,000 | 105,000 | 665,000   | 75,000  | 126,500   | 240,000   | 117,500   | 100,000 | 100,000 | 140,000 | 1,016,000 | 114,000 | 911,000 | 100,000 |      |

*Long Range Capital Expense Outlook  
2026-2040  
Operating Budget*

| Project Descriptions                                       | 2026             | 2027             | 2028             | 2029             | 2030             | 2031             | 2032             | 2033           | 2034           | 2035           | 2036             | 2037             | 2038             | 2039           | 2040          |
|------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------------|----------------|----------------|------------------|------------------|------------------|----------------|---------------|
| <b>60-612-000 Nonspecified Area</b>                        |                  |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| 3 Tank Pitco Fryer                                         |                  |                  |                  |                  |                  |                  |                  | 40,000         |                |                |                  |                  |                  |                |               |
| Autosham Oven                                              |                  |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  | 75,000           |                |               |
| Bar Top                                                    |                  |                  | 75,000           |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| BEVERAGE CART                                              |                  |                  |                  |                  |                  |                  |                  | 22,500         | 23,000         | 24,000         |                  |                  |                  |                |               |
| BEVERAGE CART                                              | 22,138           | 22,138           |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Blodgett 4 Burner Stove w/ Standard Oven                   |                  | 28,000           |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Blodgett 6 Burner Stove 36" W/Standard oven and Salamander |                  |                  | 30,000           |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Blodgett Convection Oven w/ French Glass Doors             |                  |                  | 30,000           |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Built-in Fixtures                                          |                  |                  |                  |                  |                  |                  |                  |                |                | 100,000        |                  |                  |                  |                |               |
| China                                                      |                  |                  |                  |                  |                  |                  |                  | 100,000        |                |                |                  |                  |                  |                |               |
| Counter                                                    |                  |                  |                  |                  |                  |                  |                  |                |                | 25,000         |                  |                  |                  |                |               |
| Dance Floor                                                |                  |                  |                  |                  |                  | 75,000           |                  |                |                |                |                  |                  |                  |                |               |
| Dish Machine American Dish Service                         |                  |                  |                  |                  | 100,000          |                  |                  |                |                |                |                  |                  |                  |                |               |
| East KMU 1 Green HCC (roof and ground)                     |                  | 90,000           |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Elevator                                                   |                  |                  |                  | 175,000          |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Entire Custom Island (line3 B92-B103)                      | 120,000          |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Exterior Doors                                             | 120,000          |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Folding Walls                                              |                  |                  | 145,000          |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| FWE Hot Holding Box (x2)                                   |                  |                  | 25,000           |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| FWE Hot Holding Box (x3)                                   |                  |                  | 25,000           |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Groen Tilt Skillet 30 Gal                                  |                  |                  | 30,000           |                  |                  |                  |                  |                |                |                | 35,000           |                  |                  |                |               |
| Hobart Dish Machine                                        |                  |                  |                  |                  | 100,000          |                  |                  |                |                |                |                  |                  |                  |                |               |
| Ice Machine Manitowoc (2)                                  |                  | 50,000           |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Lights (Poles and Fixtures)                                |                  |                  |                  |                  |                  |                  |                  |                | 250,000        |                |                  |                  |                  |                |               |
| Manitowoc 1800 lb Ice Machine                              |                  |                  |                  | 25,000           |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Manitowoc 900 lb Ice Machine                               |                  |                  |                  | 25,000           |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Montague 6 Burner Stove 36" w/ Convection oven             |                  |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  | 40,000           |                |               |
| Moveable Fixtures                                          |                  |                  |                  |                  |                  |                  |                  |                |                | 50,000         |                  |                  |                  |                |               |
| Paint/Stain Siding (North)                                 |                  |                  |                  | 60,000           |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Paint/Stain Siding (South/East)                            |                  |                  |                  | 60,000           |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Patio Tables, Chairs, Umbrellas                            | 50,000           |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| POS System (upgrade every 5 years)                         |                  | 100,000          |                  |                  |                  |                  |                  | 100,000        |                |                |                  |                  | 100,000          |                |               |
| Randell Under Counter Frdge/Fish 4 Drwr w/Tabls            |                  |                  |                  | 16,000           |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Range Dividers                                             |                  |                  |                  |                  |                  |                  |                  |                | 40,000         |                |                  |                  |                  |                |               |
| Refrigeration System                                       |                  |                  |                  |                  |                  |                  | 60,000           |                |                |                |                  |                  |                  |                |               |
| Service Elevator                                           |                  |                  | 175,000          |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Siding                                                     |                  |                  |                  |                  |                  |                  |                  |                |                |                |                  | 750,000          |                  |                |               |
| Tables (Highboys, Restaurant, Booths) (36)                 | 25,000           |                  |                  |                  | 50,000           |                  |                  |                |                |                |                  |                  |                  |                |               |
| Trolley                                                    |                  |                  |                  |                  |                  |                  |                  | 100,000        |                |                |                  |                  |                  |                |               |
| Upgraded AV Equipment                                      | 75,000           |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Wood Floor (Champlons)                                     |                  |                  |                  |                  |                  | 50,000           |                  |                |                |                |                  |                  |                  |                |               |
| Wood Floor (Restaurant)                                    |                  |                  |                  |                  |                  | 75,000           |                  |                |                |                |                  |                  |                  |                |               |
| Banquet Chairs                                             | 23,000           |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| Bar Stools & Dinning Room Chairs                           | 41,000           |                  |                  |                  |                  |                  |                  |                |                |                |                  |                  |                  |                |               |
| <b>60-612-000 Nonspecified Area Total</b>                  | <b>476,138</b>   | <b>240,138</b>   | <b>185,000</b>   | <b>591,000</b>   | <b>220,000</b>   | <b>400,000</b>   | <b>60,000</b>    | <b>362,500</b> | <b>23,000</b>  | <b>489,000</b> | <b>35,000</b>    | <b>750,000</b>   | <b>215,000</b>   |                |               |
| <b>Grand Total</b>                                         | <b>4,207,138</b> | <b>2,411,738</b> | <b>2,108,615</b> | <b>2,185,900</b> | <b>2,215,000</b> | <b>2,590,800</b> | <b>2,107,300</b> | <b>898,500</b> | <b>710,800</b> | <b>970,250</b> | <b>1,674,000</b> | <b>1,024,000</b> | <b>1,294,700</b> | <b>535,538</b> | <b>21,600</b> |

2026-2040 Total Projected Capital Spend \$ 24,955,879.00

2026-2040 Projected Capital Spend (General Fund 10) \$ 3,507,415.00

2026-2040 Projected Capital Spend (Recreation Fund 20) \$ 84,400.00

2026-2040 Projected Capital Spend (Golf Fund 60) \$ 21,364,064.00

**Wheaton Park District 2026 Budget Development Calendar**  
*(Draft 04.28.2025)*

# September 2025

| SUN | MONDAY           | TUESDAY | WEDNESDAY                                                                                                                                                                           | THURSDAY | FRIDAY | SAT |
|-----|------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----|
| 31  | 1<br>[Labor Day] | 2       | 3<br>Finance Committee Meeting<br>Review of Capital Budget &<br>Long Term Capital Asset<br>Replacement Schedule<br><i>(proposed)</i><br>Park Board Debt Update -<br>Speer Financial | 4        | 5      | 6   |
| 7   | 8                | 9       | 10                                                                                                                                                                                  | 11       | 12     | 13  |
| 14  | 15               | 16      | 17                                                                                                                                                                                  | 18       | 19     | 20  |
| 21  | 22               | 23      | 24<br>Regular Board Meeting                                                                                                                                                         | 25       | 26     | 27  |
| 28  | 29               | 30      | 1                                                                                                                                                                                   | 2        | 3      | 4   |
| 5   | 6                | Notes   |                                                                                                                                                                                     |          |        |     |

**Wheaton Park District 2026 Budget Development Calendar**  
(Draft 04.28.2025)

October 2025

| SUN | MONDAY | TUESDAY | WEDNESDAY                                                                                                                                                                                                                                                                                                                        | THURSDAY | FRIDAY | SAT |
|-----|--------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----|
| 28  | 29     | 30      | 1                                                                                                                                                                                                                                                                                                                                | 2        | 3      | 4   |
|     |        |         | Finance Committee meeting review of operating budget and estimated Tax Levy Resolution.<br>If a tax levy hearing is required, this is the first date that the tax levy hearing publication notice can be published.<br>(Required only if the total tax levy exceeds the prior year's extension by 105%)<br>[Executive Assistant] |          |        |     |
| 5   | 6      | 7       | 8                                                                                                                                                                                                                                                                                                                                | 9        | 10     | 11  |
|     |        |         | Last date the tax levy hearing publication notice can be published, if required. [Executive Assistant]                                                                                                                                                                                                                           |          |        |     |
| 12  | 13     | 14      | 15                                                                                                                                                                                                                                                                                                                               | 16       | 17     | 18  |
|     |        |         | Approve Estimate of Levy Resolution.<br>Truth In Taxation Public Hearing held, if required.<br>Board acknowledges receipt of budget which starts the 30 day viewing period. (Post document on the website.)<br>Raise pool percentage review. (Closed Session)                                                                    |          |        |     |
| 19  | 20     | 21      | 22                                                                                                                                                                                                                                                                                                                               | 23       | 24     | 25  |
| 26  | 27     | 28      | 29                                                                                                                                                                                                                                                                                                                               | 30       | 31     | 1   |
| 2   | 3      | Notes   |                                                                                                                                                                                                                                                                                                                                  |          |        |     |

**Wheaton Park District 2026 Budget Development Calendar**  
(Draft 04.28.2025)

# November 2025

| SUN | MONDAY | TUESDAY | WEDNESDAY                                                                                                                          | THURSDAY | FRIDAY                                  | SAT |
|-----|--------|---------|------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------|-----|
| 26  | 27     | 28      | 29                                                                                                                                 | 30       | 1                                       | 1   |
| 2   | 3      | 4       | 5                                                                                                                                  | 6        | 7                                       | 8   |
|     |        |         | Finance Committee meeting review of budget.                                                                                        |          |                                         |     |
|     |        |         | Publication notice of budget hearing (7-14 days prior to hearing). This is the 1st day it can be published. [Executive Assistant]  |          |                                         |     |
|     |        |         | Raise pool percentage review, if not done in October. (Closed Session)                                                             |          |                                         |     |
| 9   | 10     | 11      | 12                                                                                                                                 | 13       | 14                                      | 15  |
|     |        |         | Publication notice of budget hearing (7-14 days prior to hearing). This is the last day it can be published. [Executive Assistant] |          |                                         |     |
| 16  | 17     | 18      | 19                                                                                                                                 | 20       | 21                                      | 22  |
|     |        |         | Regular Board Meeting                                                                                                              |          | 30 day public viewing period satisfied. |     |
|     |        |         | GO Bond Issue                                                                                                                      |          |                                         |     |
|     |        |         | Budget and Appropriations Hearing (Board must take final action within 7-30 days)                                                  |          |                                         |     |
| 23  | 24     | 25      | 26                                                                                                                                 | 27       | 28                                      | 29  |
| 30  | 1      | Notes   |                                                                                                                                    |          |                                         |     |

Wheaton Park District 2026 Budget Development Calendar  
(Draft 04.28.2025)

December 2025

| SUN | MONDAY | TUESDAY                                                                                                                                                 | WEDNESDAY                                                                                                                             | THURSDAY                                                                                 | FRIDAY | SAT |
|-----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|-----|
| 30  | 1      | 2                                                                                                                                                       | 3<br>Finance Committee<br>meeting                                                                                                     | 4                                                                                        | 5      | 6   |
| 7   | 8      | 9                                                                                                                                                       | 10                                                                                                                                    | 11                                                                                       | 12     | 13  |
| 14  | 15     | 16                                                                                                                                                      | 17<br>Regular board meeting -<br>Budget and<br>Appropriations, Tax Levy<br>and Tax Abatement<br>Ordinances on agenda<br>for adoption. | 18<br>BAO, Tax Levy, Tax<br>Abatement Ordinances<br>to be filed [Executive<br>Assistant] | 19     | 20  |
| 21  | 22     | 23                                                                                                                                                      | 24                                                                                                                                    | 25                                                                                       | 26     | 27  |
| 28  | 29     | 30<br>Deadline for filing the tax<br>levy with DuPage County<br>- if not already done with<br>BAO and Abatement<br>Ordinance after<br>December meeting. | 31                                                                                                                                    | 1                                                                                        | 2      | 3   |
| 4   | 5      | Notes                                                                                                                                                   |                                                                                                                                       |                                                                                          |        |     |

**Wheaton Park District 2026 Budget Development Calendar**  
(Draft 04.28.2025)

## January 2026

| SUN | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                                                                                                       | SAT |
|-----|--------|---------|-----------|----------|--------------------------------------------------------------------------------------------------------------|-----|
|     |        |         |           | 1        | 2                                                                                                            | 3   |
| 4   | 5      | 6       | 7         | 8        | 9                                                                                                            | 10  |
| 11  | 12     | 13      | 14        | 15       | 16<br>Deadline for filing<br>the BAO, if<br>adopted at<br>December board<br>meeting (Executive<br>Assistant) | 17  |
| 18  | 19     | 20      | 21        | 22       | 23                                                                                                           | 24  |
| 25  | 26     | 27      | 28        | 29       | 30                                                                                                           | 31  |
| 1   | 2      |         |           |          |                                                                                                              |     |

## February 2026

| SUN | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                                                                             | SAT |
|-----|--------|---------|-----------|----------|------------------------------------------------------------------------------------|-----|
| 1   | 2      | 3       | 4         | 5        | 6                                                                                  | 7   |
| 8   | 9      | 10      | 11        | 12       | 13                                                                                 | 14  |
| 15  | 16     | 17      | 18        | 19       | 20                                                                                 | 21  |
| 22  | 23     | 24      | 25        | 26       | 27<br>Deadline for filing<br>any Tax<br>Abatement<br>Ordinances with<br>the County | 28  |
| 1   | 2      | 3       | 4         | 5        | 6                                                                                  | 7   |
| 8   | 9      |         |           |          |                                                                                    |     |

## March 2026

| SUN | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SAT |
|-----|--------|---------|-----------|----------|--------|-----|
| 1   | 2      | 3       | 4         | 5        | 6      | 7   |
| 8   | 9      | 10      | 11        | 12       | 13     | 14  |
| 15  | 16     | 17      | 18        | 19       | 20     | 21  |
| 22  | 23     | 24      | 25        | 26       | 27     | 28  |
| 29  | 30     | 31      |           |          |        |     |
| 1   | 2      |         |           |          |        |     |





# Wheaton Park District

## Wheaton Park District Board of Commissioners General Practices & Policies Manual

**Mission Statement** To enrich the quality of community life through a diversity of healthy leisure pursuits and a heightened appreciation for our natural world.

**Vision Statement** We, the Wheaton Park District team, commit to service excellence, financial stability, and an enriched quality of life for our stakeholders. We accomplish this through continuous improvement of people and systems while living our values.

|                    |           |         |              |        |
|--------------------|-----------|---------|--------------|--------|
| <b>Core Values</b> | Integrity | Fun     | Adaptability | Growth |
|                    | Kindness  | Service | Commitment   |        |

**General Practices** This General Practices Manual, of the Wheaton Park District Board of Park Commissioners represents an insight into the intent of the members. They are a manifestation of a desire to establish a means of measuring acceptable behavior and protocol that ensures honest and accountable representation. While not possessing the force of the law, the intent of this manual is to provide a guideline for board conduct.

### Definitions

1. The Wheaton Park District shall hereinafter be referred to as “the District” or as “The Park District”
2. The Wheaton Park District Board of Commissioners shall hereinafter be referred to as “The Board”
3. The Executive Director shall hereinafter be referred to as “the Director”

**Statement of Objectives** It shall be the purpose and objective of the district to: provide wholesome and meaningful recreation programs; to preserve, restore and maintain parks and other natural areas; construct, maintain and operate facilities for the recreational, athletic, wellness, social and cultural services to be housed and held for families and individuals in the area served by the District

The District shall, within financial limits set by the Board, obtain, plan, develop, and maintain park and recreation resources to serve the varied recreational interests of the residents of the District. Recreation programs and services shall be planned, developed and operated which, while consistent with the District’s financial ability, will provide a broad and varied selection of activities, both active and passive, to adequately service the recreational needs and interests of all ages, sexes and economic levels in the area served by the District. It is the desire of the District through its programs, services and facilities to provide a better quality of life for its residents in a financially sustainable manner.

**Responsibilities of the Board** The Board functions under the authority of the Illinois Park District Code, Illinois Compiled Statutes, Chapter 70, ACT 1205 and within the framework of the laws, court decisions, opinions of the Illinois Attorney General and similar mandates from the state and national levels of government. Board members, collectively and individually, act as representatives of all residents of the District in maintaining and promoting the use of park and recreation activities. Through an evaluation of the available resources and the often-conflicting needs and demands of all interested parties and groups, Board members seek to move toward decisions and actions which best serve the recreational needs of the community as a whole.

The Board shall concern itself primarily with board questions of policy rather than with administrative details. The Board should not be involved in the “day to day” operations of the District. The application of these policies is an administrative task to be performed by the Director and his staff who shall be held responsible for the effective administration and supervision of the entire Park District, including all facilities, services and programs. All such facilities, services and programs shall be operated within the financial guidelines determined by the Board.

In the discharge of duties, Board members act as a Board and not as individuals. The individual Board member has no more authority over park and recreation policies or personnel than any other Board member. He/she has no legal right to speak for the Board unless specifically authorized to do so by the action of the Board. It is improper, ill-advised and unethical for individual Board members to make public pronouncements and/or conjectures about matters not yet decided by official Board action. Board members should respect the Board’s commitment to work through its chief executive officer, the Director, by requesting desired information about the facilities, services and programs directly from him/her. Board members should also seek the professional opinion of the Director when asked by a resident to address a particular issue or complaint. Board members who are approached by a District Staff member on a matter of operations or personnel, or who receive concerns or complaints from District Staff, should advise the staff member to contact their immediate supervisor first, the Human Resources Department second, and the Director third to resolve the matter. A Board member should not attempt to resolve the Staff member’s issue themselves. A Board member should advise Staff to follow the chain of command and to reference the District’s personnel policy manual for additional direction.

Board members will abide by the majority vote and support the actions of the Director, when those actions have received the support of the Board via official voting. However, it is not necessary that all Board votes be unanimous. Finally, having ratified the contents of the General Practices Manual, all members of the Board will act in accordance with the provisions of the document.

**Financial Authority** The Board shall annually, according to State Statutes, appropriate funds and levy taxes for the various operations of the District in order to provide for its needs. The Board shall annually approve a Budget and Appropriation Ordinance, an Audit and shall, if necessary, hold a “Truth in Taxation” hearing as part of its annual tax levy process and shall adhere to all other legal requirements as may be enacted by the State.

**Planning & Gathering Resident Input** The Board shall provide for the planning, improvement, financing, construction and maintenance of the property of the District. The Director shall lead the Districts Comprehensive Master and Strategic Planning Process and submit for Board Approval said plans on a recurring five-year basis. The Planning process shall include the formal solicitation of Resident / Taxpayer input using a variety of data gathering tools annually and using statistically valid means at 5 years intervals.

**Employment of Chief Executive** The Board shall employ a properly educated and trained professional to serve as the chief administrator for the District, to fill the position of Executive Director, and to annually evaluate in written form his/her services. The Board shall review and update the Job Description of the Executive Director every 3 years.

**Park District Attorney** The Board shall retain the services of a qualified attorney either through an annual retainer or on an as-needed basis for purposes of assisting the Board in conducting its regular business according to the legal requirements of the Park District Code.

**Appointment of Board Secretary and Treasurer** It is the practice of the District for the Board to annually appoint the Executive Director as Board Secretary and the Finance Director as Board Treasurer.

**Reimbursable Expenses** Individual members of the Board shall be reimbursed for reasonable expense incurred in attending meetings, conferences or in making trips on official business for the Park District when so authorized by the Board. If Board members are elected or selected for Park and Recreation Association involvement, the district will pay associated expenses if the Association does not.

**Employment Practices** The Board shall approve and regularly review and amend personal policies as described in the District's Personal Policies Manual.

**Policies, Ordinances and Resolutions** The Board shall enact policies and approve ordinances and resolutions as necessary to see that the District is effectively, legally and safely administrated.

**Outside Interests** Each action taken by a Board member in the course of their duties will be motivated by the District's best interests and should, therefore, be free of outside influences and self-interest. Board members shall have no direct or indirect financial interest in any aspect of the District's operations. Board and Staff Members will see to it that the Board is aware of all membership or financial interest in companies or organizations doing business with the District.

**Board Committees** The Board of Commissioners shall maintain a Finance Subcommittee and a Buildings and Grounds Subcommittee. Subcommittee Chairmen shall be appointed by the President annually. The Board President shall create temporary task forces and appoint members on an as needed basis at his or her discretion. The subcommittees and temporary task forces will make recommendations for Board action when appropriate.

**Board Liaisons** The Board President may appoint a Board member to serve as a District Liaison to affiliated local groups and organizations at his or her discretion. The role of the liaison is to (when possible) attend the meetings of, and communicate the Board's interests to, the local affiliated group or organization and to keep the Board apprised of the activity of the local affiliated groups or organization. Examples of Organizations to which the President may appoint at liaison are: The Cosley Foundation, the DuPage Historical Museum Foundation, Athletic Leagues Boards of Control, Units of Local Government, Chamber of Commerce, Downtown Wheaton Association, and Service Clubs. Absent the appointment of the specific liaison, it shall be the Director's responsibility to keep the Board informed about the activities and interests of affiliated groups and organizations.

**Intergovernmental Cooperative Agreements** It shall be the practice of the Board to seek cooperative agreements with other units of government with the intent of providing community public services in the most efficient manner possible and for the general improvement of the quality of life for the Residents. Examples include but are not limited to:

- Land Cash Donation Ordinance with the City of Wheaton
- Park School Joint Agreements for Facility & Land Use with CUSD #200
- Agreement with the City of Wheaton for Permitting, Policing of Park Land and the Enforcement of the Park Use Ordinance
- Agreement for the Operation of the DuPage County Historical Museum with the County of DuPage
- Agreement for the Control and Maintenance of a portion of the "Lucent Acquisition" with the Forest Preserve District of DuPage County

**Compliance with State & Federal Laws Relevant to Park District Operations** The Board shall, through its' Director ensure that District Operations are in compliance with state and federal laws relevant to the delivery of services and the legal execution of business operations. The following is a non-exclusive list of those statutes:

- The Open Meetings Act
- The Freedom of Information Act
- Prevailing Wage Act
- The Americans with Disabilities Act
- The Family and Medical Leave Act
- Illinois Human Rights Act
- Communicable Disease Guidelines via OSHA
- The Abused and Neglected Child Reporting Act
- Employer Reporting Requirements Act
- Criminal Background Investigation Act
- Illinois Ethics Act
- Smoke Free Illinois Act
- Toxic Substances Disclosure Act
- Identity Protection Act
- Moveable Soccer Goal Safety Act
- Firearm Concealed Carry Act

- Workplace Transparency Act
- Local Government Efficiency Act

**Board Members Development** Park District Board members shall have an equal opportunity to attend local, state and national educational conferences and meetings designed to familiarize members with park and recreation issues, governance and legislation, Appropriate educational materials, publications and notices of training or development will be made available to members through the Illinois Association of Park Districts, the National Recreation and Parks Association and other allied service organizations.

#### **Prospective Candidate Information Packet**

The Wheaton Park District is committed to promoting public awareness and engagement in local government. The Executive Director, or designee, shall prepare and maintain a prospective candidate information packet that is accurate, up-to-date, and accessible to individuals considering candidacy for the Wheaton Park District Board of Commissioners.

**New Board Members Orientation** The Director shall provide a newly elected Park Board member with a copy of the Districts' General Practices Manual, the Districts Master and Strategic Plan, the Districts operating budget and most recent financial statements, the Park District Code, the Park Commissioner's Handbook, Park District Financial Procedures, and the minutes of the Park Board meetings for the last six (6) months. Additional materials explaining the powers and duties of the Park District Board and the operations of the Park District can also be provided by the Illinois Association of Park Districts. A New Commissioner Orientation Checklist is used to manage this process. Meeting between the Director and the new member should be arranged by the Director for the purpose of reviewing the material referenced above, answering questions and acquainting the new member with internal operations of the Park District. In addition to the Director and other staff providing specific and factual information, board members should orient the new member to Board beliefs and practices. They should review, as a board, what members, including the new member, should expect of each other. New members will be encouraged to attend workshops conducted by the Illinois Association of Park Districts.

**Meeting Attendance** While it may not be possible for every Commissioner to attend every Board meeting; a recurrent pattern of missing meetings is not fair to the other Board members or to the taxpayers. Thus, the Board may deem it necessary to share their concern with any Commissioner if that Commissioner regularly fails or neglects to attend regular and special meetings of the Board.

**Sexual Harassment** Pursuant to Public Act 101-0221, the Workplace Transparency Act, alleged harassment by a commissioner against another elected official can be reported to the Board President. If the Board President is the reporting person or is implicated by the allegation, the report can be made to any other commissioner. Any report under this section must be referred to the district's legal counsel, who must then appoint a qualified independent attorney or consultant to review and investigate the allegations.

place when such meeting shall be held and shall provide notice of that meeting consistent with the Illinois Open Meeting Act. The regular Board meeting should be for discussions on final action only. This makes the Board meetings more efficient and more productive. Concerns of the public that are brought to the Board's attention will be considered at the appropriate time at any given meeting.

**Director's Attendance at Meetings of the Board**

The Director shall be present at all meetings of the Board except when the Director is excused by the presiding officer.

**Roberts Rules of Order**

Robert's Rules of Order will govern in all questions of procedure not otherwise provided herein of meetings of the Board and committees.

**Special Meetings**

Special meetings may be called by the President or any two members of the Board. Notice of such meetings stating the time and place of the meeting and the purpose for which said meeting is called, shall be provided to Board members and the press through the Secretary, or shall be delivered to each member and press at least 48 hours prior to such meeting per the Open Meetings Act.

**Fiscal Year and Annual Meeting**

The fiscal year of the District will commence on the first day of January and end the last day of December each year. The Annual Meeting of the Board will be held the third Wednesday in May and shall include election of the office of President and Vice-President and the appointment of the Secretary, Treasurer and Subcommittee Chairmen of the Board.

~~Public Input — Requests by the public for additions to the agenda of a regular Board meeting shall be made in writing to the Director not later than 5:00 p.m. the Thursday prior to the scheduled meeting. Such items will be considered under the portion of the agenda defined as "New Business". All other public input at regular Board meetings shall be handled under the portion of the agenda defined as "Community Input".~~

**President**

The President shall be the executive officer of the Board it shall be his/her duty to preside at all meeting when present. The President shall call special meeting of the Board on his own motion or upon the request of two or more Commissioners. The president shall cause, through the Executive Director, a notice to be given to all Commissioners of any regular or special meetings of the Board. Subcommittee Chairmen shall be appointed by the President annually. The Board President shall create temporary task forces and appoint members on an as needed basis at his or her discretion. The subcommittees and temporary task forces will make recommendations for Board action when appropriate.

All committees shall keep minutes, and no committee recommendations shall be implemented without approval by the Board. Other committees may be appointed at the discretion of the President. All committees of the Board shall be subjected to the Illinois Open Meetings Act. (5 ILCS 120/1 *et seq.*)

It shall be the duty of the President to see that all policies of the Board are enforced, and all orders of the Board faithfully executed. The President's vote shall be called for on all matters before the Board with the other Commissioners. The President shall also appoint the Director to serve on the Board of Directors for the Western DuPage Special Recreation Association.

The President is a member of the Board and shall have the right to vote upon all questions coming before the Board. It shall be the duty of the President to sign all Ordinances and Resolutions and all such other documents and paper of the Park District which by law require a signature. The President shall be designated as the Board member authorized to act for, speak on behalf of, or make representations, on behalf of the Board. The President may delegate the authority to speak on behalf of the Board to the Executive Director.

**Vice-President** The Vice President shall be vested with the powers to perform the duties of the President in the President's absence or in the event of the President's refusal or inability to act. In the event that both the President and Vice President are absent from the meeting at which a quorum of Commissioners may be present, the Commissioners present shall designate a member or the Secretary to conduct the meeting.

**Secretary** The secretary shall perform those duties prescribed by statute and as directed by the Board. The Secretary may, in his or her discretion, delegate those secretarial functions to District Staff, to the extent such delegation is not inconsistent with law.

**Treasurer** The Treasurer shall perform those duties prescribed by statute and as directed by the Board. The Treasurer may, in his or her discretion, delegate those functions to District Staff, to the extent such delegation is not inconsistent with law.

**Commissioners** As the corporate authority of the District, the Board governs the District. The Board has the power to control and regulate the District and to make and enforce all necessary ordinances, and rules and regulations for the proper management and conduct of the business of the Board for carrying into effect the objects for which the District was formed, and to adopt rules and procedures to regulate Board action and conduct pertaining to the District. Such powers are subject to the provisions of the statutes of the State of Illinois and ordinance of the District.

**Commissioners Powers and Duties** Pursuant to 70 ILCS 1205/ 2-10, the Board consists of seven (7) persons who shall be elected to four (4) year terms, and until his or her successor has been duly appointed and qualified. The Board shall perform such duties and have such powers as may be delegated to it by statute. The Board may act only in a properly convened meeting, and no Commissioner shall have the authority to act for or make representations on behalf of the Board or under the title of his or her Board position unless specifically authorized by statute, policy, and procedure or by the direction of the Board. The Board must ratify any act delegated to a Commissioner by the Board.

**Commissioner Ethics** The Wheaton Park District Ethics Ordinance is provided as an addendum to this document.

**Board and Executive Director Relations** The Board shall assign and delegate the administration and operation of the District to its Executive Director, who shall also serve as Chief Administrator of the District. The written policies of the Board shall guide the Executive Director in the administration of the District. The relationship of the Board and Executive Director shall be conducted on a level of mutual

confidence and respect with each recognizing the role and responsibilities of the other. The Board may delegate those powers and duties it possesses by law to the Executive Director to act on its behalf, unless such conduct is specifically authorized by statute to be performed or conducted by the Board.

**Written Communication** Written communication to the Board from the Public may be submitted to the Executive Director/ Secretary, or the President, at any time Such communications shall be brought to the attention of the Commissioners of the Board at their next meeting and will be acknowledged in the minutes as having been received. A copy of all written communications made on behalf of the Board shall be provided to each Commissioner.

**Minutes** The board may appoint a Recording Secretary to assist the Secretary with the taking, preparation and keeping of the minutes. The Recording Secretary shall be under the direction and control of the Secretary and, at the Secretary's discretion may keep, or cause to be kept, a true and correct copy of all transactions of the Board in regular and special meetings, open or closed, and committee meetings. The minutes shall include the date, time and place of the meeting; the members of the Board as either present or absent; a summary of discussion on all matters proposed, deliberated, or decided; and a record of any votes taken, including the Commissioner making the motion, the second and the results of the voting.

The minutes of the proceedings of the Board at a regular or special meeting shall be prepared in draft form and copies shall be mailed or delivered to all Commissioners along with the notice of the next regular business meeting. The minutes of the preceding meeting, with any changes made by a motion properly made and carried or as directed by the President without objection shall be approved by the Board and signed by the Secretary at the next business meeting. The official minutes of the Board shall be kept in the District's Administrative Offices and shall be made available to citizens for inspection during regular business hours within (7) days of approval.

The board Shall keep a verbatim recording of all closed sessions for at least eighteen (18) months, in addition to written closed session minutes. The Board shall periodically, but no less than semi-annually, meet to review minutes of all closed sessions. At such meetings a determination shall be made, and reported in open session that the need for confidentially still exists as to all or part of those minutes or that the minutes or portion thereof no longer require confidential treatment and are available for public inspection. (5ILCS 120/2.06; 5 ILCS 140/3)

## **Rules of Order**

- A. **Rule 1. Preparation of the Agenda** The Director, with the concurrence of the presiding officer, is responsible for the preparation of the agenda for all Board meetings including workshops and committee meetings. To the extent possible, a Board packet for the regular Board meeting including the meeting agenda, the monthly bills to be approved and paid, an up-to-date statement of all the income and expenditure listed by fund, as well as a Treasurer's Report showing the financial condition of the District, and all monthly staff reports will be provided to all Commissioners no less than five days prior to meeting. The Agenda will be as Follows:

Call to Order  
Presentations  
Community Input  
Consent Agenda  
Unfinished Business  
New Business  
Staff Reports  
Board Member Input/ Discussion  
Closed Session (if needed)  
Adjournment

- B. **Rule 2. Presiding Officer** The President shall preserve order and decorum, may speak to points of order subject to an appeal by any two (2) members. The President may speak upon any question and otherwise fully participate in the deliberations of the Board without having to vacate the chair, unless required to do so by a conflict of interests. The President shall be able to vote on matters the same as the other Commissioner.
- C. **Rule 3. Quorum** A majority of the duly elected, or appointed, Commissioners will constitute a quorum. However, if no quorum is present for a Regular Monthly Board Meeting, the Commissioners attending must adjourn the meeting.
- D. **Rule 4. Voting** They ayes and nays shall be taken on ordinances, resolutions, and other matters as required by law. All ayes and nays taken shall be recorded in the meeting's minutes. A concurrence of a majority of all commissioners present at a meeting shall be necessary for the passage of any such propositions unless otherwise provided by the law. The roll shall be called in rotating order (with the Board President voting last); such that the voting order is different for successive roll calls. The Secretary shall also record initiation and seconding of the motions and maintain these records. These records, except for the minutes and roll call of legally executed Executive Sessions shall be available for public inspection.
- E. **Rule 5. Questions before the Board** Every question before the Board shall be distinctly stated by the President before it is open for debate. A motion shall be reduced to writing before a vote if so requested by any Commissioner. Commissioners discussing a question shall address the President and no Commissioner shall be deemed to have the floor until recognized by the President. If any question under consideration contains several distinct propositions, the Board may, by a majority of the Commissioners present, divide such questions.
- F. **Rule 6. Ordinance and Resolutions** If required by law, an ordinance or resolution, as well as amendments thereto, shall be reduced to writing before action shall be taken on them. The title of all such ordinances and resolutions shall be read aloud before a

vote is taken, except when the Commissioner presents request that it be read in its entirety.

- G. **Rule 7. Addressing the Board** Except during the public comment portion of the regular Board agenda, or as stated in this rule, no person other than the Executive Director or the District's Attorney may address the Board.

A portion of every regular Board meeting shall be provided for public comment. The person wishing to speak shall sign in advance or raise his or her hand in signal to the President. The speaker must be designated and authorized to speak by the President. Each speaker must state his or her name and address and shall limit his or her public participation to a period of three (3) five (5) minutes or less so that all persons shall have an adequate opportunity to make their statement to the Board. A maximum of one (1) hour will be spent on public comment.

The purpose of the public participation is to allow the public the opportunity to make a statement to the Board. The purpose of public participation is not to provoke a debate with the Board. Once an individual has spoken, that individual may not speak on the same issue again. Any limitation regarding addressing the Board may be waived by a majority vote of the Board.

Public comments are important to the Board. However, it is the Board's policy not to take action on items until time has been taken to gather information and discuss all options. Lack of actions does not imply lack of interest in the issues. During the community input portion of the agenda the Board typically will ask residents to provide input prior to accepting input from nonresidents.

- H. **Rule 9. Robert's Rules of Order** The most current edition of Robert's Rules of Order shall govern, as appropriate, matters not covered by law and these rules.
- I. **Rule 10. Repeal and Amendment** These Rules of Order and General Practices may be amended or repealed by majority vote of the Commissioners present. A vote on a motion to amend or repeal shall be taken at the next regular meeting following the meeting at which the motion is made.

Initial Adoption November 3, 2010  
Reviewed and Amended October 18, 2017  
Reviewed and Amended January 15, 2020  
Reviewed and Amended June 21, 2023  
Reviewed and Amended September 24, 2025

Ayes:  
Absent:

TO: Board of Commissioners

FROM: Carolyn Wilkin, Special Event Manager  
Marge Wilhelmi, Director of Marketing

THROUGH: Michael Benard, Executive Director

RE: Approval to Pay City of Wheaton for Cream of Wheaton Fees

DATE: August 20, 2025

---



**SUMMARY:**

Staff seeks board approval to issue a check to the City of Wheaton for \$33,658.58 for Cream of Wheaton special event fees.

This invoice covers the City of Wheaton's services for the event, including event barricades, signage, Community Service Officer staffing, Public Works staffing, and Police Officer staffing.

The Cream of Wheaton event took place over the first weekend in June, from June 5 – 8 in Memorial Park and on Liberty St. In 2024, the City of Wheaton invoice was \$16,666.28. A majority of the increase in fees in 2025 is due to additional safety measures including Public Works vehicles, additional barricades and an increase in Police Officer overtime hours due to more attendees than 2024. In 2023, the City invoice was \$20,435.12.

The Cream of Wheaton event is a partnership event with the Wheaton Chamber of Commerce.

**PREVIOUS COMMITTEE/BOARD ACTION:** Not required.

**RECOMMENDATION:**

Staff requests the Board of Commissioners' approval for the payment, not to exceed \$33,658.58 to the City of Wheaton.



## Invoice Details

### # INV25-2692

Invoice Date 7/30/2025 Permit Number 202500337

Address 99999 CITY WIDE PERMIT, Wheaton, IL 60187

Event Name CREAM OF WHEATON

Primary Contact Carolyn Wilkin

| Date     | Description               | Units | Rate    | Amount     |
|----------|---------------------------|-------|---------|------------|
| 6/9/2025 | SE Maintenance Specialist | 53.5  | \$46.20 | \$2,471.70 |
| 6/9/2025 | SE Maintenance Worker     | 13    | \$41.79 | \$543.27   |
| 6/9/2025 | SE Pickup Truck (PW)      | 15    | \$31.81 | \$477.15   |
| 6/9/2025 | SE Seasonal Worker        | 5     | \$18.00 | \$90.00    |
| 6/9/2025 | SE Supervisor             | 26    | \$54.46 | \$1,415.96 |

Comments:

**Total Fees** **\$4998.08**



## Invoice Details # INV25-2693

Invoice Date 7/30/2025

Permit Number 202500337

Address 99999 CITY WIDE PERMIT, Wheaton, IL 60187

Event Name CREAM OF WHEATON

Primary Contact Carolyn Wilkin

| Date     | Position             | Description            | Units | Rate     | Amount   |
|----------|----------------------|------------------------|-------|----------|----------|
| 6/1/2025 | SE-CSO               | June 1 - Barricades    | 0.5   | \$32.83  | \$16.42  |
| 6/1/2025 | SE-PATROL OFFICER    | June 1 - Barricades    | 2     | \$55.69  | \$111.38 |
| 6/2/2025 | SE-PATROL OFFICER    | June 2 - Baricades     | 0.5   | \$55.69  | \$27.85  |
| 6/2/2025 | SE-CSO               | June 2 - Barricades    | 0.5   | \$32.83  | \$16.42  |
| 6/3/2025 | SE-CSO               | June 3 - Barricades    | 0.5   | \$32.83  | \$16.42  |
| 6/3/2025 | SE-CSO               | June 3 - Barricades    | 1     | \$32.83  | \$32.83  |
| 6/3/2025 | SE-PATROL OFFICER    | June 3 - Barricades    | 0.5   | \$55.69  | \$27.85  |
| 6/5/2025 | SE-SERGEANT OT       | 6/5/25 EXO             | 6.25  | \$97.83  | \$611.44 |
| 6/5/2025 | SE-DETECTIVE OT      | 6/5/25 EXO             | 3.25  | \$84.57  | \$274.85 |
| 6/5/2025 | SE-LIEUTENANT OT     | 6/5/25 EXO             | 6.25  | \$108.81 | \$680.06 |
| 6/5/2025 | SE-DETECTIVE OT      | 6/5/25 EXO             | 6.25  | \$84.57  | \$528.56 |
| 6/5/2025 | SE-PATROL OFFICER OT | 6/5/25 EXO             | 5.25  | \$83.54  | \$438.59 |
| 6/5/2025 | SE-SERGEANT OT       | 6/5/25 EXO             | 5.25  | \$97.83  | \$513.61 |
| 6/5/2025 | SE-PATROL OFFICER OT | 6/5/25 EXO             | 3.25  | \$83.54  | \$271.51 |
| 6/5/2025 | SE-PEO OT            | 6/5/25 EXO             | 6     | \$46.02  | \$276.12 |
| 6/5/2025 | SE-PATROL OFFICER OT | 6/5/25 SECURITY DETAIL | 6.5   | \$83.54  | \$543.01 |
| 6/5/2025 | SE-SERGEANT OT       | 6/5/25 SECURITY DETAIL | 6.25  | \$97.83  | \$611.44 |
| 6/5/2025 | SE-PATROL OFFICER OT | 6/5/25 SECURITY DETAIL | 6     | \$83.54  | \$501.24 |
| 6/5/2025 | SE-PATROL OFFICER OT | 6/5/25 SECURITY DETAIL | 6.5   | \$83.54  | \$543.01 |
| 6/5/2025 | SE-PATROL OFFICER OT | 6/7/25 SECURITY DETAIL | 6     | \$83.54  | \$501.24 |
| 6/5/2025 | SE-CSO               | June 5 - Barricades    | 0.25  | \$32.83  | \$8.21   |
| 6/5/2025 | SE-PATROL OFFICER    | June 5 - Barricades    | 0.25  | \$55.69  | \$13.92  |
| 6/6/2025 | SE-PATROL OFFICER OT | 6/6/25 EXO             | 3.25  | \$83.54  | \$271.51 |

|          |                      |                               |       |          |            |
|----------|----------------------|-------------------------------|-------|----------|------------|
| 6/6/2025 | SE-LIEUTENANT OT     | 6/6/25 EXO                    | 6.75  | \$108.81 | \$734.47   |
| 6/6/2025 | SE-SERGEANT OT       | 6/6/25 EXO                    | 7.25  | \$97.83  | \$709.27   |
| 6/6/2025 | SE-PATROL OFFICER OT | 6/6/25 EXO                    | 6.75  | \$83.54  | \$563.90   |
| 6/6/2025 | SE-DETECTIVE OT      | 6/6/25 EXO                    | 7.25  | \$84.57  | \$613.13   |
| 6/6/2025 | SE-DETECTIVE OT      | 6/6/25 EXO                    | 6.75  | \$84.57  | \$570.85   |
| 6/6/2025 | SE-DETECTIVE OT      | 6/6/25 EXO                    | 7.25  | \$84.57  | \$613.13   |
| 6/6/2025 | SE-SERGEANT OT       | 6/6/25 EXO                    | 3.75  | \$97.83  | \$366.86   |
| 6/6/2025 | SE-PEO OT            | 6/6/25 EXO                    | 6.5   | \$46.02  | \$299.13   |
| 6/6/2025 | SE-PATROL OFFICER OT | 6/6/25 SECURITY DETAIL        | 3.5   | \$83.54  | \$292.39   |
| 6/6/2025 | SE-SERGEANT OT       | 6/6/25 SECURITY DETAIL        | 7     | \$97.83  | \$684.81   |
| 6/6/2025 | SE-PATROL OFFICER OT | 6/6/25 SECURITY DETAIL        | 6.5   | \$83.54  | \$543.01   |
| 6/6/2025 | SE-PATROL OFFICER OT | 6/6/25 SECURITY DETAIL        | 7.25  | \$83.54  | \$605.67   |
| 6/6/2025 | SE-SERGEANT          | Jun 6 - Removal of PW Trucks  | 1     | \$65.22  | \$65.22    |
| 6/6/2025 | SE-CSO               | June 6 - Barricades           | 0.25  | \$32.83  | \$8.21     |
| 6/7/2025 | SE-DETECTIVE OT      | 6/7/25 EXO                    | 4.25  | \$84.57  | \$359.42   |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 EXO                    | 8.25  | \$83.54  | \$689.21   |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 EXO                    | 14.75 | \$83.54  | \$1,232.22 |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 EXO                    | 7.25  | \$83.54  | \$605.67   |
| 6/7/2025 | SE-DETECTIVE OT      | 6/7/25 EXO                    | 5.25  | \$84.57  | \$443.99   |
| 6/7/2025 | SE-DETECTIVE OT      | 6/7/25 EXO                    | 4.25  | \$84.57  | \$359.42   |
| 6/7/2025 | SE-DETECTIVE OT      | 6/7/25 EXO                    | 5     | \$84.57  | \$422.85   |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 EXO                    | 5.25  | \$83.54  | \$438.59   |
| 6/7/2025 | SE-PEO OT            | 6/7/25 EXO                    | 6.5   | \$46.02  | \$299.13   |
| 6/7/2025 | SE-DETECTIVE OT      | 6/7/25 EXO                    | 5.75  | \$84.57  | \$486.28   |
| 6/7/2025 | SE-LIEUTENANT OT     | 6/7/25 EXO                    | 6.25  | \$108.81 | \$680.06   |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 EXO                    | 3.75  | \$83.54  | \$313.28   |
| 6/7/2025 | SE-SERGEANT OT       | 6/7/25 EXO                    | 4.25  | \$97.83  | \$415.78   |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 SECURITY DETAIL        | 3.5   | \$83.54  | \$292.39   |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 SECURITY DETAIL        | 10.5  | \$83.54  | \$877.17   |
| 6/7/2025 | SE-SERGEANT OT       | 6/7/25 SECURITY DETAIL        | 11.25 | \$97.83  | \$1,100.59 |
| 6/7/2025 | SE-PATROL OFFICER OT | 6/7/25 SECURITY DETAIL        | 5     | \$83.54  | \$417.70   |
| 6/7/2025 | SE-PATROL OFFICER    | June 7 - Barricades           | 0.25  | \$55.69  | \$13.92    |
| 6/7/2025 | SE-PATROL OFFICER    | June 7 - Barricades           | 0.25  | \$55.69  | \$13.92    |
| 6/7/2025 | SE-SERGEANT          | June 7 - Removal of PW Trucks | 1     | \$65.22  | \$65.22    |
| 6/8/2025 | SE-SERGEANT OT       | 6/8/25 EXO                    | 7.25  | \$97.83  | \$709.27   |

|          |                      |                             |       |         |          |
|----------|----------------------|-----------------------------|-------|---------|----------|
| 6/8/2025 | SE-DETECTIVE OT      | 6/8/25 EXO                  | 7     | \$84.57 | \$591.99 |
| 6/8/2025 | SE-DETECTIVE OT      | 6/8/25 EXO                  | 7.25  | \$84.57 | \$613.13 |
| 6/8/2025 | SE-DETECTIVE OT      | 6/8/25 EXO                  | 7.25  | \$84.57 | \$613.13 |
| 6/8/2025 | SE-DETECTIVE OT      | 6/8/25 EXO                  | 7.25  | \$84.57 | \$613.13 |
| 6/8/2025 | SE-DETECTIVE OT      | 6/8/25 EXO                  | 6.25  | \$84.57 | \$528.56 |
| 6/8/2025 | SE-PEO OT            | 6/8/25 EXO                  | 1     | \$46.02 | \$46.02  |
| 6/8/2025 | SE-PATROL OFFICER OT | 6/8/25 SECURITY DETAIL      | 7.25  | \$83.54 | \$605.67 |
| 6/8/2025 | SE-PATROL OFFICER OT | 6/8/25 SECURITY DETAIL      | 1.5   | \$83.54 | \$125.31 |
| 6/8/2025 | SE-PATROL OFFICER OT | 6/8/25 SECURITY DETAIL      | 1.5   | \$83.54 | \$125.31 |
| 6/8/2025 | SE-PATROL OFFICER OT | 6/8/25 SECURITY DETAIL      | 7     | \$83.54 | \$584.78 |
| 6/8/2025 | SE-PD VEHICLE        | Car Usage 6/1-6/8           | 12.25 | \$22.91 | \$280.65 |
| 6/8/2025 | SE-PATROL OFFICER    | Final Removal of Barricades | 3     | \$55.69 | \$167.07 |
| 6/8/2025 | SE-PATROL OFFICER    | June 8 - Barricades         | 0.25  | \$55.69 | \$13.92  |
| 6/8/2025 | SE-CSO               | June 8 - Barricades         | 0.25  | \$32.83 | \$8.21   |

Comments:

**Total Fees** **\$28660.50**

TO: Board of Commissioners  
FROM: Steve Hinchee, Superintendent of Planning  
THROUGH: Michael Benard, Executive Director  
RE: Triangle Park Basketball Court Removal & Replacement Project  
DATE: September 3, 2025



---

**SUMMARY:**

The basketball court at Triangle Park is in poor condition and needs to be replaced to improve safety and usability. An accessible walkway from the sidewalk to the basketball court and a new picnic area will also be added to the park.

Staff sent out bid specifications and drawings to 28 companies on August 13<sup>th</sup>, 2025, and bids were opened on August 28<sup>th</sup>, 2025. The results are as follows:

| Contractor         | Base Bid Total | Unit Cost: Excavation of unsuitable soil per Cubic Yard |
|--------------------|----------------|---------------------------------------------------------|
| Chicagoland Paving | \$65,000       | \$100                                                   |
| Obsidian           | \$73,000       | \$155                                                   |
| Construction Inc.  | \$126,000      | \$175                                                   |

Chicagoland Paving has worked on many projects for the district and staff has been pleased with the results.

This project is scheduled to be completed by November 5th, 2025.

**PREVIOUS COMMITTEE/BOARD ACTION:**

N/A

**REVENUE OR FUNDING IMPLICATIONS:**

Work on these courts has been deferred from a previous year, and the budget was not increased. Funds from Districtwide Asphalt can be transferred to cover the balance.

|                                  |                                                                |          |
|----------------------------------|----------------------------------------------------------------|----------|
| Account:40-800-838-57-5701-0000  | Triangle Park Basketball Court Replacement Project             | \$36,000 |
| Account: 40-000-000-12-1224-0000 | Accessibility Funding – (reimbursement for accessible walkway) | \$15,000 |
| Account: 40-000-00057-5701-0000  | Districtwide Asphalt                                           | \$14,000 |

**STAKEHOLDER PROCESS:**

N/A

**LEGAL REVIEW:**

Contract documents were provided by our legal counsel.

**ATTATCHMENTS:**

Triangle basketball court layout plan.

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

It is recommended that the Wheaton Park District Board of Commissioner's approve the bid from Chicagoland Paving in the amount of \$65,000 along with a 10% contingency of \$6,500.

Proposed 5' wide concrete sidewalk

Proposed asphalt basketball court  
94' x 49' Color coated court blue,  
free throw lane grey, striping white

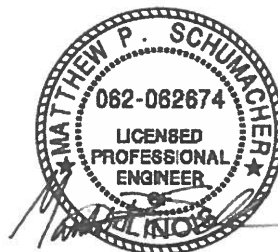
SITE 8824-00000  
Cross Cut on sidewalk  
Elevation = 743.84

PROPOSED SIDEWALK  
Elevation = 743.84  
24" 3" 100% 100% 100% 100%  
24" 3" 100% 100% 100% 100%  
24" 3" 100% 100% 100% 100%

Proposed 5' wide concrete sidewalk

Proposed 2' x 8' concrete pad for  
park bench

Proposed 20' x 30' concrete pad for  
picnic tables



TO: Board of Commissioners  
FROM: Steve Hinchee, Superintendent of Planning  
THROUGH: Michael Benard, Executive Director  
RE: 2025 Multiple Parking Lot Sealcoating & Striping Projects  
DATE: September 3, 2025



---

**SUMMARY:**

The parking lots at Atten Park, Seven Gables Park, and the Community Center are scheduled to receive new sealcoating and striping. This work is intended to extend the life of the pavement and protect the asphalt surface from further deterioration. Additionally, the Rice Pool portion of the Community Center parking lot will receive pedestrian improvements to provide safer designated walkways.

Staff sent out bid specifications to 13 companies on August 13<sup>th</sup>, 2025. The bids were opened on August 27<sup>th</sup>, 2025, and the results are as follows:

| Contractor             | Atten Base Bid | Community Center Base Bid | Seven Gables Base Bid | Base Bid Grand Total | Unit Cost: Crack Filling per L.F. | Alternate Bid Cost: Sealcoating at night |
|------------------------|----------------|---------------------------|-----------------------|----------------------|-----------------------------------|------------------------------------------|
| SKC Construction, Inc. | \$29,483.92    | \$37,052.64               | \$73,508.80           | \$140,045.36         | \$0.83                            | N/A                                      |

**Reference check pending.** Staff compared the bid costs with previous projects, and the costs are reasonable relative to projects from previous years.

This project is scheduled to be completed on October 31<sup>st</sup>, 2025.

**PREVIOUS COMMITTEE/BOARD ACTION:**

N/A

**REVENUE OR FUNDING IMPLICATIONS:**

|                                  |                                   |                   |
|----------------------------------|-----------------------------------|-------------------|
| Account: 40-000-000-57-5701-0000 | District wide asphalt replacement | Budget: \$250,000 |
|----------------------------------|-----------------------------------|-------------------|

**STAKEHOLDER PROCESS:**

Staff will work with Athletics, Recreation and the Community Center for scheduling.

**LEGAL REVIEW:**

Contract documents were provided by our legal counsel.

**ATTATCHMENTS:**

N/A

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

It is recommended that the Wheaton Park District Board of Commissioner's approve the base bid from SKC Construction in the total amount of \$140,045.36 along with a contingency of \$1,000 for additional crack filling at a unit cost of \$.83 cents per LF.

TO: Board of Commissioners

FROM: Steve Hinchee, Superintendent of Planning

THROUGH: Michael Benard, Executive Director

RE: Drainage, Irrigation and Turf Field Study- Additional Services for Danada South

DATE: September 3, 2025



---

**SUMMARY:**

Previously Wight was contracted to engineer Graf field improvements and study improvements to athletic fields at various parks in the district, including Atten, Central, Graf and Seven Gables. The study includes studying drainage issues and evaluating the cost for irrigation or synthetic turf improvements. The portion of the contract related to these studies was \$13,500.

Staff requested pricing to add the fields at Danada to the field study. The scope of this work would include studying drainage issues and evaluating the cost for irrigation or synthetic turf improvements. Wight provided a cost of \$4,000 to add this work to their scope. This pricing lines up with the pricing for other locations in the study.

**PREVIOUS COMMITTEE/BOARD ACTION:**

A contract with Wight in the amount of \$69,200 was approved at the May 21, 2025 board meeting.

**REVENUE OR FUNDING IMPLICATIONS:**

\$50,000 is budgeted for work at Graf in 2025.

**STAKEHOLDER PROCESS:**

We will work with athletics programming staff throughout the process.

**LEGAL REVIEW:**

N/A

**ATTACHMENTS:**

Proposal from Wight

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

Staff recommends the Wheaton Park District Board of Commissioners approve additional services in the amount \$4,000 from Wight add Danada South to the District Field Study.

TO: Board of Commissioners

FROM: Steve Hinchee, Superintendent of Planning

THROUGH: Michael Benard, Executive Director

RE: 2026 OSLAD Grant Application – Toohey Park

DATE: September 3, 2025

---



**SUMMARY:**

The State of Illinois has allocated funds in 2026 for the OSLAD Grant program. This is the program that previously funded several park projects. Most recently \$317,500 was awarded for the Briar Patch Park improvements project in 2022.

Toohey Park was purchased in 2000 and redeveloped with the current park improvements in 2001-2002. The pre-school playground was added in 2003. Since that time there have been no significant updates to the park.

We have identified several projects at Toohey Park that would make an ideal application including:

- A new picnic shelter
- Loop trail with connection to Orchard Park
- New playground for school age children
- Replacement of playground for preschool age children
- New half field for soccer practice
- New game area
- Island focal point
- Safety City renovation and improvements
- Pond shoreline improvements.

Combined, this work would total approximately \$1,200,000, of which OSLAD could match 50% up to \$600,000. Additionally work related to dredging is also being considered. The scope of this work may be discussed further as the project progresses.

**PREVIOUS COMMITTEE/BOARD ACTION:**

It has been previously requested that we obtain board approval prior to applying for any grants.

**REVENUE OR FUNDING IMPLICATIONS:**

The proposed budget for 2026 and 2027 allocates funding for these improvements, provided the grant is awarded. Should the grant application not be successful the need still exists to renovate existing amenities that are aging.

**STAKEHOLDER PROCESS:**

Staff have been engaged with Upland Design, our consultant, in the development of the concept plans. Additionally, an online survey is in process, and a public meeting is scheduled to gather further input on the proposed concept.

**LEGAL REVIEW:**

N/A

**ATTACHMENTS:**

Resolution 2025-03

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

It is recommended that the Wheaton Park District Board of Commissioner's approve the application for the 2026 OSLAD Grant program for Toohey Park Improvements.

## **WHEATON PARK DISTRICT**

### **RESOLUTION 2025-03**

#### **A RESOLUTION AUTHORIZING AND APPROVING OSLAD GRANT PROGRAM RESOLUTION OF AUTHORIZATION**

**WHEREAS**, the Wheaton Park District (“Park District”) is pursuing an Open Space Lands Acquisition and Development (“OSLAD”) grant to facilitate the redevelopment of certain Park District owned property; and

**WHEREAS**, the OSLAD grant program is a state financed, matching grant program that provides funding assistance to local government agencies, including park districts, for acquisition and/or development of land for public outdoor recreation areas; and

**WHEREAS**, the OSLAD grant application process requires the completion and submission of a variety of forms and other documentation, including the “OSLAD Grant Program Resolution of Authorization” form (“Authorization Form”), a copy of which is attached hereto as Exhibit A; and

**WHEREAS**, the Authorization Form requires the Park District to make a series of certifications and acknowledgements regarding its commitment to the program, its willingness and ability to complete the proposed redevelopment project, including possessing the necessary funds to do so, and its agreement to comply with a variety of enumerated Federal and State laws, and certain other rules and regulations; and

**WHEREAS**, the Park District’s Board of Park Commissioners (“Park Board”) has determined that the redevelopment of certain Park District owned property using the matching funds provided by the OSLAD grant is in the best interests of the Park District, its residents, and the general public, and hereby authorizes and approves the execution of the Authorization Form in connection therewith in the form attached hereto as Exhibit A.

**NOW THEREFORE, IT IS HEREBY RESOLVED** by the Board of Park Commissioners of the Wheaton Park District, DuPage County, Illinois as follows:

**Section 1:** The foregoing recitals are incorporated in and made a part of this Resolution as though fully set forth herein.

**Section 2:** The form, terms and provisions of the proposed Authorization Form attached hereto as Exhibit A, including all acknowledgement and certifications set forth therein, are hereby in all respects authorized and approved, and the President and Secretary of the Park Board are hereby authorized and directed to execute the Authorization Form in the name and on behalf of the Park District, substantially in the form attached hereto as Exhibit A.

**Section 3:** The President and Secretary of the Park Board, the Park District's Executive Director and the Park District's attorneys are hereby authorized, empowered and directed to take any and all actions and execute any and all documents necessary or appropriate in order to carry out the intent and effectuate the provisions and purposes of this Resolution and the Authorization Form.

**Section 4:** All or parts of any motions or resolutions conflicting with any of the provisions of this Resolution be and the same are hereby modified or repealed to the extent of such conflict. If any item or portion of this Resolution is for any reason held invalid, such decision shall not affect the validity of the remaining portion of such item or the remainder of this Resolution.

**Section 5:** This Resolution shall be in full force and effect from and after its adoption as provided by law.

Adopted by the affirmative roll call vote of the Board of Park Commissioners of the Wheaton Park District this 24<sup>th</sup> day of September, 2025.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTENTION: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT

ATTEST:

\_\_\_\_\_  
SECRETARY

STATE OF ILLINOIS        )  
                                          ) SS.  
COUNTY OF DUPAGE        )

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Wheaton Park District, DuPage County, Illinois, and as such I am the keeper of the records and files of the Board of Park Commissioners of said Park District.

I further certify that the foregoing is a full, true and complete copy of Resolution No. 2025-03 titled:

**A RESOLUTION AUTHORIZING AND APPROVING OSLAD GRANT  
PROGRAM RESOLUTION OF AUTHORIZATION**

adopted at a duly called Regular Meeting of the Board of Park Commissioners of the Wheaton Park District, held in Wheaton, Illinois at 5:00 p.m. on the 24<sup>th</sup> day of September, 2025.

I do further certify that the deliberations of the Board on the adoption of said Resolution were conducted openly, that the vote on the adoption of said Resolution was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Park District Code of the State of Illinois, as amended, and that the Board has complied with all the provisions of said Act and said Code and with all the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature in Wheaton, Illinois, this 24<sup>th</sup> day of September, 2025.

---

Secretary, Board of Park Commissioners  
Wheaton Park District  
DuPage County, Illinois

## EXHIBIT A

OSLAD Grant Program Resolution of Authorization Form OS/DOC-3

## Resolution of Authorization

Resolution of Authorization - Applicant (Sponsor): \*

Wheaton Park District

Resolution of Authorization - Project Title: \*

Toohey Park Improvements

### Resolution

The abovenamed Sponsor hereby certifies and acknowledges that it has the sufficient funds necessary (includes cash and value of donated land) to complete the pending OSLAD project within the timeframes specified herein for project execution, and that failure to adhere to the specified project timeframe or failure to proceed with the project because of insufficient funds or change in local recreation priorities is sufficient cause for project grant termination which will also result in the ineligibility of the local project sponsor for subsequent Illinois IDNR outdoor recreation grant assistance consideration in the next two (2) consecutive grant cycles following project termination.

### Acquisition and Development Projects

It is understood that the project must be completed within the timeframe established. The OSLAD timeframe is two years as is specified in the project agreement. The Billing Certification Statement must be submitted within 45 days of the grant expiration date and the last reimbursement request must be submitted within one year of the grant expiration date. Failure to do so will result in the Project Sponsor forfeiting all project reimbursements and relieves IDNR from further payment obligations on the grant.

The Sponsor further acknowledges and certifies that it will comply with all terms, conditions and regulations of 1) the Open Space Lands Acquisition and Development (OSLAD) program (17 IL Adm. Code 3025); 2) the Illinois Grant Funds Recovery Act (30 ILCS 705); 3) the federal Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 (P.L. 91-646) and/or the Illinois Displaced Persons Relocation Act (310 ILCS 40 et. seq.), as applicable; 4) the Illinois Human Rights Act (775 ILCS 5/1-101 et. seq.); 5) Title VI of the Civil Rights Act of 1964, (P.L. 83-352); 6) the Age Discrimination Act of 1975 (P.L. 94-135); 7) the Civil Rights Restoration Act of 1988, (P.L. 100-259); and 8) the Americans with Disabilities Act of 1990 (PL 101-336); and will maintain the project area in an attractive and safe condition, keep the facilities open to the general public during reasonable hours consistent with the type of facility, cease any farming operations, and obtain from the Illinois DNR written approval for any change or conversion of approved outdoor recreation use of the project site prior to initiating such change or conversion; and for property acquired with OSLAD assistance, agree to place a covenant restriction on the project property deed at the time of recording that stipulates the property must be used, in perpetuity, for public outdoor recreation purposes in accordance with the OSLAD programs and cannot be sold or exchanged, in whole or part, to another party without approval from the Illinois DNR, and that development at the site will commence within 3 years.

**BE IT FURTHER PROVIDED** that the Sponsor certifies to the best of its knowledge that the information provided within the attached application is true and correct.

Resolution of Authorization - Adoption Date: \*

MM/DD/YYYY



Resolution of Authorization - Attested by Name: \*

Resolution of Authorization - Attested by Title: \*

Resolution of Authorization - Attestation Date: \*

MM/DD/YYYY





## Wheaton Park District – Electricity Savings Strategy

Aug 29, 2025

### Background

Following an award by Omnia Partners (formerly US Communities) to Tradition Energy for “Energy Management & Procurement Services,” Wheaton Park District engaged Tradition in March 2015. Omnia Partners is the nation’s largest cooperative purchasing organization for local governments, providing competitively procured contracts solicited and awarded by lead agencies. Following this initial engagement, we secured an electricity contract for the District at 6.2 cents providing 2% savings over the rate in effect at the time. Our goal continues to focus on achieving savings when possible and providing price protection when necessary. We then secured a 4.6 cent rate in 2018, followed by a 3.9 cent rate in 2021 which stays in effect through May 2026. You can see in the chart below how this 3.9 cent rate has provided excellent price protection from the rising market we have seen in recent years.



### Current Situation

After 10 years of achieving continued savings for the District, we are now challenged with an environment where energy prices are rising rapidly in the US and around the world. Therefore, while we realize any future contract rates will be much higher, our goal is to limit that increase and provide



protection from rates that are expected to continue to rise for the foreseeable future. The two key factor driving these higher rates are the increase in renewable energy on the grid which comes at a higher price, combined with the dramatically increasing demand for energy coming from new data centers and increased use of Artificial Intelligence (AI). Therefore, we feel acting now will allow us to secure lower rates than if we waited till later this year or next year.

## Recommendation

We have been monitoring the market and running multiple pricing exercises to see where the market is, and how future rates for the District are moving. Following our continued analyses, we see rates at the mid 6 cent level now. While this is higher than the current rates for the District, the concern is that rates will continue to move higher, and if we wait till even the end of this year, these future rates could be over 7 or even 8 cents. Therefore we recommend securing a contract at a rate not to exceed 6.9 cents, and a term of at least 48 months to provide protection during this time of increased energy costs.

Although the information contained herein is from sources believed to be reliable, TFS Energy Solutions, LLC and/or any of its members, affiliates, and subsidiaries (collectively "TFS") makes no warranty or representation that such information is correct and is not responsible for errors, omissions or misstatements of any kind. All information is provided "AS IS" and on an "AS AVAILABLE" basis and TFS disclaims all express and implied warranties related to such information and does not guarantee the accuracy, timeliness, completeness, performance or fitness for a particular purpose of any of the information. The information contained herein, including any pricing, is for informational purposes only, can be changed at any time, should be independently evaluated, and is not a binding offer to provide electricity, natural gas and/or any related services. The parties agree that TFS's sole function with respect to any transaction relating to this document is the introduction of the parties and that each party is responsible for evaluating the merits of the transaction and credit worthiness of the other. TFS assumes no responsibility for the performance of any transaction or the financial condition of any party. TFS accepts no liability for any direct, indirect or other consequential loss arising out of any use of the information contained herein or any inaccuracy, error or omission in any of its content. This document is the property of, and is proprietary to, TFS Energy Solutions, LLC and/or any of its members, affiliates, and subsidiaries (collectively "TFS") and is identified as "Confidential." Those parties to whom it is distributed shall exercise the same degree of custody and care afforded their own such information. TFS makes no claims concerning the validity of the information provided herein and will not be held liable for any use of this information. The information provided herein may be displayed and printed for your internal use only and may not reproduced, retransmitted, distributed, disseminated, sold, published, broadcast or circulated to anyone without the express written consent of TFS.

Copyright © 2017 TFS Energy Solutions, LLC d/b/a Tradition Energy

TO: Board of Commissioners

FROM: Steve Hinchee, Superintendent of Planning

THROUGH: Michael Benard, Executive Director

RE: Cosley Parking Lot – Change Order #7

DATE: September 3, 2025



---

**SUMMARY:**

Staff requested pricing for the modifications to the construction documents associated with Doc Mod #3. The scope of this work includes updated plantings along Gary Avenue due to the revised tree layout and additional fence removal along the north and southeast sides of the property. The scope also included closing off gaps in the fencing to the adjacent properties on the north side of the Cosley Zoo Parking Lot property. The total for EWP #007 is \$4,213.53.

**PREVIOUS COMMITTEE/BOARD ACTION:**

The original contract with E.P. Doyle was approved at the October 23, 2024, board meeting, along with a 10% contingency for this project. Previous change orders were approved as outlined in the table below.

**REVENUE OR FUNDING IMPLICATIONS:**

|                       |                       |                                   |
|-----------------------|-----------------------|-----------------------------------|
| The original contract | \$1,999,599.00        | Approved October 23, 2024         |
| Change Order #1       | \$5,158.34            | Approved January 15, 2025         |
| Change Order #2       | -\$2,300.00           | Approved March 19, 2025           |
| Change Order #3       | \$4,202.30            | Approved May 21, 2025             |
| Change Order #4       | \$6,416.23            | Approved July 16, 2025            |
| Change Order #5*      | \$94,818.30           | Approved June 18, 2025            |
| Change Order #6       | \$3,816.17            | Approved July 16, 2025            |
| Change Order #7       | \$4,213.53            | Current Recommendation            |
| <b>Total</b>          | <b>\$2,115,922.87</b> | \$83,636.03 contingency remaining |

\*Approved previously as change order 4.

**STAKEHOLDER PROCESS:**

Zoo staff continues to be involved throughout the construction.

**LEGAL REVIEW:**

N/A

**ATTACHMENTS:**

E.P. Doyle Change Order #7

Wight C.O. approval letter.

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

Staff recommends the Wheaton Park District Board of Commissioners approve Change Order #7 in the amount of \$4,213.53 with E.P. Doyle Construction.

**Cosley Zoo Parking Lot (24-032)**  
**Extra Work Proposal #007**



Below are the pricing and time requirements to perform the following extra work to the contract:

**Doc Mod #3 Drawings**

Submittal :

|                     |        |            |
|---------------------|--------|------------|
| EWP Cost Subtotal   |        | \$3,755.00 |
| GL Insurance        | 1.00%  | \$37.55    |
| Overhead and Profit | 10.00% | \$379.26   |
| P&P Bond            | 1.00%  | \$41.72    |

|                             |                   |
|-----------------------------|-------------------|
| <b>EWP #007 Total Cost:</b> | <b>\$4,213.53</b> |
|-----------------------------|-------------------|

|                                  |
|----------------------------------|
| <b>EWP #007 Time Extension :</b> |
|----------------------------------|

C.D.

Notes : Doc Mod #3 Drawings were distributed on 6/6. This included revising the layout of the trees along Gary avenue, added some plants/bushes, and included some additional fence removal.

Classic Landscape provided revised quantities of plantings. Scope reflects their proposal dated 6/6/25. \$562

Proline Fencing Sub Subtotal:

\$1,100.00 Remove and disposal of approximately 200' of wood fence of adjoining lots on north side.

\$1,150.00 Close off gaps of 3 adjoining lots, install new posts (2 per lot, 6 total) and close off gaps using existing materials.

\$943.00 Remove and disposal of approximately 163' of chain link fence on the southeast side

-----  
\$3,193 Fencing Sub Subtotal

\$3,755 Sub Subtotal

\$37.55 GL Insurance

\$379.26 OH&P

-----  
\$4,171.81 Subtotal

\$41.72 P&P Bond

=====  
\$4,213.53 Total

**Cosley Zoo Parking Lot (24-032)**  
**Extra Work Proposal #007**



To authorize E.P. Doyle & Son, LLC to proceed with this extra work, please acknowledge your acceptance of this proposal by signing and dating below, and we will issue a Change Order in accordance with the Contract provisions.

**E. P. Doyle & Son, LLC**

A handwritten signature in blue ink, appearing to read "Ryan GHA", written over a horizontal line.

By

July 14, 2025

Date

**Wheaton Park District**

By

Date

**Wight & Co.**

A handwritten signature in blue ink, appearing to read "Wight &amp; Co.", written over a horizontal line.

By

7/14/2025

Date



# Classic Landscape Ltd.

3N471 Powis Road - West Chicago, IL 60185

Phone#: 630-513-1313 Fax#: 630-513-9444

www.classiclandscape.com

## Estimate

|            |
|------------|
| Date       |
| 6/6/2025   |
| Proposal # |
| 47103      |

E.P. Doyle & Son, LLC  
1100 Wheaton Oaks Court  
Wheaton, IL 60187

| P.O. No. |      | Project                    |              |                 |
|----------|------|----------------------------|--------------|-----------------|
|          |      | Cosley Zoo- Wheaton        |              |                 |
| Amount   | Size | Description                | Unit Price   | Total           |
| -1       | 3"   | Kentucky Coffee Tree       | 440.00       | -440.00         |
| -1       | 3"   | Chinkapin Oak              | 440.00       | -440.00         |
| 6        | 6'   | Serbian Spruce             | 400.00       | 2,400.00        |
| -9       | 5G   | Fire Chief Arborvitae      | 50.00        | -450.00         |
| -6       | 5G   | Nigra Arborvitae           | 50.00        | -300.00         |
| -3       | 5G   | Arctic Fire Yellow Dogwood | 40.00        | -120.00         |
| -7       | 5G   | St. Johnswort              | 40.00        | -280.00         |
| -1       | 5G   | Arrowwood Viburnum         | 40.00        | -40.00          |
| 5        | 5G   | Blackhaw Viburnum          | 50.00        | 250.00          |
| -1       | G    | Big Bluestem               | 18.00        | -18.00          |
|          |      |                            | <b>Total</b> | <b>\$562.00</b> |

We hereby propose to furnish labor materials in accordance with the above prices and specifications WITH FULL PAYMENT TO BE MADE AT COMPLETION OF JOB. Interest charges of 1.5% per month from date of completion of the unpaid balance will be added after thirty days. Classic Landscape will furnish and install all materials and labor in a workmanship like manner according to standard practices. Any alterations or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, weather, accidents or delays beyond our control. Sod, Trees, Shrubs and Evergreens will be guaranteed for one growing season provided such materials are installed by Classic Landscape paid for by said owner and or their agents and are given proper care and maintenance by said owner. No guarantee on damages done by salt or other acts of negligence.

\*ACCEPTANCE OF PROPOSAL. The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. It is understood and agreed that I (we) will pay Classic Landscape, in enforcing any of the provisions of this proposal and incurred in any action brought by Classic Landscape against me (us), and all such costs, expenses and attorney's fees may be included in and form a part of any judgment entered in any proceeding brought on or under this proposal. No retention to be held on job without written consent of Classic Landscape, LTD. \*OFFER MAY BE VOIDED IF NOT SIGNED AND RETURNED WITHIN 30 DAYS \*

Customer's Signature \_\_\_\_\_

Contractor's Signature \_\_\_\_\_



Joliet and Homer Glen, IL  
Office: 708-301-6700  
Residential - Commercial - Industrial

|                                                    |                                      |
|----------------------------------------------------|--------------------------------------|
| Proposal Submitted to: EP Doyle – Ryan Christensen | Date: 6/15/2025                      |
| Address: 1100 Wheaton Oaks Court                   | Phone: 630-665-0600                  |
| City, State & Zip: Wheaton, IL 60187               | Job Name: Cosley Zoo – Take Down     |
| Email Address:                                     | Job Address: Cosley Zoo, Wheaton, IL |

Remove and disposal of approximately 200' of wood fence of adjoining lots on north side. - \$1,100.00

Close off gaps of 3 adjoining lots, install new posts (2 per lot, 6 total) and close off gaps using existing materials. \$1,150.00

Remove and disposal of approximately 163' of chain link fence on the southeast side - \$943.00

**Proposal is based on:**

Normal site and digging conditions

Standard Proline Fence Insurance

Ability to access fence line with digging equipment and concrete truck if needed

**Quoted price is based on the current market cost. We reserve the right to adjust this quote based on market conditions at the time material is ordered and delivered to the job site.**

All work to be completed in a workmanlike manner, on a regular time basis according to standard practices. Any alterations or deviation from above specifications involving extra cost will be executed only upon written orders and will become an extra charge over and above the estimate. Customer here by assumes full responsibility for the location of the line upon which fence materials are to be installed and locate any and all private cable to include sprinkler systems, electric, septic fields, gas lines, grills, lighting, but is not limited to.

I, THE UNDERSIGNED, HEREBY AGREES THAT IN THE EVENT OF DEFAULT IN THE PAYMENT OF ANY AMOUNT DUE, AND IF THIS ACCOUNT IS PLACED IN THE HANDS OF AN AGENCY OR ATTORNEY FOR COLLECTION OR LEGAL ACTION, TO PAY AN ADDITIONAL CHARGE EQUAL TO THE COST OF COLLECTIONS INCLUDING AGENCY AND ATTORNEY FEES, AND COURT COSTS INCURRED AND PERMITTED BY LAWS GOVERNING THESE TRANSACTIONS. ALL PAST DUE ACCOUNTS WILL BE CHARGED AT THE RATE OF 1.5% ON UNPAID MONTHLY BALANCE.

ACCEPTANCE OF PROPOSAL. You are authorized to do the work as specified and agree to the above price.

---

Signature

Date

---

Authorized Signature, Proline Fence

Date



July 16<sup>th</sup>, 2025

Rob Sperl / Steve Hinchee  
Wheaton Park District

**MEMORANDUM**  
**Cosley Zoo Parking Lot**  
**Extra Work Proposal #007**

Dear Mr. Sperl & Mr. Hinchee,

Wight is in receipt of EP Doyle Extra Work Proposal #007 associated with the pricing for the modifications to the construction documents associated with Doc Mod #3. The scope of this work includes updated plantings along Gary Avenue due to the revised tree layout and additional fence removal along the north and southeast sides of the property. The scope also included closing off gaps in the fencing to the adjacent properties on the north side of the Cosley Zoo Parking Lot property. The total EWP #007 cost is \$4,213.53. Based on the review of the EWP cost and Wights' own opinion of this scope of work we consider the cost reasonable and would recommend approval of this cost of work, which totaled \$4,213.53. Please reach out with any questions.

Respectfully submitted,

Wight & Company

A handwritten signature in blue ink, appearing to read "Shawn Benson".

Shawn Benson, P.E.  
Director



TO: Board of Commissioners

FROM: Steve Hinchee, Superintendent of Planning

THROUGH: Michael Benard, Executive Director

RE: Cosley Hale Family Pavilion & Duck Enclosure – Change Order #8 & #9

DATE: September 3, 2025

---

**SUMMARY:**

Change Order #8: During soil testing of the concrete footing areas, poor soils were found and stone undercuts needed to be added to stabilize the soil.  
Cost: \$4,309.

Change Order #9: The building plans called for a concrete mesh size that is not standard for this type of slab. Our engineer approved a different acceptable size of concrete mesh which resulted in a savings.  
Cost: \$(946).

**PREVIOUS COMMITTEE/BOARD ACTION:**

The original contract with E.P. Doyle was approved at the March 5, 2025, board meeting, along with a 10% contingency for this project.

**REVENUE OR FUNDING IMPLICATIONS:**

|                       |                  |                                         |
|-----------------------|------------------|-----------------------------------------|
| The original contract | \$757,503        | Approved March 5, 2025                  |
| Change Order #1       | (\$6,975)        | Previously approved – scope changes     |
| Change Order #2       | \$5,606          | Previously approved – half loads        |
| Change Order #3       | \$2,244          | Previously approved – ramp rentals      |
| Change Order #4       | \$976            | Previously approved – ejector pit       |
| Change Order #5       | \$2,629          | Previously approved – slab removal      |
| Change Order #6       | \$1,293          | Previously approved – vapor barrier     |
| Change Order #7       | \$3,273          | Previously approved – cow pen plumbing  |
| Change Order #8       | \$4,309          | Current recommendation – pier undercuts |
| Change Order #9       | \$(946)          | Current recommendation – wire fabric    |
| <b>Total</b>          | <b>\$769,912</b> | \$63,341.30 contingency remaining       |

**STAKEHOLDER PROCESS:**

Change order #8 was discussed with Commissioner Kelly. Change order #9 was reviewed by our structural engineer.

**LEGAL REVIEW:**

N/A

**ATTACHMENTS:**

E.P. Doyle Change Orders #8 & #9.

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

Staff recommends the Wheaton Park District Board of Commissioners accept Change Orders #8 & #9 in the total amount of \$3,363 with E.P. Doyle Construction.

**WPD Cosley Zoo Shelter & Duck Enclosure (24  
-043)  
Extra Work Proposal #009**



Below are the pricing and time requirements to perform the following extra work to the contract:

**Concrete Pier Foundation Undercuts**

Submittal : #1 07/14/2025

|                   |            |
|-------------------|------------|
| EWP Cost Subtotal | \$4,309.00 |
|-------------------|------------|

|                           |            |
|---------------------------|------------|
| EWP #009 Total Cost:      | \$4,309.00 |
| EWP #009 Time Extension : | 0 C.D.     |

Notes : Unsuitable soils were found by Geocon while they were conducting their inspection of drilled shaft foundations. It was observed that the upper soils which had previously passed a proof roll consisted of black clay, topsoil with some debris, and existing structures. Geocon provided a report with (3) different options for how to address the undercuts. Option one was approved which is described here.

Stockpiled soil needed to be moved for Geocon's testing. Due to the pier pour being on hold, the stockpiled soil was hauled away rather than distributing it around the perimeter of the pavilion area. Because of this, about 8 man hours were lost. Bird excavating absorbed the cost of the extra day of auger rental and hauled off multiple semi loads of material away.

Haul off and haul back of necessary soil: 4 loads x \$400 = \$1,600

8 hours of lost man and machine time: 8 hours x 280 = \$2,240

\$3,840 Sub Subtotal

\$38 GL Insurance

\$388 OH&P

-----  
\$4,266 Subtotal

\$43 P&P Bond

=====

\$4,309 Total

To authorize E.P. Doyle & Son, LLC to proceed with this extra work, please acknowledge your acceptance of this proposal by signing and dating below, and we will issue a Change Order in accordance with the Contract provisions.

**E. P. Doyle & Son, LLC**

By

July 14, 2025

Date

**Wheaton Park District**

By

Date

WPD Cosley Zoo Shelter & Duck Enclosure (24  
-043)

Extra Work Proposal #012



Below are the pricing and time requirements to perform the following extra work to the contract:

**Welded Wire Fabric Credit**

Submittal :

EWP Cost Subtotal (\$946.00)

EWP #012 Total Cost: (\$946.00)

EWP #012 Time Extension :

C.D.

Notes : An RFI was brought to EP Doyle's attention regarding the welded wire fabric called out on the drawings. Upon bringing the W4.5 wire mesh to the attention of the Cedar Forest Products structural engineer, he agreed with Elliot Concrete that the wire mesh could be changed to W2.9.

This yields a credit of \$946.

To authorize E.P. Doyle & Son, LLC to proceed with this extra work, please acknowledge your acceptance of this proposal by signing and dating below, and we will issue a Change Order in accordance with the Contract provisions.

E. P. Doyle & Son, LLC

A handwritten signature in blue ink, appearing to read "E. P. Doyle", written over a horizontal line.

By

July 14, 2025

Date

Wheaton Park District

By

Date

## WHEATON PARK DISTRICT CHANGE ORDER

**Project:** Cosley Hale Family Pavillion & Duck Enclosure

**Change Order No.:** 8 & 9

**To:** E.P. Doyle & Son, LLC

**Change Order Date:** 7/18/25

**Attn:** Tim Doyle  
1100 Wheaton Oak Ct.  
Wheaton, IL 60187

**Contract Date:** 3/7/25

**Contract For:** Cosley Hale Family Pavillion & Duck Enclosure

### You are directed to make the following changes in this Contract:

- Change Order #8: Remove poor soils from the concrete pier areas and add 3" stone.  
Cost: \$4,309.

- Change Order #9: Credit for using a different type of welded wire mesh in the concrete slab .  
Cost: \$(946).

Add to the Contract:

\$3,363

|                                                                               |           |
|-------------------------------------------------------------------------------|-----------|
| The original Contract Sum was .....                                           | \$757,503 |
| Net Change by previous Change Orders .....                                    | \$9,046   |
| The Contract Sum prior to this Change Order.....                              | \$766,549 |
| The Contract Sum will be increased by this Change Order.....                  | \$3,363   |
| The new Contract Sum including this Change Order will be .....                | \$769,912 |
| The Contract Time will not be changed .....                                   | 0         |
| The Date of Completion as of the date of this Change Order therefore is ..... | unchanged |

Wheaton Park District

E.P. Doyle & Son, LLC

---

**Owner**

---

**Contractor**

102 East Wesley Street  
Wheaton, IL 60187

1100 Wheaton Oak Ct.  
Wheaton, IL 60187

---

**Address**

---

**Address**

---

Michael J. Benard, Executive Director

---

Signature – Tim Doyle

TO: Board of Commissioners  
FROM: Steve Hinchee, Superintendent of Planning  
THROUGH: Michael Benard, Executive Director  
RE: Briar Patch Park Batting Cage Project  
DATE: September 24th, 2025



---

### **SUMMARY:**

Briar Patch Park is scheduled to receive a new double batting cage, which will be furnished and installed along with a concrete pad. This improvement aims to enhance the park's recreational amenities for local teams and community members.

Staff sent out bid specifications and drawings to 30 companies on August 13<sup>th</sup>, 2025, and they were opened on August 27<sup>th</sup>, 2025. The results are as follows:

| <b>Contractor</b>            | <b>Base Bid Total</b> | <b>Alternate #1: Add or Deduct: Artificial Surface</b> |
|------------------------------|-----------------------|--------------------------------------------------------|
| MisFits Construction Company | \$167,750             | Add: \$65,625                                          |

MisFits Construction Company was the sole bidder for this project; however, their proposed price is twice our budget. As a result, the project will need to be re-bid in the Spring of 2026.

This project was scheduled to be completed October 20<sup>th</sup>, 2025.

### **PREVIOUS COMMITTEE/BOARD ACTION:**

A Reimbursement Agreement with Briarcliff Baseball was approved at the May 21, 2025 board meeting.

### **REVENUE OR FUNDING IMPLICATIONS:**

|          |                                       |                  |
|----------|---------------------------------------|------------------|
| Account: | Briar Patch Park Batting Cage Project | Budget: \$80,000 |
|----------|---------------------------------------|------------------|

### **STAKEHOLDER PROCESS:**

The Athletics department provided input on the batting cage requirements.

**LEGAL REVIEW:**

Contract documents were provided by our legal counsel, and they have provided favorable opinions of this bidding process.

**ATTATCHMENTS:**

N/A

**ALTERNATIVES:**

As an alternative to the standard installation, the bid includes furnishing and installing a new double batting cage and concrete curb, gravel base, nail board, and artificial surface in place of a concrete pad.

**RECOMMENDATION:**

It is recommended that the Wheaton Park District Board of Commissioners reject bids and allow staff to rebid.

TO: Board of Commissioners  
FROM: Steve Hinchee, Superintendent of Planning  
THROUGH: Michael Benard, Executive Director  
RE: 2025-2028 Arrowhead Golf Club Parking Lot Project  
DATE: September 3, 2025



---

**SUMMARY:**

The Arrowhead Golf Club parking lot is scheduled to undergo phased improvements over a four-year period from 2025 to 2028. This phased approach and budget allocated each year is detailed in the attachments. This bid is for the first phase of the project, and the re-paving aims to repave the area of the parking lot that is in the worst condition and improve the drainage that contributed to its deterioration. Wight & Company is our project engineer and prepared the plans and specifications. Bid documents were made available to contractors on August 14<sup>th</sup>, 2025. Bids were opened on August 28<sup>th</sup>, 2025. The results are as follows:

| Contractor          | Base Bid Total | Alternate Bid: Cart Path Repairs | Grand Total: Base Bid + Alternate Bid |
|---------------------|----------------|----------------------------------|---------------------------------------|
| Chicagoland         | \$172,000      | \$39,000                         | \$211,000                             |
| Accu Paving         | \$159,838      | \$54,450                         | \$214,288                             |
| Murphy Construction | \$161,285      | \$54,000                         | \$215,285                             |
| Obsidian            | \$190,000      | \$62,000                         | \$252,000                             |
| Schroeder           | \$195,000      | \$59,000                         | \$254,000                             |
| Abbey Paving        | \$177,900      | \$86,500                         | \$264,400                             |
| Troch McNeil        | \$182,465      | \$112,725                        | \$295,190                             |
| Maneval             | \$208,584.62   | \$89,298                         | \$297,882.62                          |

The apparent low bidder Chicagoland has worked on numerous projects for the district and staff has been pleased with their work.

The first phase of the project is scheduled to be completed by November 21st, 2025.

**PREVIOUS COMMITTEE/BOARD ACTION:**

Wight and company was approved as the project engineer at the October 23, 2024, board meeting.



August 29, 2025

Steve Hinchee  
Superintendent of Planning  
Wheaton Park District  
1000 Manchester Road  
Wheaton, IL 60187

RE: Arrow Golf Parking Lot Improvements Phase I

Dear Mr. Hinchee,

On August 28, 2025, bids were received by Wheaton Park District for the Arrowhead Golf Parking Lot Improvements Phase I project. A total of 8 contractors submitted bids. Please see the attached bid tabulation sheet. The apparent low bidder is Chicagoland Paving Contractors out of Lake Zurich, Illinois, with a Base Bid of \$172,000.00. The Alternate 1 Bid for Cart Path Repairs was \$39,000.00. The Park District has decided to proceed with the Base Bid and Alternate 1 improvements.

Wight & Company has reviewed the project with the low bidder to confirm that they have accounted for all the scope per the bid documents. Wight reviewed references, who indicated that the projects went well, and the client would work with the low bidder again.

Based upon our evaluation of the bids, our scope review, and the references provided, Wight & Company recommends the award of the contract to Chicagoland Paving Contractors in the amount of \$211,000.00.

Please contact me should you have any questions regarding these matters.

Respectfully submitted,

Sincerely,

**WIGHT & COMPANY**

A handwritten signature in blue ink, appearing to read "Shawn Benson".

Shawn Benson, PE  
Director

## 2025 - 2027 Arrowhead Parking Lot Unit Costs

| Contractor          | Unit Cost:Grind & Overlay 2" per SF | Unit Cost:12" CA 6, 2" binder, 1 1/2" surface per SF | Unit Cost: heavy duty 12" CA 6, 3 1/2" binder, 1 1/2" surface per SF | Unit Cost: cart path 6" CA 6, 1 1/2" binder, 1 1/2" surface per SF | Unit Cost: heavy duty cart path, geo grid, 8" CA 6, 2 1/2" binder, 2" surface per SF | Unit Cost: special excavation & haul off per CY | Porous granular embankment per CY |
|---------------------|-------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|
| Chicagoland         | \$3.50                              | \$12.50                                              | \$15.00                                                              | \$12.50                                                            | \$15.00                                                                              | \$75.00                                         | \$75.00                           |
| Accu Paving         | \$3.50                              | \$9.75                                               | \$12.25                                                              | \$7.00                                                             | \$14.25                                                                              | \$125.00                                        | \$70.00                           |
| Murphy Construction | \$1.90                              | \$7.10                                               | \$8.33                                                               | \$11.46                                                            | \$16.80                                                                              | \$60.00                                         | \$65.00                           |
| Obsidian            | N/A                                 | N/A                                                  | N/A                                                                  | N/A                                                                | N/A                                                                                  | N/A                                             | N/A                               |
| Schroeder           | \$2.75                              | \$13.00                                              | \$14.00                                                              | \$14.00                                                            | \$18.00                                                                              | \$250.00                                        | \$100.00                          |
| Abbey Paving        | \$1.85                              | \$8.00                                               | \$8.70                                                               | \$19.90                                                            | \$21.25                                                                              | \$155.00                                        | \$61.50                           |
| Troch McNeil        | \$4.34                              | \$5.47                                               | \$6.49                                                               | \$25.90                                                            | \$30.04                                                                              | \$80.00                                         | \$60.00                           |
| Maneval             | \$3.85                              | \$3.57                                               | N/A                                                                  | \$15.00                                                            | \$25.00                                                                              | \$98.00                                         | N/A                               |

TO: Board of Commissioners

FROM: Steve Hinchee, Superintendent of Planning

THROUGH: Michael Benard, Executive Director

RE: Northside Park Sediment Basin Engineering

DATE: September 3, 2025

---



**SUMMARY:**

Northside Park underwent significant renovations from 2010 to 2013. The work was completed in phases and included shoreline stabilization, dredging, and parking lots/ roadways. Christopher Burke Engineering (now Burke LLC) was the engineer for this project. The dredging work purposely was designed with a deeper basin on the upstream side to allow water flow to slow and drop out sediment and focus ongoing maintenance to a smaller location. Staff have been taking some periodic measurements since that time to gauge the accumulation of sediment.

In 2024 Burke was contracted to take more extensive measurements and prepare a report. In summary the report found that the basin had accumulated an average of three feet of sediment since the dredging project was completed. It is recommended that the sediment basin be dredged at this time to preserve its function and protect the remaining areas of the park from sedimentation. Staff requested a proposal for engineering services related to producing bid documents and obtaining a permit for the dredging work.

**PREVIOUS COMMITTEE/BOARD ACTION:**

N/A

**REVENUE OR FUNDING IMPLICATIONS:**

\$100,000 is budgeted for work at Northside Park in 2025. \$500,000 is proposed in the 2026 budget for dredging work.

**STAKEHOLDER PROCESS:**

We will engage with the public ahead of dredging work.

**LEGAL REVIEW:**

N/A

**ATTACHMENTS:**

Proposal from Burke LLC.  
Evaluation Report

**ALTERNATIVES:**

N/A

**RECOMMENDATION:**

Staff recommends the Wheaton Park District Board of Commissioners approve the proposal in the amount not to exceed \$38,000 from Burke LLC for the engineering and permitting related to Northside Park Pond Dredging.



Design / Build

**BURKE, L.L.C.**

9575 West Higgins Road • Rosemont, Illinois 60018-4920 • TEL (847) 823-0500 • FAX (847) 823-0520

April 17, 2025

Wheaton Park District  
102 E. Wesley Street  
Wheaton, IL 60187

Attention: Steve Hinchee – Superintendent of Planning

Subject: Proposal for Design and Permitting for  
Northside Park Pond Dredging  
Wheaton, Illinois

Dear Steve:

As requested, Burke LLC is pleased to submit this proposal to provide preliminary design and permitting for the dredging of Northside Park Pond. The design effort will be sufficient for permitting and to be used for design/build construction. If the Park District desires to proceed with traditional design-bid-build, additional effort will be required for the design. Our fee is below:

| DESCRIPTION                 | LUMP SUM FEE        |
|-----------------------------|---------------------|
| Preliminary Design Services | \$ 18,000.00        |
| Permitting                  | \$ 20,000.00        |
| <b>Total</b>                | <b>\$ 38,000.00</b> |

Please sign and return one copy of this agreement as an indication of acceptance and notice to proceed. Please feel free to contact us anytime.

Sincerely,

James F. Amelio, PE  
Principal

THIS PROPOSAL ACCEPTED BY WHEATON PARK:

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

## MEMORANDUM

December 12, 2024

To: Rob Sperl, Steve Hinchee – Wheaton Park District

From: Jedd Anderson - CBBEL

Subject: Northside Park Sediment Trap Sediment Depth Evaluation  
(CBBEL Project No. 240509)

As requested, Christopher B. Burke Engineering, Ltd. (CBBEL) has completed an evaluation of sediment depths in the north sediment trap area of Northside Park. This memo summarizes our findings and offers recommendations regarding future maintenance.

## Introduction

To complete the evaluation, CBBEL staff use a boat to access the sediment trap area. A long probe with a large disk with a graduated scale was lowered into the lake slowly until the sediment surface was felt. The depth of the probe was recorded and a handheld submeter accuracy GPS unit recorded the location of the data point. At several points in the pond a second probe was inserted and pushed downward through the sediment and two elevations recorded the sediment surface and the presumed pond bottom as a cross check to the main survey method.

The data points were then plotted, and the point locations were overlaid on a copy of the original design drawings so that a comparison between the design elevation and actual elevation could be completed. A copy of the overlay is attached.

## Findings and Recommendations

All collected data was entered into a spreadsheet to tabulate the findings. Based on the collected data, generally there is about 3 feet of sediment on the pond bottom. It appears that the sediment surface is generally flat or gently sloping. The depth of sediment on the side slopes generally correlates with a presumed level sediment surface in center of the pond. Sediment depths on the slopes range from 0 to 1.5 feet deep.

Based on the current rate of sediment accumulation we would expect the basin would completely fill with sediment (10 feet deep) in approximately 20 to 30 years if not maintained.

Recommendation: We recommend removing the sediment to re-establish the original design elevations, if funding is available. Dredging has become very expensive since this project was completed, and performing the work at more frequent intervals will reduce the project cost to more manageable levels. The sediment basin covers +/- 1 acre. Each foot of sediment in the basin is approximately 1,600 cubic yards of material in place. The dry volume will be less. How much less will vary greatly depending on the type of sediment deposited. Mineral sediments will be slightly less dried volume, organic sediments will have a greater reduction in dried volume,

There are currently +/- 5,000 cubic yards of material in the basin (1,600 cubic yards per foot x 3 feet depth = 4,840 cyds). Dredge cost depending on how it is excavated, and where it will be disposed of, ranges from \$100 to \$200 or more per cubic yard now. The cost to dredge the existing sediment would range \$500,000 to



**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 West Higgins Road Suite 600  
Rosemont, Illinois 60018  
TEL (847) 823-0500 FAX (847) 823-0520

\$1,000,000 if the material is disposed of offsite. Lower costs are possible if the material can be kept on site (+/- \$300,000). Possibly, for example, the material could be placed on top of the levee.

At the north end of the sediment basin is a debris jam/downed tree which is collecting and re-directing flow. We recommend this tree/debris be removed. The photo below shows how the flow/sediment plume is affected by the debris. It may be worthwhile for the PD to look upstream for a sediment source. Also, if you look closely at the photo, the flow is being deflected into the shoreline which is eroding – increasing sediment loading into the sediment trap and lake.

The sediment plume in the photo is dramatic. Figure 2 shows at the Main Street Bridge that no sediment plume can be seen to the east side of Main Street. We suspect that there is a storm sewer discharging into the creek at Main Street carrying the excessive sediment. We zoomed out on the photo and could not find a definitive source for the sediment.

We recommend removing the island in the channel, immediately downstream of the Main Street culvert as shown in the photo below, because this stream condition will worsen, cause over widening of the channel, and result in excessive sedimentation in the sediment trap and lake.

Figure 1 – North End of Sediment with debris/tree blockage (March 2024):



Figure 2 – Main Street Bridge Sediment Plume (March 2024)



Figure 3 - Main Street to Sediment Trap



N:\WHEATON\240509\Env\Docs\Memo-Final.121124.docx

PREVIOUS EXPERIENCE WITH CONSTRUCTION IN THIS AREA IS THAT THE SOIL CONTAINS A SIGNIFICANT AMOUNT OF PEAT AND IS NOT VERY STABLE. THE PIPE IS CONSTRUCTED ON A CRADLE SUPPORTED BY PILES IN SOME AREAS. CONTRACTOR SHALL PERFORM PRE- AND POST-CONSTRUCTION CLOSED CIRCUIT TELEVISION INSPECTION OF THE SEWER TO DOCUMENT CONDITIONS BEFORE CONSTRUCTION BEGINS AND ANY DAMAGE TO THE SEWER DURING CONSTRUCTION.

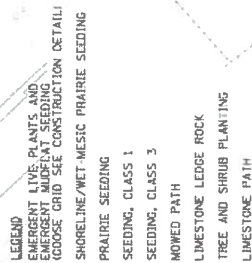
THE CONTRACTOR SHALL BE PROHIBITED FROM MOVING ANY EQUIPMENT OR MATERIAL ON OR ACROSS THE SANITARY DISTRICT'S EASEMENT BECAUSE THE SEWER LINES ARE NO LONGER STRONG ENOUGH TO SUPPORT HEAVY LOADS.

NOTE:  
ALL AREAS THAT ARE NOT IDENTIFIED WITH  
SPECIFIC RE-VEGETATION SEED OR PLANT MIX OR GRADING PLAN  
SHALL BE RESTORED TO ORIGINAL CONTOUR AND SEEDED WITH  
THE JOOT CLASS 1 MIX AND BLANKETED WITH NAG S75BN EROSION  
CONTROL BLANKET.

RESTORE SHORELINE AS NECESSARY  
FOLLOWING REMOVAL  
OF COFFERDAM  
AND BY-PASS PUMP

112 LF SS HCP CL IV 24" EO 30"x19"

LIMESTONE PATH TO DARLING ST.  
REPLACING EXISTING ASPHALT PATH

SD 3.0 – Sediment Depth  
7.0 – Water Depth

SEE SHEET 23

1994

**CB**  
**B**

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 W. Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

**WHEATON PARK DISTRICT**  
600 S. MAIN STREET  
WHEATON, ILLINOIS 60187

[illegible]

## SEDIMENT DEPTH EVALUATION NORTHSIDE PARK

C-10